

GREATER BAKERSFIELD SEPARATION OF GRADE DISTRICT
1518 Mill Rock Way, Suite 100, Bakersfield, CA 93311

DATE: September 14, 2026

COMMISSION AGENDA FOR REGULAR MEETING

President	Steven M. Ruetters	Assistant Secretary	Robert G. Kuhs
Vice President	Jeremy T. Tobias	Assistant Secretary	Ben LeBeau
Secretary	Jeevan Muhar	Assistant Secretary	Sheila K. Plane
Assistant Secretary	Jake Wood	Assistant Secretary	Vivian Bravo
Assistant Secretary	Barry G. Hibbard		

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request that the District (1) make agendas available in appropriate alternative formats, and (2) provide a disability-related modification or accommodation, including auxiliary aids or services, to participate in any public meeting of the Commission. A request for modification or accommodation shall be made in person, by telephone, (661) 616-5900, or written correspondence to the District's Consulting Engineer at the District's office at least seven days before the public meeting for which the modification or accommodation is requested.

- I Call to Order – 5:00 P.M. at 1518 Mill Rock Way, Suite 100, Bakersfield, CA 93311
- II Public Statements & Comments
- III Minutes - Meeting(s):
 - 1. July 13, 2026
 - 2. July 29, 2026
 - 3. July 30, 2026
 - 4. July 31, 2026
- IV Report of Attorney of District:
- V Report of District Engineer:
 - 1. Project Funding Sources
 - 2. Intercity Federal State Partnership (FSP) Grant Program
 - A. Cherry Ave/BNSF grant award
 - 3. Rail Crossing Elimination Grant Program 2026
 - a. Combined projects grant application submittal for RCE in June
 - 4. CRISI Grant Program 2026
 - a. Cherry/BNSF grant application submitted in June, no longer needed
 - 5. High Speed Rail Impacts/Santa Fe Way Corridor/Edison Highway Corridor
 - 6. Renfro @ BNSF
 - 7. Kratzmeyer - Olive @ BNSF
 - 8. Morning Drive @ UPRR
 - 9. Baker/E. Truxtun/Beale @ BNSF
 - 10. Baker Street @ UPRR
 - 11. Rosedale Highway @ Landco Branch SJVRR
 - 12. Cherry Ave @ BNSF
- VI Financial Reports:
 - 1. Accounts Payable
 - A. General Fund
- VII Administrative Matters:
 - 1. Electronic Record Keeping/Document Back-up & Disposal – Staff Update
 - 2. District Mission, Function & Continuity – Staff Update
- VIII Standing Committee Reports:
 - 1. Right of Way (Hibbard, Muhar)
 - 2. Advance Planning (Ruetters, Tobias)
 - 3. Budget (Hibbard, Wood)
 - 4. Regulatory & Audit (Ruetters, Muhar)
 - 5. Government Relations (Tobias, Wood)

- IX Correspondence:
1. Letter from Kern County Treasurer-Tax Collector dated 7-31-2026 re: Tax-defaulted properties
 2. Letter from CalPERS re: Annual Information Request dated 9-8-2026 – Response submitted 9-9-2026
- X Commissioner Comments
- XI Adjournment