

# ROSAMOND MUNICIPAL ADVISORY COUNCIL

---

## Regular Public Meeting

Thursday, September 17, 2026 • 6:00 PM

Hummel Hall – West Room

2500 20th Street West

Rosamond, CA 93560

Kern County Board of Supervisors – District 2 Advisory Body

### 1. Call to Order

#### 1A. Roll Call

|                         |                                  |                                 |
|-------------------------|----------------------------------|---------------------------------|
| Chair Kelly Carden      | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| Secretary Joel MacKay   | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| Director Rick Webb      | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| Director Dave Augustine | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |
| Director Lamar Wilson   | Present <input type="checkbox"/> | Absent <input type="checkbox"/> |

#### 1B. Flag Salute

### 2. Public Comment

Members of the public may address the Council on any matter within the Council's jurisdiction that is not on the agenda. Speakers are limited to three (3) minutes. In accordance with the Brown Act, the Council may not take action on matters raised during Public Comment.

### 3. New Business

#### 3A. Discuss and request sending a letter to Supervisor Chris Parlier (District 2) for Additional Food-Vendor Enforcement Resources in East Kern

##### *Recommendation*

---

Discuss and consider authorizing the RMAC Chair to send correspondence to Supervisor Chris Parlier, requesting that he ask the County to assign additional public health personnel to address food vendor complaints in East Kern County.

Action: Motion \_\_\_\_ Second \_\_\_\_ Vote: Yes \_\_\_ No \_\_\_ Abstain \_\_\_

### **3B. Discuss and request that a letter be sent to Supervisor Chris Parlier (District 2) regarding the electrical outlet hazard at Hummel Hall | Kern County Parks and Recreation Division**

#### ***Recommendation***

---

Discuss and consider authorizing the RMAC Chair to send a letter to Supervisor Chris Parlier, requesting that his office reach out to the Kern County Parks and Recreation Division to expedite the repairs to the electrical outlet hazard at Hummel Hall.

Action: Motion \_\_\_\_ Second \_\_\_\_ Vote: Yes \_\_\_ No \_\_\_ Abstain \_\_\_\_

### **3C. Discuss and request a letter to be sent to Supervisor Chris Parlier (District 2) requesting that the Kern County Parks and Recreation Division provide an update on the Rosamond Community Pool.**

#### ***Recommendation***

---

Discuss and consider authorizing the RMAC Chair to send a letter to Supervisor Chris Parlier, requesting that his office reach out to the Kern County Parks and Recreation Division for an update on the Rosamond Community Pool regarding the following: total attendance, daily averages, peak periods, slower periods, maintenance issues or closures during the season, and any operational and maintenance plans for next season.

## **4. Community Partner Reports**

| Agency                                                | Representative / Updates |
|-------------------------------------------------------|--------------------------|
| Kern County Sheriff's Office                          |                          |
| California Highway Patrol                             |                          |
| Supervisor Chris Parlier's Office                     |                          |
| Rosamond Chamber of Commerce                          |                          |
| Rosamond Community Services District                  |                          |
| Southern Kern Unified School District                 |                          |
| Antelope Valley Citizens for Responsible Use of Water |                          |
| Kern County Library                                   |                          |
| Congressman Vince Fong's Office                       |                          |

## **5. Guest Speaker**

TBA

## **6. Director Referrals and Comments**

Board members may provide brief comments or request future agenda items. No action may be taken.

## **7. Adjournment**

Motion \_\_\_\_ Second \_\_\_\_ Vote \_\_\_\_

### **Americans with Disabilities Act Notice**

This meeting is held in accordance with the Brown Act. Individuals may address the Board on any matter listed on this Agenda. Presentation by the audience is limited to three (3) minutes per Agenda item. Any person with a qualifying disability under the Americans with Disabilities Act of 1990 may request that the Council (1) make agendas available in appropriate alternative formats and (2) provide a disability-related modification or accommodation, including auxiliary aids or services, to participate in any public meeting of the Board of Directors. A request for modification or accommodation shall be made in person or by telephone, facsimile or written correspondence to the Chair of RMAC or in the office at least ten days before the public meeting for which the modification or accommodation is requested. The Chair will attempt to accommodate persons who request less than seven days before the public meeting.