

Kern County Wildlife Resources Commission

Kern County Wildlife Resources Commission
Virtual Meeting via Microsoft Teams
Thursday, September 10, 2020
6:00 P.M.

September 10, 2020
6:00 P.M.

MEETING M I N U T E S

The Kern County Wildlife Resources Commission met on Thursday September 10, 2020. Chairman Freeland presided.

Present: Dave Freeland, District I (Chairman); Bob Bakman, District II; Jack Gotcher, Secretary; Timothy Holloway, Member at Large

Absent: Dave McArthur, District III; Landon Peppel, District IV (Vice President); District V, (Vacant);

Advisors: Matt Howard, General Services Manager – General Services and Isaac Preston, General Services Manager – General Services

Others: 1 other was present

NOTE: Ba, Fr, Mc, Pe, Go and Ho are abbreviations for Commissioners Bakman, Freeland, McArthur, Peppel, Gotcher and Holloway. As an example, Fr-Ba denotes Commissioner Freeland made a motion and Commissioner Bakman seconded the motion.

Chairman Freeland called the meeting to order at 6:11 P.M.

1. Flag Salute

Chairman Freeland led everyone in the flag salute.

2. Approval of the Minutes of

Minutes were reviewed. Go-Ho motion to approve. 4 Ayes, 2 Absent – motion carried.

3. Public Presentations

This portion of the meeting is reserved for persons wishing to address the Commission on any matter **not on this agenda** and over which the Commission has jurisdiction. Speakers are limited to two minutes. Please state your name for the record.

No one heard

4. **Correspondence – Receive and File**

Correspondence was received and filed.

5. **New Business**

Funding Request – Presented by Terry Wright. Kern County General Services.

Purpose: Provide an increased amount of Trout fish to be planted for an additional recreational opportunity for children and families in our region to enjoy.

Amount requested: \$4,000

4 Ayes, 2 Absent - Motion carried.

6. **Old Business**

None

7. **Advisory Report**

None

8. **Staff Report**

None

9. **Commission Comments**

All Commissioners heard, no comments.

10. **Date and Location of Next Meeting**

Future Virtual Meeting date and time to be announced.

11. **Adjournment**

Chairman Freeland adjourned the meeting at 6:45 P.M.