

Kern County Wildlife Resources Commission

Kern County Administrative Building
General Services
3rd Floor Multipurpose Room
1115 Truxtun Avenue
Bakersfield, CA 93301

January 10th, 2018
6:00 P.M.

MINUTES

The Kern County Wildlife Resources Commission met on Wednesday, January 10th, 2018. Chairman Bakman presided.

Present: Dave Freeland, District I; Bob Bakman, District II; Dave McArthur, District III; William Cooper, District V; Jack Gotcher, Member at Large (Secretary)

Absent: Landon Peppel; District IV; Fred Kinoshita, Member at Large

Advisors: Bret Haney, Division Chief - Kern County General Services

Others: There was 1 other present.

NOTE: Ba, Co, Fr, Ki, Mc, Pe, and Go are abbreviations for Commissioners Bakman, Cooper, Freeland, Kinoshita, McArthur, Peppel, and Gotcher. As an example, Fr-Ba denotes Commissioner Freeland made a motion and Commissioner Bakman seconded the motion.

The meeting was called to order at 6:00 p.m.

1. **Flag Salute**

Commissioner Bakman led everyone in the flag salute.

2. **Approval of the Minutes of October 11th, 2017**

Go-Mc motion to approve the minutes of October 11th, 2017. 5 ayes, 2 absent - motion carried.

3. **Public Presentations**

This portion of the meeting is reserved for persons wishing to address the Commission on any matter **not on this agenda** and over which the Commission has jurisdiction. Speakers are limited to two minutes. Please state your name for the record.

No one heard.

4. **Correspondence – Receive and File**

Fr-Go motion to receive and file all correspondence. 5 ayes, 2 absent - motion carried.

5. **New Business**

Appointment of New Officers

The following appointments were made:

- Chairman – Bakman: 5 Ayes, 2 absent
- Vice Chairman – Freeland: 5 ayes, 2 absent
- Secretary – Gotcher: 5 ayes, 2 absent

2018 Meeting Locations

The Commission agreed to hold all regular scheduled meetings at the County Administrative Center, 1115 Truxtun Avenue, 3rd Floor in Bakersfield, continuing quarterly on the second Wednesday of the month as follows

- April 11th, 2018 @ 9:00 AM Field Trip - Meet at the County Administrative Building in Lake Isabella (Supervisor Gleason's Field Office) 7050 Lake Isabella Blvd, Lake Isabella 93240
- July 11th, 2018 @ 6:00 PM
- October 10th, 2018 @ 6:00 PM

6. **Old Business**

None

7. **Advisory Report**

Tim Holloway heard

8. **Staff Report**

9. **Commission Comments**

Commissioner Gotcher heard regarding marijuana eradication (warden team), and Sportsman show March 2-4 at Windwolves.

Commissioner McArther - No report

Commissioner Freeland heard regarding dam remediation project, new boat ramp at French Gulch, and powerhouse decommission.

Commissioner Bakman heard regarding Rosamond Feline Facility ("Cathouse").

Commissioner Cooper heard regarding Audubon grant & Panorama Preserve.

10. Date and Location of Next Meeting

April 11th at 6:00 p.m. at the County Administrative Center, 1115 Truxtun Avenue, 3rd Floor Multipurpose Room in Bakersfield.

11. Adjournment

Commissioner Bakman adjourned the meeting at 6:37 p.m.