

Kern County Wildlife Resources Commission

**Kern County Administrative Building
General Services
3rd Floor Multipurpose Room
1115 Truxtun Avenue
Bakersfield, CA 93301**

A G E N D A

**July 12, 2017
6:00 P.M.**

All agenda items supporting documentation is available for public review at the Kern County General Services division, 1115 Truxtun Avenue, 3rd Floor, Bakersfield, during regular business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, following posting of the agenda. Any supporting documentation that relates to an agenda item that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location.

Commissioners: David Freeland, District I (Vice Chairman); Bob Bakman, District II (Chairman); Dave McArthur, District III; Landon Peppel, District IV; William Cooper, District V; Fred Kinoshita, Member at Large (Secretary); Jack Gotcher, Member at Large.

- 1. Flag Salute**
- 2. Approval of the Minutes of April 12, 2017**
- 3. Public Presentations**

This portion of the meeting is reserved for persons wishing to address the Commission on any matter **not on this agenda** and over which the Commission has jurisdiction. Speakers are limited to two minutes. Please state your name for the record.

4. Correspondence – Receive and File

From California Fish and Game Commission:

- a. Notice of proposed changes in regulations relating to Upland Game Birds. RECEIVE AND FILE.
- b. Notice of discussion hearing relating to crab and lobster recreational gear marking and commercial lobster harbor restricted fishing areas. RECEIVE AND FILE.
- c. Notice of proposed adoption hearing via teleconference relating to Central Valley Chinook salmon sport fishing. RECEIVE AND FILE.
- d. Notice of receipt of petition to list Cascades frog as threatened or endangered. RECEIVE AND FILE.
- e. Letter from Dennis Fox regarding Striped Bass regulation change. RECEIVE AND FILE.

5. New Business

a.

- Lana Fain, California Living Museum
Increasing and Enhancing Emergency Housing at CALM for the Treatment of San Joaquin Kit Foxes afflicted by Sarcoptic Mange
\$5,000
- Harry Love, Kern Audubon Society
Through hands-on learning centers 5th & 6th graders learn about birds, respect for the environment
Two Requests: Phase I - \$500; Phase II - \$1,000
- Tom Brown, Taft Sportsmen's Club
Provide junior hunters with a safe and enjoyable introduction to hunting while teaching good sportsmanship and respect for the environment and other hunters
\$800

DISCUSS AND MAKE RECOMMENDATION

6. Old Business

7. Advisory Report

8. Staff Report

9. Commission Comments

10. Date and Location of Next Meeting – October 11, 2017 – Location to be decided

11. Adjournment

Americans with Disabilities Act
(Government Code Section 54953.2)

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