

AGENDA

**Kern County Parks and Recreation Commission
County Administrative Center - 1115 Truxtun Avenue, 1st Floor
Board of Supervisors Chambers
Bakersfield, CA 93301**

Regular Meeting

Wednesday, November 16, 2022

6:30 P.M.

All agenda items and supporting documentation are available for public review at the Kern County General Services Division, 1115 Truxtun Avenue, 3rd Floor, in Bakersfield, CA 93301 during regular business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, following posting of the agenda. Any supporting documentation that relates to an agenda item that is distributed after the agenda is posted and prior to the meeting will also be available at the same location.

Commissioners: Ryan Abler, District I;
William Chapman, District II;
Kathleen Arnold-Chambers, District III;
Lorena Cervantes, District IV; and
Ucedrah Osby, District V

Disclaimer: This agenda includes the proposed actions and activities with respect to each agenda item as of the date of posting. As such, it does not preclude the Commission from modifying the recommendations of staff or taking different actions than those proposed.

Salute to the Flag

PUBLIC PRESENTATIONS, COMMENTS, AND REQUESTS

1. This portion of the agenda is reserved for persons wishing to address the Commission on any matter not on this agenda and over which the Commission has jurisdiction. No response is required from the Commission or staff, and no action can be taken on items not on the agenda; however, Commissioners may respond briefly to statements made or questions posed. Commissioners may ask a question for clarification, make a referral to staff for factual information, or request staff to report back to the Commission at a later meeting. **SPEAKERS ARE LIMITED TO TWO MINUTES. PLEASE STATE YOUR NAME FOR THE RECORD.**

- i. Public Comments and Requests

CONSENT AGENDA

2. All items on the consent agenda are considered to be routine and non-controversial by staff. Consent items will be considered first and may be approved by one motion if no member of the Commission or public wishes to comment or ask questions. If discussion is desired, the item will be removed from the consent agenda and will be considered in the listed sequence.
 - i. Approval of Minutes: Regular meeting on October 19, 2022; **APPROVE**
 - ii. Miscellaneous Correspondence; **RECEIVE AND FILE**

DEPARTMENT REPORTS

3. General Services – This portion of the meeting is reserved for General Services staff to provide a report regarding new and ongoing projects, programs, and plans relating to Kern County Parks; **INFORMATIONAL**
 - i. Referral by Commissioner Arnold-Chambers for staff to provide a response regarding a mitigation plan, if any, for the water plants at Hart Memorial Park; **INFORMATIONAL**
 - ii. Referral by Commissioner Arnold-Chambers for staff to continue discussions regarding questions raised by Marion Vargas regarding open fires along the Kern River; **INFORMATIONAL**
 - iii. Presentation by the CALM Foundation regarding the Master Plan and land transfer – **HEAR PRESENTATION; RECEIVE COMMENT**
 - iv. Presentation by Katherine Winters of the White Wolf Wellness Foundation regarding future plans for Camp Okihi – **HEAR PRESENTATION**
4. Park Ranger – Status Update; **INFORMATIONAL**

AD HOC SUBCOMMITTEE REPORTS

5. This portion of the meeting is reserved for the Ad Hoc Subcommittee appointed by the Commission for the purpose of supporting, identifying priorities and projects regarding the Parks Master Plan update to provide a report; **INFORMATIONAL**
6. This portion of the meeting is reserved for the Ad Hoc Subcommittee appointed by the Commission for the purpose of the establishment and naming of trails to provide a report; **INFORMATIONAL**

NEW, UNFINISHED, AND OTHER BUSINESS

7. Kern County OHV 2022 Grant Cycle Applications; **REVIEW OHV FUNDING REQUEST APPLICATIONS FOR 2022 GRANT CYCLE AND MAKE AWARD DETERMINATION**
8. Referral from Wildlife Resources Commission to combine quarterly meetings with regularly scheduled Parks and Recreation Commission meetings; **DISCUSS / ACTION**
9. Upcoming Commission meeting locations as per code §2.50.060(D); **DISCUSS POTENTIAL MEETING LOCATIONS IN EACH SUPERVISORIAL DISTRICT AND SET SCHEDULE**

COMMISSION MEMBER PRESENTATIONS OR ANNOUNCEMENTS

10. On their own initiative, Commission members may make a brief announcement or a brief report on their own activities. Commissioners may request that an item be agendaized at a future meeting, make a referral to staff for factual information, or request that staff report back to the Commission at a later meeting.

ADJOURNMENT

11. Adjourn to next regular meeting, scheduled for January 18, 2023, at 6:30 p.m., to be conducted at the County Administrative Center - 1115 Truxtun Avenue, 1st Floor, Board of Supervisors Chambers, Bakersfield, CA 93301, unless otherwise indicated, changed, and/or cancelled by the Commission.

Americans with Disabilities Act (Government Code Section 54953.2)

The Kern County Administrative Center is accessible to persons with disabilities. Disabled individuals who need assistance to attend or participate in a meeting of the Kern County Parks and Recreation Commission may request assistance at the Kern County Parks and Recreation Division, 1115 Truxtun Avenue, 3rd Floor, Bakersfield, or by calling (661) 868-7000. Every effort will be made to reasonably accommodate individuals with disabilities by making meeting material available in alternate formats. Requests should be made five (5) working days in advance whenever possible.

To obtain past [Agendas or Minutes](#), please visit our website at:
<https://www.kerncounty.com/gsd/parks/>



Kern County

Parks and Recreation Commission

Public Presentations, Comments and Requests



Kern County
Parks and Recreation Commission

Consent Agenda

MINUTES

**Kern County Parks and Recreation Commission
1115 Truxtun Avenue, 1st Floor
Bakersfield, CA 93301
Board of Supervisors Chambers**

Regular Meeting

*Wednesday, October 19, 2022
6:30 p.m.*

The Kern County Parks and Recreation Commission meeting was held on Wednesday, October 19, 2022. Chairman Arnold-Chambers presided and called the meeting to order at 6:33 P.M.

Present: Commissioner(s): Ryan Abler, District I; William Chapman, District II; and Kathleen Arnold-Chambers, District III; and Lorena Cervantes, District IV

Absent: Ucedrah Osby, District V

Staff: Christina Oleson, Deputy County Counsel; Geoffrey Hill, Chief General Services Officer; Isaac Preston, General Services Manager; and Shane Denton, Park Ranger Manager

Others: There were three (3) others present

NOTE: Ab, Ch, Ar, Ce, and Os are abbreviations for Commissioners Abler, Chapman, Arnold-Chambers, Cervantes, and Osby. As an example, Ar-Ch denotes Commissioner Arnold-Chambers made a motion and Commissioner Chapman seconded the motion.

PUBLIC PRESENTATIONS

1. This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on this agenda and over which the Commission has jurisdiction. No response is required from the Commission or staff, and no action can be taken on items not on the agenda; however, Commissioners may respond briefly to statements made or questions posed. Commissioners may ask a question for clarification, make a referral to staff for factual information, or request staff to report back to the Commission at a later meeting.

EDDY LAINE WAS PRESENT BEFORE THE COMMISSION TO DISCUSS THE ALL PURPOSE TRAIL PLAN.

MARION VARGAS WAS PRESENT BEFORE THE COMMISSION TO DISCUSS EROSION AND BRUSH ALONG THE EQUESTIRIAN TRAIL AT HART MEMORIAL PARK.

CONSENT AGENDA

2. All items on the consent agenda are considered to be routine and non-controversial by staff. Consent items will be considered first and may be approved by one motion if no member of the Commission or public wishes to comment or ask questions. If discussion is desired, the item will be removed from the consent agenda and will be considered in the listed sequence.
 - I. Approval of Minutes: Regular meeting on September 21, 2022. AB-CH TO APPROVE THE September 21, 2022, MEETING MINUTES AS CORRECTED. MOTION CARRIED. 4 AYES – 0 OPPOSED
 - II. MISCELLANEOUS CORRESPONDENCE. AB-CH TO RECEIVE AND FILE THE WRITTEN CORRESPONDENCE DATED OCTOBER 13, 2022, FROM CAROL LAIR REGARDING THE CAT STATISTICS AT HART MEMORIAL PARK FOR THE MONTH OF SEPTEMBER 2022. MOTION CARRIED. 4 AYES – 0 OPPOSED

DEPARTMENT REPORTS

3. General Services – Status Updates

GEOFFREY HILL, CHIEF GENERAL SERVICES OFFICER AND ISAAC PRESTON, GENERAL SERVICES MANAGER, WERE PRESENT BEFORE THE COMMISSION TO PROVIDE UPDATES REGARDING THE COUNTYWIDE WIDE PARKS PROJECTS THAT ARE CURRENTLY TAKING PLACE AND/OR PLANNED.

- I. Referral by Commissioner Arnold-Chambers for staff to provide a response regarding a mitigation plan, if any, for the water plants at Hart Memorial Park. ISAAC PRESTON, GENERAL SERVICES MANAGER WAS PRESENT BEFORE THE COMMISSION TO ADVISE THAT STAFF IS MONITORING AND WILL CONTINUE TO MONITOR THE WATER PLANTS AT HART MEMORIAL PARK. THE COMMISSION INSTRUCTED STAFF TO CONTINUE THIS TOPIC ON THE NOVEMBER MEETING AGENDA.
- II. Referral by Commissioner Arnold-Chambers for staff to provide a response to the questions raised by Marion Vargas regarding open fires along the Kern River. ISAAC PRESTON, GENERAL SERVICES MANAGER WAS PRESENT BEFORE THE COMMISSION TO ADVISE THAT STAFF IS WORKING ON SIGNAGE FOR ENFORCEMENT AS WELL AS UPDATING THE COUNTY ORDINANCE. THE COMMISSION INSTRUCTED STAFF TO CONTINUE THIS TOPIC ON THE NOVEMBER MEETING AGENDA.

4. Park Ranger – Status Update

SHANE DENTON, PARK RANGER MANAGER WAS PRESENT BEFORE THE COMMISSION TO PROVIDE AN UPDATE ON THE RECENT RANGER ACTIVITIES FROM THE PAST 30 DAYS

AH HOC SUBCOMMITTEE REPORTS

5. NO REPORT FROM THE AD HOC SUBCOMMITTEE REGARDING THE PARKS MASTER

PLAN UPDATE.

6. NO REPORT FROM THE AD HOC SUBCOMMITTEE APPOINTMENT BY THE COMMISSION FOR THE PURPOSE OF THE ESTABLISHMENT AND NAMING OF TRAILS.

NEW, UNFINISHED, AND OTHER BUSINESS

7. Referral from Wildlife Resources Commission to combine quarterly meetings with regularly scheduled Parks and Recreation Commission meetings; THE COMMISSION CONTINUED DISCUSSIONS REGARDING STAFF'S PRESENTATION FROM SEPTEMBER MEETING REGARDING THE IDEA OF THE WILDLIFE RESOURCES COMMISSION HOLDING THEIR QUARTERLY MEETINGS IN CONJUNCTION WITH THE PARKS AND RECREATION COMMISSION MEETINGS. FOLLOWING DISCUSSION, THE COMMISSION UNANIMOUSLY DECIDED TO CONTINUE THE TOPIC AND DISCUSSIONS TO THE NEXT MONTHLY MEETING IN NOVEMBER.
8. Upcoming Commission meeting locations as per code §2.50.060(D); THE COMMISSION UNANIMOUSLY DECIDED TO HOLD THE NOVEMBER MEETING AT THE COUNTY ADMINISTRATIVE CENTER LOCATED AT 1115 TRUXTUN AVE, 1ST FLOOR, BOARD OF SUPERVISORS CHAMBERS, BAKERSFIELD, CA 93301.

COMMISSION MEMBER PRESENTATIONS OR ANNOUNCEMENTS

9. On their own initiative, Commission members may make a brief announcement or a brief report on their own activities. Commissioners may request that an item be agendaized at a future meeting, make a referral to staff for factual information, or request that staff report back to the Commission at a later meeting. NONE

ADJOURNMENT

10. Adjourn at 8:00 P.M. to the next regular meeting, scheduled for November 16, 2022, at 6:30 P.M., at the Kern County Administrative Center – 1115 Truxtun Ave., 1st Floor, Board of Supervisors Chambers, Bakersfield, CA 93301.



Kern County
Parks and Recreation Commission

Department Staff
Report(s)



Kern County
Parks and Recreation Commission

New/Unfinished/
Other Business

KERN COUNTY OFF HIGHWAY VEHICLE LICENSE FUND

PROPOSAL APPLICATION FORM

REQUIRED PROJECT INFORMATION

SHINING LIGHT RANCH APPLICATION FORM

1. **Submittal date**
October 28, 2022
2. **Name and address of applicant**
Shining Light Ranch, 102 Anna Lane, Bakersfield, CA 93308
Non-profit EIN: 88-4030704 (Public Charity)
3. **Title of project**
Feed, Seed, Fertilize and Beautify
4. **Amount of funding requested**
\$13,995 + \$500 assembly + \$500 shipping/delivery + \$1,154.58 =
Total Requested: **\$16,149.58** for a side-by-side utility vehicle
This pricing is based off of the current cost of a BMS Colt 700 LSX 4S
5. **Name, title, address, and phone number of project coordinator(s)**
Elizabeth Prevost, CEO of Shining Light Ranch
102 Anna Lane, Bakersfield, CA 93308
661-472-4601
6. **Objective of project**
To develop and implement a method for participants/volunteers of various abilities and mobile capabilities to feed animals, seed pastures, distribute manure, improve landscape with trees/plants, and spread bark around the property with the goal of developing work ethic and life skills among youth and adults at no cost while building community and to increase enjoyment of the ranch atmosphere. We would like to obtain an off-highway "side-by-side" utility vehicle to aide with the tasks on this ranch ministry's property.
7. **Complete project description**
The completed project will have a set feeding and seeding schedule, method of removal and distribution of manure, and a line of trees to block dust, as well as trees to provide shade for participants and animals, and continual maintenance of the property.

8. **Project development schedule**

There are three main tasks for this project to be accomplished (please see attached document as well):

- A) Creating and Implementing Feeding Methods and Schedules
- B) Creating and Implementing a Method of Manure Collection and Distribution
- C) Planting Grass, Plants, Trees, Spreading Bark and Maintenance

Aside from on-going day-to-day maintenance, these specific projects will begin as planned when the off-highway motor vehicle is received and should be completed by the end of Spring 2023.

9. **Other funding sources explored for funding on this project**

Donation of equipment that no longer works, so that participants on the ranch can attempt to fix it and use it. The property owners do have a riding lawn mower that is used at times to help, but the mower recently has had issues beyond basic repair.

Outside of the use of an off-highway vehicle, donations from individuals in the community will be used to purchase feed, hay, equipment, grass seed, stone/wood/concrete for terracing recreational lawn area, bark, trees, plants and irrigation. Shining Light Ranch will reach out to businesses, farms and food banks to provide food for volunteers/participants working when appropriate and/or the animals to optimize health (i.e. carrots).

10. **Description of how the project can be phased for funding purposes**

The larger tasks, which use the off-highway vehicle, can be postponed until a vehicle can be purchased. Participants with varying abilities that do not allow them to do jobs that require substantial amounts of walking, will be given optional tasks to replace those duties that may not be accomplished without the use of an off-highway vehicle. All tasks that can be done by hand will be done by hand by volunteers/participants.

11. **Justification for project, including explanation of public benefit, (expected frequency of use, number of users, type of users, etc.) discussion of alternatives for accomplishing project objectives**

Shining Light Ranch is a ministry open to the public to be a safe place for all individuals. The ranch offers time with large and small animals, gardening, crafts and more; all surrounded by the beauty of creation. The caretakers want to make the ranch a beautiful place for individuals and families to spend time together and experience peace away from the weight of life. With the aim of offering all services at no cost.

The off-highway vehicle would be used to distribute food to animals, relocate animal feces (horse/donkey/small animal manure) to a drying location to create compost and reduce flies, help with spreading seed in pastures, so animals can enjoy grass and hay and also help with the landscaping. It would also be used for ranch maintenance by carrying panels, troughs, tanks, tools and equipment for fixing irrigation pipes and removing weeds.

Use of the off-highway vehicle will be daily (at least 4-6 users to begin with, more users as they are trained).

The ranch continues to care for the plants and animals daily. Current alternatives in involve hand carts and people walking and carrying items needed.

12. Long-range plans of the project

This project will help create a long-lasting landscape for the ranch ministry that will continue for as long as possible. Shining Light Ranch is modeling after other ranch ministries around the nation and in California that have lasted 25+ years and are still pouring into their communities by mentoring, providing hope through Jesus Christ and empowering youth and adults.

13. Description of land status, ownership, legal description, vicinity and site maps

The land was purchased for the purpose of the non-profit.

The owners of the land have a private residence on the property, however, all the ranch land and extra buildings, lawn, etc. are for the use of Shining Light Ranch.

Legal description of the land is attached as Exhibit A.

The vicinity of Shining Light Ranch is north of 7th Standard/Merle Haggard Dr, about twelve miles.

We are the first ranch located east of Hwy 65 on Gretlein Road, just past the oil fields.

14. The history of condition and status of resource and expected benefits

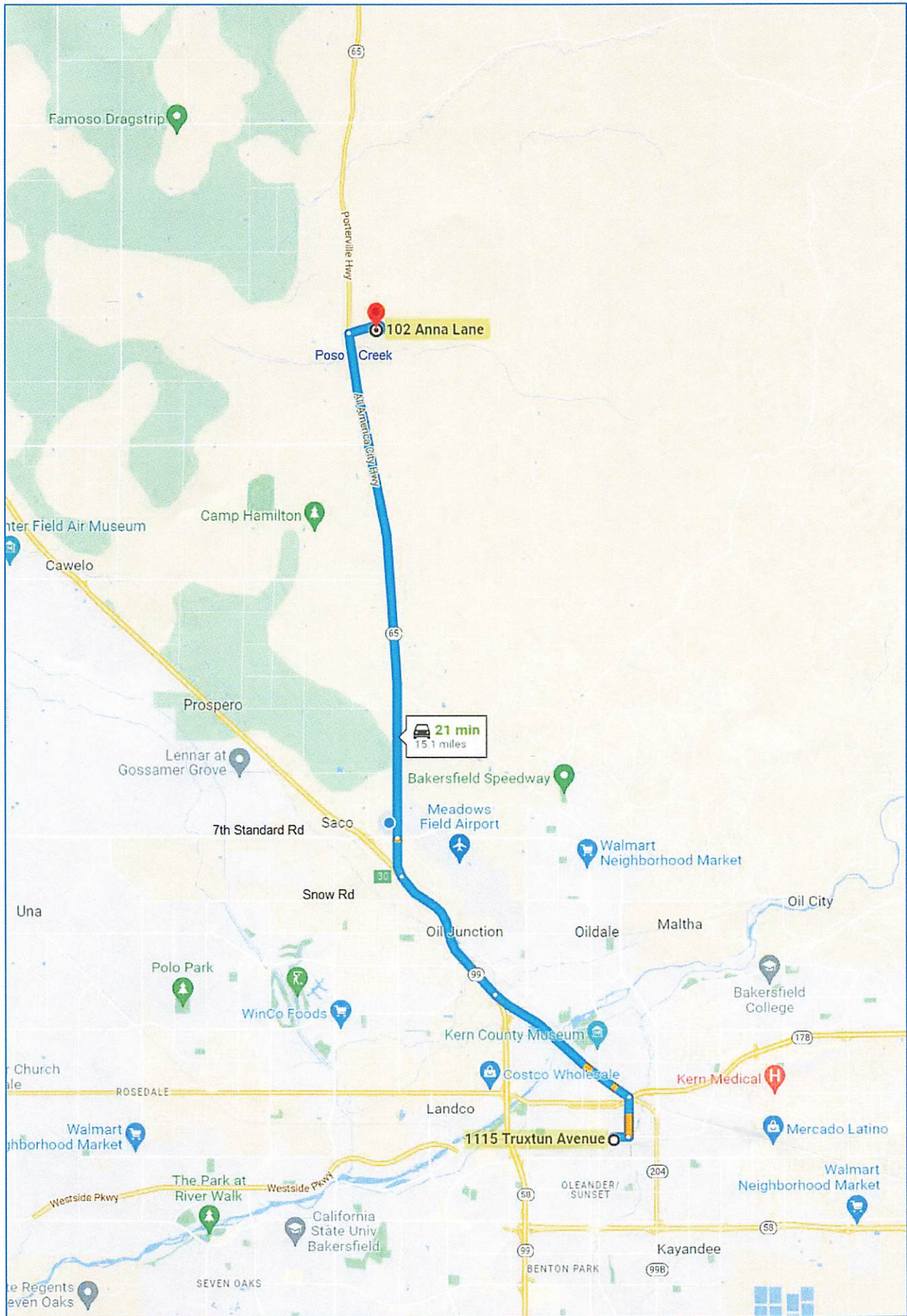
Historically this area is extremely dusty with dirt roads. We have access to well water. The ability to accomplish this project will bring much beauty to the community and will provide a place for those wanting to retreat from the city to an open area of land and give an opportunity to interact with large and small animals. We expect to have a ranch ministry that is inviting and beautiful where all feel welcome.

15. Copies of design plans, as well as any information you feel is necessary for the complete review of this project.

On 10/29/22, Shining Light Ranch has a scheduled site visit with an existing non-profit ranch owner/professional landscaper from the Central Coast. She has offered to create a professional landscaping site plan.

The provided site plan is one that volunteers have created for the purpose of fulfilling the requirements of this grant. Receiving this grant would greatly help the ranch focus its resources on people, animals and plants.

Shining Light Ranch is just beginning, having received its non-profit status in September 2022, with plans to create a beautiful place where participants needs can be met in many ways.





SHINING LIGHT RANCH

10 acres
(minus road easements
and private residence)

1. Manure drying for future crops
2. Donkey pasture
3. Horse Pasture
4. Arena
5. Future Horse education area
6. Lawn for recreation, games and future garden
7. Barn, future arts & craft area
8. Private residence
9. Horse lodging
10. Small animal area (goats, sheep)
11. Future ranch office building
12. Future edible garden

PARCEL MAP NO. 11211

IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA
18.19 ACRES

BEING A DIVISION OF PARCEL 1 OF PARCEL MAP NO. 18444 - RECORDED IN BOOK 51, PAGE 6 OF PARCEL MAPS IN THE KERN COUNTY RECORDS OFFICE ALSO BEING A PORTION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 27 SOUTH, RANGE 27 EAST, M.D.M. 18444.

NOTES:

1. ALL DISTANCES AND DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. THE BLUE BORDER INDICATES THE BOUNDARIES OF LAND SUBDIVIDED BY THIS MAP.
3. THE OWNER'S STATEMENT TOGETHER WITH ADDITIONAL INFORMATION DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF FILING, WHICH DOES NOT AFFECT RECORDED TITLE IS SHOWN ON SHEET 1 OF 2 SHEETS.

LEGEND:

- O FOUND MONUMENT AS DESCRIBED PER PM 18444
- © MON SET - 3/4" REBAR W/ CAP MOD ECE 13943
- () RECORDED PER P.M. NO. 18444 EX. 51, PG. 7
- BS - RECORD OF SURVEY
- O.R. - OFFICIAL RECORDS
- P.M. - PARCEL MAP
- IP - IRON PIPE
- LS - LICENSED SURVEYOR
- BC - BRASS CAP
- RCT - REGISTERED CIVIL ENGINEER

RECORDERS STATEMENT

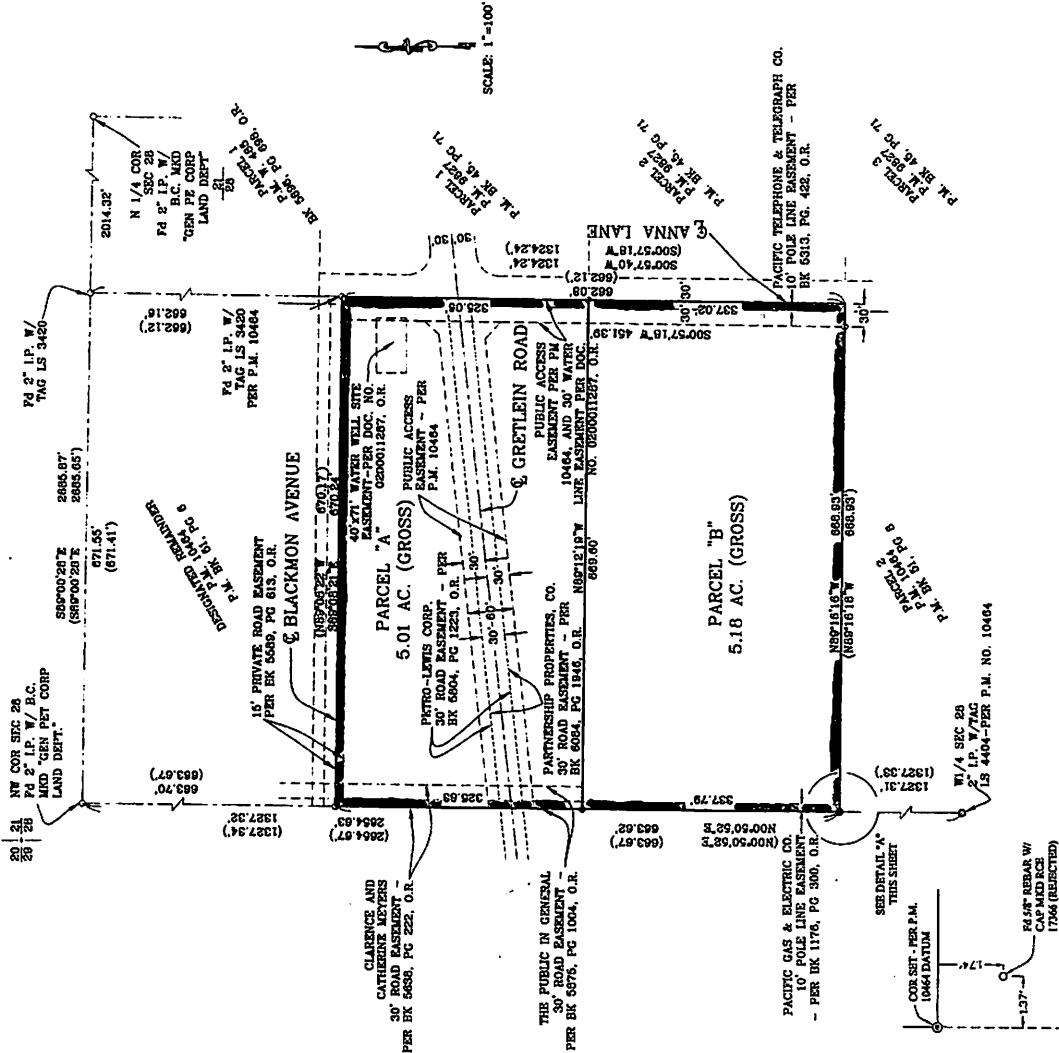
FILED THIS 15 DAY OF August 1994 AT 2 P. MIN
BOOK 51 OF PARCEL MAPS AT PAGE 6 OF THE REQUEST OF
DIE JASPER.

James W. Pich
County Assessor-Recorder

By Deputy RECORDER

SHEET 2 OF 2 SHEETS

206-20408



THE BEARING OF NORTH 9°45'31" EAST SHOWN FOR THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 24, T. 27 S., R. 27 E., M.D.M. PER PARCEL MAP 18444 FILED IN BK. 51 OF PARCEL MAPS AT PAGE 6 OF THE REQUEST OF THE KERN COUNTY ASSessor-Recorder WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 074-070-50-00 and 074-070-51-00

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA IN COUNTY OF KERN, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: (074-070-50-00)

PARCEL A OF PARCEL MAP NO. 11211, IN THE UNINCORPORATED AREA, COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP RECORDED AUGUST 15, 2006 IN BOOK 55, PAGE 40 AND 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM ALL OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

PARCEL 2: (074-070-51-00)

PARCEL B OF PARCEL MAP NO. 11211, IN THE UNINCORPORATED AREA, COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP RECORDED AUGUST 15, 2006 IN BOOK 55, PAGE 40 AND 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM ALL OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

Shining Light Ranch: Feed, Seed, Fertilize and Beautify

Project Development Schedule

IN PROGRESS:			Due Date	Notes
Determine amount of feed per animal		ongoing		Feeding amounts established, feeding is done by hand cart
Manure is removed and carted a substantial distance and emptied by hand.		ongoing		Not all participants are able to accomplish this task, due to various physical abilities.
Plants trees for windbreak and dust control		6/21/2023		Trees were planted on fence line, hand carts and water tanks being used to distribute water. The task was too overwhelming during the heat of the summer, most of the trees died.
Plant drought tolerant plants in recreation lawn area.		6/21/2023		Heat tolerant plants were planted but died due to water run off. Terracing needs to be created in the lawn area using wood, stone, blocks or concrete to stop water run off down hill. Plants can be put on different tiers in lawn.
TO DO: Create Feeding Method Schedule			Due Date	Notes
Set standard of Feeding Method - Display Standard Measurements		1/1/2023		
Incorporate distribution of Food - List Steps for Participants		1/1/2023		
Create a set method for maintenance and safe storage of all equipment (feed, bins, carts, vehicles)		1/1/2023		
TO DO: Create Method of Manure Collection and Distribution			Due Date	Notes
Muck rakes, buckets, handcarts suitable for participants with various abilities.		1/1/2023		
Dump cart location and method of transportation must be established and written out.		1/1/2023		
Possible use of manure spreader to ease workload, or spread manure by hand using rakes and other tools. Manure will be spread to soften soil and replenish nutrients for the grass, plants and trees.		1/1/2023		

Shining Light Ranch: Feed, Seed, Fertilize and Beautify

Project Development Schedule

TO DO: Grass, Plants, Trees, Bark and Ongoing Maintenance			Due Date	Notes
Research grass seed variations for pastures.			6/21/2023	
Research grass seed/hay variations for open fertilized land.			6/21/2023	
Research local tree companies for best trees to plant on fence line to reduce dust from spreading on participants and animals along with trees for shade trees for participants and animals.			6/21/2023	
Purchase seed and spread prior to heavy rain to reduce use of water.			6/21/2023	
Contact irrigation experts to install dripline on fence line for trees.			6/21/2023	
Purchase trees and plant prior to high temperatures.			6/21/2023	
Research options for bark including delivery.			6/21/2023	
Spread bark throughout property in high dust areas.			6/21/2023	
Maintain appropriate feeding, seeding, fertilizing and plants/trees (fix water lines/pipes, trim trees, level property in lawn area to reduce waste of water, and remove weeds especially those that produce thorns that can harm participants).			6/21/2023	

Dates can be modified based on grant distribution schedule



Kern County
Parks and Recreation Commission

Commission Member Presentations or Announcements