



# Contest/Candidate Proof List

## November 3 2026 General Election - 11/3/2026

Contests: 7141 to 8298 - All Contests in Range

Candidates: All Candidates

| Contest/District                                                                |                          | Distict ID/Name                             |                           | Vote For                              | Num Cands                             | Num Qualified               | Status                    |
|---------------------------------------------------------------------------------|--------------------------|---------------------------------------------|---------------------------|---------------------------------------|---------------------------------------|-----------------------------|---------------------------|
| NONPARTISAN DISTRICT INDIAN WELLS VALLEY AIRPORT DISTRICT Director              |                          |                                             |                           |                                       |                                       |                             |                           |
| 7141 Indian Wells Vly Airport, Director                                         |                          | CAIR02 Indian Wells Valley Airport District |                           | 2                                     | 2                                     | 2                           | NOT ON BALLOT             |
| Shared with: (none)                                                             |                          |                                             |                           |                                       |                                       |                             |                           |
| Incumbent(s):                                                                   | Jack Russell Bates       | Elected                                     |                           |                                       |                                       |                             |                           |
|                                                                                 | Alexander Matthew Wilson | Appointed to Vacancy                        |                           |                                       |                                       |                             |                           |
| Candidate(s):                                                                   | J. Russ Bates            |                                             |                           |                                       |                                       |                             |                           |
|                                                                                 | Incumbent                |                                             |                           |                                       |                                       |                             |                           |
|                                                                                 |                          |                                             |                           | Filing Fee: \$0.00                    |                                       | Fees Paid (1) & (2): \$0.00 |                           |
|                                                                                 |                          |                                             |                           |                                       |                                       | \$0.00                      | Qualified Date: 7/28/2026 |
|                                                                                 |                          |                                             |                           |                                       |                                       |                             | User Codes:               |
|                                                                                 |                          |                                             |                           |                                       |                                       |                             | Cand ID: 1                |
| Requirements Status -----                                                       |                          |                                             |                           |                                       |                                       |                             |                           |
| Sigs In Lieu Issued                                                             |                          | Sigs In Lieu Filed                          |                           | Filing Fee Paid                       |                                       |                             |                           |
| Declaration of Intent Issued                                                    |                          | Declaration of Intent Filed                 |                           | Nomination Papers Issued              |                                       |                             |                           |
| Nomination Papers Filed                                                         |                          | Declaration of Candidacy Issued             |                           | 07/28/2026                            | Declaration of Candidacy Filed        |                             | 07/28/2026                |
| Candidate Statement Issued                                                      |                          | 07/28/2026                                  | Candidate Statement Filed | 07/28/2026                            | Code of Fair Campaign Practices Filed |                             | 07/28/2026                |
| Alexander Wilson                                                                |                          |                                             |                           |                                       |                                       |                             |                           |
| Appointed Incumbent/Engineer                                                    |                          |                                             |                           |                                       |                                       |                             |                           |
|                                                                                 |                          |                                             |                           | Filing Fee: \$0.00                    |                                       | Fees Paid (1) & (2): \$0.00 |                           |
|                                                                                 |                          |                                             |                           |                                       |                                       | \$0.00                      | Qualified Date: 8/5/2026  |
|                                                                                 |                          |                                             |                           |                                       |                                       |                             | User Codes:               |
|                                                                                 |                          |                                             |                           |                                       |                                       |                             | Cand ID: 2                |
| Requirements Status -----                                                       |                          |                                             |                           |                                       |                                       |                             |                           |
| Sigs In Lieu Issued                                                             |                          | Sigs In Lieu Filed                          |                           | Filing Fee Paid                       |                                       |                             |                           |
| Declaration of Intent Issued                                                    |                          | Declaration of Intent Filed                 |                           | Nomination Papers Issued              |                                       |                             |                           |
| Nomination Papers Filed                                                         |                          | Declaration of Candidacy Issued             |                           | 08/05/2026                            | Declaration of Candidacy Filed        |                             | 08/05/2026                |
| Candidate Statement Issued                                                      |                          | 08/05/2026                                  | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                       | 08/05/2026                  |                           |
| NONPARTISAN DISTRICT INDIAN WELLS VALLEY AIRPORT DISTRICT Director - Short Term |                          |                                             |                           |                                       |                                       |                             |                           |
| * 7142 Indian Wells Vly Airport, Director - Short Term                          |                          | CAIR02 Indian Wells Valley Airport District |                           | 2                                     | 2                                     | 2                           | ON BALLOT                 |
| Shared with: (none)                                                             |                          |                                             |                           |                                       |                                       |                             |                           |
| Incumbent(s):                                                                   | Mark Gerald Storch       | Appointed to Vacancy                        |                           |                                       |                                       |                             |                           |
|                                                                                 | Randall Robert Brenneman | Appointed to Vacancy                        |                           |                                       |                                       |                             |                           |

| Contest/District                                                                | Distict ID/Name                                 |                                 | Vote For                                         | Num Cands                      | Num Qualified | Status                                                 |               |
|---------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------|--------------------------------------------------|--------------------------------|---------------|--------------------------------------------------------|---------------|
| NONPARTISAN DISTRICT INDIAN WELLS VALLEY AIRPORT DISTRICT Director - Short Term |                                                 |                                 |                                                  |                                |               |                                                        |               |
| 7142                                                                            | Indian Wells Vly Airport, Director - Short Term |                                 | 2                                                | 2                              | 2             | ON BALLOT                                              |               |
| Shared with: (none)                                                             |                                                 |                                 |                                                  |                                |               |                                                        |               |
| Candidate(s):                                                                   | Randall Brenneman                               |                                 |                                                  |                                |               |                                                        |               |
| Appointed Incumbent                                                             |                                                 |                                 |                                                  |                                |               |                                                        |               |
|                                                                                 |                                                 |                                 | Filing Fee: \$0.00                               | Fees Paid (1) & (2): \$0.00    | \$0.00        | Qualified Date: 8/7/2026<br>User Codes:<br>Cand ID: 1  |               |
| Requirements Status -----                                                       |                                                 |                                 |                                                  |                                |               |                                                        |               |
| Sigs In Lieu Issued                                                             |                                                 | Sigs In Lieu Filed              | Filing Fee Paid                                  |                                |               |                                                        |               |
| Declaration of Intent Issued                                                    |                                                 | Declaration of Intent Filed     | Nomination Papers Issued                         |                                |               |                                                        |               |
| Nomination Papers Filed                                                         |                                                 | Declaration of Candidacy Issued | Declaration of Candidacy Filed                   |                                |               |                                                        |               |
| Candidate Statement Issued                                                      |                                                 | Candidate Statement Filed       | Code of Fair Campaign Practices Filed            |                                |               |                                                        |               |
| Todd G. McKinney                                                                |                                                 |                                 |                                                  |                                |               |                                                        |               |
| General Contractor                                                              |                                                 |                                 |                                                  |                                |               |                                                        |               |
|                                                                                 |                                                 |                                 | Filing Fee: \$0.00                               | Fees Paid (1) & (2): \$0.00    | \$0.00        | Qualified Date: 8/7/2026<br>User Codes:<br>Cand ID: 2  |               |
| Requirements Status -----                                                       |                                                 |                                 |                                                  |                                |               |                                                        |               |
| Sigs In Lieu Issued                                                             |                                                 | Sigs In Lieu Filed              | Filing Fee Paid                                  |                                |               |                                                        |               |
| Declaration of Intent Issued                                                    |                                                 | Declaration of Intent Filed     | Nomination Papers Issued                         |                                |               |                                                        |               |
| Nomination Papers Filed                                                         |                                                 | Declaration of Candidacy Issued | 08/07/2026                                       | Declaration of Candidacy Filed | 08/07/2026    |                                                        |               |
| Candidate Statement Issued                                                      |                                                 | Candidate Statement Filed       | Code of Fair Campaign Practices Filed 08/07/2026 |                                |               |                                                        |               |
| NONPARTISAN DISTRICT MINTER FIELD AIRPORT DISTRICT Director                     |                                                 |                                 |                                                  |                                |               |                                                        |               |
| 7146                                                                            | Minter Field Airport, Director                  |                                 | CAIR03 Minter Field Airport District             | 2                              | 2             | 2                                                      | NOT ON BALLOT |
| Shared with: (none)                                                             |                                                 |                                 |                                                  |                                |               |                                                        |               |
| Incumbent(s):                                                                   | Jack Woodrow Colvard Jr                         |                                 | Elected                                          |                                |               |                                                        |               |
|                                                                                 | Joshua Gowell Wilson                            |                                 | Elected                                          |                                |               |                                                        |               |
| Candidate(s):                                                                   | Jack "Woody" Colvard Jr                         |                                 |                                                  |                                |               |                                                        |               |
| Incumbent                                                                       |                                                 |                                 |                                                  |                                |               |                                                        |               |
|                                                                                 |                                                 |                                 | Filing Fee: \$0.00                               | Fees Paid (1) & (2): \$0.00    | \$0.00        | Qualified Date: 7/30/2026<br>User Codes:<br>Cand ID: 1 |               |
| Requirements Status -----                                                       |                                                 |                                 |                                                  |                                |               |                                                        |               |
| Sigs In Lieu Issued                                                             |                                                 | Sigs In Lieu Filed              | Filing Fee Paid                                  |                                |               |                                                        |               |
| Declaration of Intent Issued                                                    |                                                 | Declaration of Intent Filed     | Nomination Papers Issued                         |                                |               |                                                        |               |
| Nomination Papers Filed                                                         |                                                 | Declaration of Candidacy Issued | Declaration of Candidacy Filed                   |                                |               |                                                        |               |
| Candidate Statement Issued                                                      |                                                 | Candidate Statement Filed       | Code of Fair Campaign Practices Filed            |                                |               |                                                        |               |

| Contest/District                                                         |  |  | Distict ID/Name                           |  | Vote For                              | Num Cands                      | Num Qualified | Status                                                 |
|--------------------------------------------------------------------------|--|--|-------------------------------------------|--|---------------------------------------|--------------------------------|---------------|--------------------------------------------------------|
| NONPARTISAN DISTRICT MINTER FIELD AIRPORT DISTRICT Director              |  |  |                                           |  |                                       |                                |               |                                                        |
| 7146 Minter Field Airport, Director                                      |  |  |                                           |  | 2                                     | 2                              | 2             | NOT ON BALLOT                                          |
| Shared with: (none)                                                      |  |  |                                           |  |                                       |                                |               |                                                        |
| Joshua G. Wilson                                                         |  |  |                                           |  |                                       |                                |               |                                                        |
| Incumbent                                                                |  |  |                                           |  |                                       |                                |               |                                                        |
|                                                                          |  |  | Filing Fee: \$0.00                        |  | Fees Paid (1) & (2): \$0.00           |                                | \$0.00        | Qualified Date: 8/3/2026<br>User Codes:<br>Cand ID: 2  |
| Requirements Status -----                                                |  |  |                                           |  |                                       |                                |               |                                                        |
| Sigs In Lieu Issued                                                      |  |  | Sigs In Lieu Filed                        |  | Filing Fee Paid                       |                                |               |                                                        |
| Declaration of Intent Issued                                             |  |  | Declaration of Intent Filed               |  | Nomination Papers Issued              |                                |               |                                                        |
| Nomination Papers Filed                                                  |  |  | Declaration of Candidacy Issued           |  | 08/03/2026                            | Declaration of Candidacy Filed |               | 08/03/2026                                             |
| Candidate Statement Issued                                               |  |  | Candidate Statement Filed                 |  | Code of Fair Campaign Practices Filed |                                | 08/03/2026    |                                                        |
| NONPARTISAN DISTRICT MINTER FIELD AIRPORT DISTRICT Director - Short Term |  |  |                                           |  |                                       |                                |               |                                                        |
| * 7147 Minter Field Airport District, Director - Short Term              |  |  | CAIR03 Minter Field Airport District      |  | 1                                     | 1                              | 1             | ON BALLOT                                              |
| Shared with: (none)                                                      |  |  |                                           |  |                                       |                                |               |                                                        |
| Incumbent(s): Roger Doyle Wilson                                         |  |  | Appointed in Lieu                         |  |                                       |                                |               |                                                        |
| Candidate(s): Elliott Kirschenmann                                       |  |  |                                           |  |                                       |                                |               |                                                        |
| Businessman                                                              |  |  |                                           |  |                                       |                                |               |                                                        |
|                                                                          |  |  | Filing Fee: \$0.00                        |  | Fees Paid (1) & (2): \$0.00           |                                | \$0.00        | Qualified Date: 8/6/2026<br>User Codes:<br>Cand ID: 1  |
| Requirements Status -----                                                |  |  |                                           |  |                                       |                                |               |                                                        |
| Sigs In Lieu Issued                                                      |  |  | Sigs In Lieu Filed                        |  | Filing Fee Paid                       |                                |               |                                                        |
| Declaration of Intent Issued                                             |  |  | Declaration of Intent Filed               |  | Nomination Papers Issued              |                                |               |                                                        |
| Nomination Papers Filed                                                  |  |  | Declaration of Candidacy Issued           |  | 08/06/2026                            | Declaration of Candidacy Filed |               | 08/06/2026                                             |
| Candidate Statement Issued                                               |  |  | Candidate Statement Filed                 |  | Code of Fair Campaign Practices Filed |                                | 08/06/2026    |                                                        |
| NONPARTISAN DISTRICT MOJAVE AIR AND SPACE PORT DISTRICT Director         |  |  |                                           |  |                                       |                                |               |                                                        |
| 7151 Mojave Air & Space Port, Director                                   |  |  | CAIR01 Mojave Air and Space Port District |  | 2                                     | 2                              | 2             | NOT ON BALLOT                                          |
| Shared with: (none)                                                      |  |  |                                           |  |                                       |                                |               |                                                        |
| Incumbent(s): Terry Randle Allred                                        |  |  | Elected                                   |  |                                       |                                |               |                                                        |
| Jimmy Ray Balentine                                                      |  |  | Elected                                   |  |                                       |                                |               |                                                        |
| Candidate(s): Terry R. Allred                                            |  |  |                                           |  |                                       |                                |               |                                                        |
| Incumbent                                                                |  |  |                                           |  |                                       |                                |               |                                                        |
|                                                                          |  |  | Filing Fee: \$0.00                        |  | Fees Paid (1) & (2): \$0.00           |                                | \$0.00        | Qualified Date: 7/22/2026<br>User Codes:<br>Cand ID: 1 |

| Contest/District                                                              | Distict ID/Name                                           |                             |                                 |                          | Vote For                    | Num Cands                             | Num Qualified | Status        |
|-------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------|---------------------------------|--------------------------|-----------------------------|---------------------------------------|---------------|---------------|
| NONPARTISAN DISTRICT MOJAVE AIR AND SPACE PORT DISTRICT Director              |                                                           |                             |                                 |                          |                             |                                       |               |               |
| 7151                                                                          | Mojave Air & Space Port, Director                         |                             |                                 |                          | 2                           | 2                                     | 2             | NOT ON BALLOT |
| Shared with: (none)                                                           |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Requirements Status -----                                                     |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Sigs In Lieu Issued                                                           |                                                           | Sigs In Lieu Filed          |                                 | Filing Fee Paid          |                             |                                       |               |               |
| Declaration of Intent Issued                                                  |                                                           | 07/20/2026                  | Declaration of Intent Filed     |                          | 07/20/2026                  | Nomination Papers Issued              |               |               |
| Nomination Papers Filed                                                       |                                                           |                             | Declaration of Candidacy Issued |                          | 07/20/2026                  | Declaration of Candidacy Filed        |               | 07/20/2026    |
| Candidate Statement Issued                                                    |                                                           | 07/20/2026                  | Candidate Statement Filed       |                          | 07/20/2026                  | Code of Fair Campaign Practices Filed |               | 07/20/2026    |
| Jimmy Balentine                                                               |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Incumbent                                                                     |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Qualified Date: 7/24/2026                                                     |                                                           |                             |                                 |                          |                             |                                       |               |               |
| User Codes:                                                                   |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Cand ID: 2                                                                    |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Filing Fee: \$0.00                                                            |                                                           |                             |                                 |                          | Fees Paid (1) & (2): \$0.00 |                                       | \$0.00        |               |
| Requirements Status -----                                                     |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Sigs In Lieu Issued                                                           |                                                           | Sigs In Lieu Filed          |                                 | Filing Fee Paid          |                             |                                       |               |               |
| Declaration of Intent Issued                                                  |                                                           | 07/20/2026                  | Declaration of Intent Filed     |                          | 07/20/2026                  | Nomination Papers Issued              |               |               |
| Nomination Papers Filed                                                       |                                                           |                             | Declaration of Candidacy Issued |                          | 07/20/2026                  | Declaration of Candidacy Filed        |               | 07/20/2026    |
| Candidate Statement Issued                                                    |                                                           | 07/20/2026                  | Candidate Statement Filed       |                          | 07/20/2026                  | Code of Fair Campaign Practices Filed |               | 07/20/2026    |
| NONPARTISAN DISTRICT MOJAVE AIR AND SPACE PORT DISTRICT Director - Short Term |                                                           |                             |                                 |                          |                             |                                       |               |               |
| 7152                                                                          | Mojave Air and Space Port District, Director - Short Term |                             |                                 |                          | 1                           | 2                                     | 2             | ON BALLOT     |
| CAIR01 Mojave Air and Space Port District                                     |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Shared with: (none)                                                           |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Incumbent(s):                                                                 | James David Crocoll                                       |                             | Appointed to Vacancy            |                          |                             |                                       |               |               |
| Candidate(s):                                                                 | James David Crocoll                                       |                             |                                 |                          |                             |                                       |               |               |
| Appointed Incumbent                                                           |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Qualified Date: 7/17/2026                                                     |                                                           |                             |                                 |                          |                             |                                       |               |               |
| User Codes:                                                                   |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Cand ID: 1                                                                    |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Filing Fee: \$0.00                                                            |                                                           |                             |                                 |                          | Fees Paid (1) & (2): \$0.00 |                                       | \$0.00        |               |
| Requirements Status -----                                                     |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Sigs In Lieu Issued                                                           |                                                           | Sigs In Lieu Filed          |                                 | Filing Fee Paid          |                             |                                       |               |               |
| Declaration of Intent Issued                                                  |                                                           | Declaration of Intent Filed |                                 | Nomination Papers Issued |                             |                                       |               |               |
| Nomination Papers Filed                                                       |                                                           |                             | Declaration of Candidacy Issued |                          | 07/14/2026                  | Declaration of Candidacy Filed        |               | 07/14/2026    |
| Candidate Statement Issued                                                    |                                                           | 07/14/2026                  | Candidate Statement Filed       |                          |                             | Code of Fair Campaign Practices Filed |               | 07/14/2026    |
| Diane Barney                                                                  |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Engineer/Pilot                                                                |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Qualified Date: 8/3/2026                                                      |                                                           |                             |                                 |                          |                             |                                       |               |               |
| User Codes:                                                                   |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Cand ID: 2                                                                    |                                                           |                             |                                 |                          |                             |                                       |               |               |
| Filing Fee: \$0.00                                                            |                                                           |                             |                                 |                          | Fees Paid (1) & (2): \$0.00 |                                       | \$0.00        |               |

| Contest/District                                                              | Distict ID/Name        |                                 |                             |                                       | Vote For                              | Num Cands                   | Num Qualified | Status        |
|-------------------------------------------------------------------------------|------------------------|---------------------------------|-----------------------------|---------------------------------------|---------------------------------------|-----------------------------|---------------|---------------|
| NONPARTISAN DISTRICT MOJAVE AIR AND SPACE PORT DISTRICT Director - Short Term |                        |                                 |                             |                                       |                                       |                             |               |               |
| 7152 Mojave Air and Space Port District, Director - Short Term                |                        |                                 |                             |                                       | 1                                     | 2                           | 2             | ON BALLOT     |
| Shared with: (none)                                                           |                        |                                 |                             |                                       |                                       |                             |               |               |
| Requirements Status -----                                                     |                        |                                 |                             |                                       |                                       |                             |               |               |
| Sigs In Lieu Issued                                                           |                        | Sigs In Lieu Filed              |                             | Filing Fee Paid                       |                                       |                             |               |               |
| Declaration of Intent Issued                                                  |                        | Declaration of Intent Filed     |                             | Nomination Papers Issued              |                                       |                             |               |               |
| Nomination Papers Filed                                                       |                        | Declaration of Candidacy Issued |                             | 08/03/2026                            | Declaration of Candidacy Filed        |                             | 08/03/2026    |               |
| Candidate Statement Issued                                                    |                        | 08/03/2026                      | Candidate Statement Filed   | 08/03/2026                            | Code of Fair Campaign Practices Filed |                             | 08/03/2026    |               |
| NONPARTISAN DISTRICT ARVIN COMMUNITY SERVICES DISTRICT Director               |                        |                                 |                             |                                       |                                       |                             |               |               |
| 7162 Arvin CSD, Director                                                      |                        |                                 |                             |                                       | 3                                     | 3                           | 3             | NOT ON BALLOT |
| ECSD01 Arvin Community Services District                                      |                        |                                 |                             |                                       |                                       |                             |               |               |
| Shared with: (none)                                                           |                        |                                 |                             |                                       |                                       |                             |               |               |
| Incumbent(s):                                                                 | Rafael Zuniga Gallardo |                                 | Appointed in Lieu           |                                       |                                       |                             |               |               |
|                                                                               | Aurelio Reyna          |                                 | Appointed in Lieu           |                                       |                                       |                             |               |               |
|                                                                               | Adam Anthony Ojeda     |                                 | Appointed in Lieu           |                                       |                                       |                             |               |               |
| Candidate(s):                                                                 | Rafael Gallardo        |                                 |                             |                                       |                                       |                             |               |               |
|                                                                               | Incumbent              |                                 |                             |                                       |                                       |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | Qualified Date: 7/17/2026             |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | User Codes:                           |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | Cand ID: 1                            |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00 |               | \$0.00        |
| Requirements Status -----                                                     |                        |                                 |                             |                                       |                                       |                             |               |               |
| Sigs In Lieu Issued                                                           |                        | Sigs In Lieu Filed              |                             | Filing Fee Paid                       |                                       |                             |               |               |
| Declaration of Intent Issued                                                  |                        | Declaration of Intent Filed     |                             | Nomination Papers Issued              |                                       |                             |               |               |
| Nomination Papers Filed                                                       |                        | Declaration of Candidacy Issued |                             | 07/15/2026                            | Declaration of Candidacy Filed        |                             | 07/15/2026    |               |
| Candidate Statement Issued                                                    |                        | 07/15/2026                      | Candidate Statement Filed   | Code of Fair Campaign Practices Filed |                                       |                             |               |               |
| Aurelio Reyna                                                                 |                        |                                 |                             |                                       |                                       |                             |               |               |
| Teacher                                                                       |                        |                                 |                             |                                       |                                       |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | Qualified Date: 7/28/2026             |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | User Codes:                           |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | Cand ID: 2                            |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00 |               | \$0.00        |
| Requirements Status -----                                                     |                        |                                 |                             |                                       |                                       |                             |               |               |
| Sigs In Lieu Issued                                                           |                        | Sigs In Lieu Filed              |                             | Filing Fee Paid                       |                                       |                             |               |               |
| Declaration of Intent Issued                                                  |                        | 07/28/2026                      | Declaration of Intent Filed | 07/28/2026                            | Nomination Papers Issued              |                             |               |               |
| Nomination Papers Filed                                                       |                        | Declaration of Candidacy Issued |                             | 07/28/2026                            | Declaration of Candidacy Filed        |                             | 07/28/2026    |               |
| Candidate Statement Issued                                                    |                        | Candidate Statement Filed       |                             | Code of Fair Campaign Practices Filed |                                       |                             |               |               |
| Adam Ojeda                                                                    |                        |                                 |                             |                                       |                                       |                             |               |               |
| Water Systems Engineer                                                        |                        |                                 |                             |                                       |                                       |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | Qualified Date: 7/30/2026             |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | User Codes:                           |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | Cand ID: 3                            |                             |               |               |
|                                                                               |                        |                                 |                             |                                       | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00 |               | \$0.00        |

| Contest/District                                                      |                        |  | Distict ID/Name                 |                           | Vote For                                       | Num Cands                             | Num Qualified               | Status        |           |
|-----------------------------------------------------------------------|------------------------|--|---------------------------------|---------------------------|------------------------------------------------|---------------------------------------|-----------------------------|---------------|-----------|
| NONPARTISAN DISTRICT ARVIN COMMUNITY SERVICES DISTRICT Director       |                        |  |                                 |                           |                                                |                                       |                             |               |           |
| 7162 Arvin CSD, Director                                              |                        |  |                                 |                           | 3                                              | 3                                     | 3                           | NOT ON BALLOT |           |
| Shared with: (none)                                                   |                        |  |                                 |                           |                                                |                                       |                             |               |           |
| Requirements Status -----                                             |                        |  |                                 |                           |                                                |                                       |                             |               |           |
| Sigs In Lieu Issued                                                   |                        |  | Sigs In Lieu Filed              |                           | Filing Fee Paid                                |                                       |                             |               |           |
| Declaration of Intent Issued                                          |                        |  | Declaration of Intent Filed     |                           | Nomination Papers Issued                       |                                       |                             |               |           |
| Nomination Papers Filed                                               |                        |  | Declaration of Candidacy Issued |                           | 07/30/2026                                     | Declaration of Candidacy Filed        |                             | 07/30/2026    |           |
| Candidate Statement Issued                                            |                        |  | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed          |                                       | 07/30/2026                  |               |           |
| NONPARTISAN DISTRICT BEAR VALLEY COMMUNITY SERVICES DISTRICT Director |                        |  |                                 |                           |                                                |                                       |                             |               |           |
| * 7165 Bear Valley CSD, Director                                      |                        |  |                                 |                           | ECSD02 Bear Valley Community Services District | 3                                     | 4                           | 4             | ON BALLOT |
| Shared with: (none)                                                   |                        |  |                                 |                           |                                                |                                       |                             |               |           |
| Incumbent(s):                                                         | Martin Felix Hernandez |  | Elected                         |                           |                                                |                                       |                             |               |           |
|                                                                       | Geva Gene Frevert      |  | Elected                         |                           |                                                |                                       |                             |               |           |
|                                                                       | Claude Anders Tabor Jr |  | Elected                         |                           |                                                |                                       |                             |               |           |
| Candidate(s):                                                         | Martin F. Hernandez    |  |                                 |                           |                                                |                                       |                             |               |           |
|                                                                       | Incumbent              |  |                                 |                           |                                                |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | Filing Fee: \$0.00                             |                                       | Fees Paid (1) & (2): \$0.00 |               | \$0.00    |
| Requirements Status -----                                             |                        |  |                                 |                           |                                                |                                       |                             |               |           |
| Sigs In Lieu Issued                                                   |                        |  | Sigs In Lieu Filed              |                           | Filing Fee Paid                                |                                       |                             |               |           |
| Declaration of Intent Issued                                          |                        |  | Declaration of Intent Filed     |                           | Nomination Papers Issued                       |                                       |                             |               |           |
| Nomination Papers Filed                                               |                        |  | Declaration of Candidacy Issued |                           | 07/20/2026                                     | Declaration of Candidacy Filed        |                             | 07/20/2026    |           |
| Candidate Statement Issued                                            |                        |  | 07/20/2026                      | Candidate Statement Filed |                                                | Code of Fair Campaign Practices Filed |                             |               |           |
| Stephen Samuelian                                                     |                        |  |                                 |                           |                                                |                                       |                             |               |           |
| No Ballot Designation                                                 |                        |  |                                 |                           |                                                |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | Filing Fee: \$0.00                             |                                       | Fees Paid (1) & (2): \$0.00 |               | \$0.00    |
| Requirements Status -----                                             |                        |  |                                 |                           |                                                |                                       |                             |               |           |
| Sigs In Lieu Issued                                                   |                        |  | Sigs In Lieu Filed              |                           | Filing Fee Paid                                |                                       |                             |               |           |
| Declaration of Intent Issued                                          |                        |  | Declaration of Intent Filed     |                           | Nomination Papers Issued                       |                                       |                             |               |           |
| Nomination Papers Filed                                               |                        |  | Declaration of Candidacy Issued |                           | 07/31/2026                                     | Declaration of Candidacy Filed        |                             | 07/31/2026    |           |
| Candidate Statement Issued                                            |                        |  | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed          |                                       | 07/31/2026                  |               |           |
| Don Johnson                                                           |                        |  |                                 |                           |                                                |                                       |                             |               |           |
| No Ballot Designation                                                 |                        |  |                                 |                           |                                                |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | Filing Fee: \$0.00                             |                                       | Fees Paid (1) & (2): \$0.00 |               | \$0.00    |
|                                                                       |                        |  |                                 |                           | Qualified Date: 7/22/2026                      |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | User Codes:                                    |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | Cand ID: 1                                     |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | Qualified Date: 7/31/2026                      |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | User Codes:                                    |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | Cand ID: 2                                     |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | Qualified Date: 8/3/2026                       |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | User Codes:                                    |                                       |                             |               |           |
|                                                                       |                        |  |                                 |                           | Cand ID: 3                                     |                                       |                             |               |           |

| Contest/District                                                      | Distict ID/Name           |                                 |                             |                                       | Vote For                              | Num Cands                             | Num Qualified | Status        |
|-----------------------------------------------------------------------|---------------------------|---------------------------------|-----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------|---------------|
| NONPARTISAN DISTRICT BEAR VALLEY COMMUNITY SERVICES DISTRICT Director |                           |                                 |                             |                                       |                                       |                                       |               |               |
| 7165                                                                  | Bear Valley CSD, Director |                                 |                             |                                       | 3                                     | 4                                     | 4             | ON BALLOT     |
| Shared with: (none)                                                   |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Requirements Status -----                                             |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Sigs In Lieu Issued                                                   |                           | Sigs In Lieu Filed              |                             | Filing Fee Paid                       |                                       |                                       |               |               |
| Declaration of Intent Issued                                          |                           | Declaration of Intent Filed     |                             | Nomination Papers Issued              |                                       |                                       |               |               |
| Nomination Papers Filed                                               |                           | Declaration of Candidacy Issued |                             | 08/03/2026                            | Declaration of Candidacy Filed        |                                       |               |               |
| Candidate Statement Issued                                            |                           | 08/03/2026                      | Candidate Statement Filed   |                                       | 08/03/2026                            | Code of Fair Campaign Practices Filed |               |               |
| 08/03/2026                                                            |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Warren Jaul                                                           |                           |                                 |                             |                                       |                                       |                                       |               |               |
| High School Teacher                                                   |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Qualified Date: 8/7/2026                                              |                           |                                 |                             |                                       |                                       |                                       |               |               |
| User Codes:                                                           |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Cand ID: 4                                                            |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Filing Fee: \$0.00                                                    |                           |                                 |                             | Fees Paid (1) & (2): \$0.00           |                                       | \$0.00                                |               |               |
| Requirements Status -----                                             |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Sigs In Lieu Issued                                                   |                           | Sigs In Lieu Filed              |                             | Filing Fee Paid                       |                                       |                                       |               |               |
| Declaration of Intent Issued                                          |                           | 08/07/2026                      | Declaration of Intent Filed |                                       | 08/07/2026                            | Nomination Papers Issued              |               |               |
| Nomination Papers Filed                                               |                           | Declaration of Candidacy Issued |                             | 08/07/2026                            | Declaration of Candidacy Filed        |                                       |               | 08/07/2026    |
| Candidate Statement Issued                                            |                           | Candidate Statement Filed       |                             | Code of Fair Campaign Practices Filed |                                       |                                       | 08/07/2026    |               |
| NONPARTISAN DISTRICT BORON COMMUNITY SERVICES DISTRICT Director       |                           |                                 |                             |                                       |                                       |                                       |               |               |
| 7168                                                                  | Boron CSD, Director       |                                 |                             |                                       | 3                                     | 3                                     | 3             | NOT ON BALLOT |
| ECSD03 Boron Community Services District                              |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Shared with: (none)                                                   |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Incumbent(s):                                                         | Justin Paul Knight        |                                 | Appointed to Vacancy        |                                       |                                       |                                       |               |               |
|                                                                       | Ronnie Boghosian          |                                 | Appointed to Vacancy        |                                       |                                       |                                       |               |               |
|                                                                       | Shannon Harrison          |                                 | Appointed to Vacancy        |                                       |                                       |                                       |               |               |
| Candidate(s):                                                         | Ronnie Boghosian          |                                 |                             |                                       |                                       |                                       |               |               |
| Appointed Incumbent                                                   |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Qualified Date: 7/27/2026                                             |                           |                                 |                             |                                       |                                       |                                       |               |               |
| User Codes:                                                           |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Cand ID: 1                                                            |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Filing Fee: \$0.00                                                    |                           |                                 |                             | Fees Paid (1) & (2): \$0.00           |                                       | \$0.00                                |               |               |
| Requirements Status -----                                             |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Sigs In Lieu Issued                                                   |                           | Sigs In Lieu Filed              |                             | Filing Fee Paid                       |                                       |                                       |               |               |
| Declaration of Intent Issued                                          |                           | Declaration of Intent Filed     |                             | Nomination Papers Issued              |                                       |                                       |               |               |
| Nomination Papers Filed                                               |                           | Declaration of Candidacy Issued |                             | 07/27/2026                            | Declaration of Candidacy Filed        |                                       |               | 07/27/2026    |
| Candidate Statement Issued                                            |                           | 07/27/2026                      | Candidate Statement Filed   |                                       | Code of Fair Campaign Practices Filed |                                       |               | 07/27/2026    |
| Shannon D. Harrison                                                   |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Appointed Incumbent                                                   |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Qualified Date: 8/3/2026                                              |                           |                                 |                             |                                       |                                       |                                       |               |               |
| User Codes:                                                           |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Cand ID: 2                                                            |                           |                                 |                             |                                       |                                       |                                       |               |               |
| Filing Fee: \$0.00                                                    |                           |                                 |                             | Fees Paid (1) & (2): \$0.00           |                                       | \$0.00                                |               |               |

| Contest/District                                                             | Distict ID/Name                  |                                 | Vote For                                       | Num Cands                             | Num Qualified                         | Status        |
|------------------------------------------------------------------------------|----------------------------------|---------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------|---------------|
| NONPARTISAN DISTRICT BORON COMMUNITY SERVICES DISTRICT Director              |                                  |                                 |                                                |                                       |                                       |               |
| 7168                                                                         | Boron CSD, Director              |                                 | 3                                              | 3                                     | 3                                     | NOT ON BALLOT |
| Shared with: (none)                                                          |                                  |                                 |                                                |                                       |                                       |               |
| Requirements Status -----                                                    |                                  |                                 |                                                |                                       |                                       |               |
| Sigs In Lieu Issued                                                          |                                  | Sigs In Lieu Filed              |                                                | Filing Fee Paid                       |                                       |               |
| Declaration of Intent Issued                                                 |                                  | Declaration of Intent Filed     |                                                | Nomination Papers Issued              |                                       |               |
| Nomination Papers Filed                                                      |                                  | Declaration of Candidacy Issued |                                                | 07/30/2026                            | Declaration of Candidacy Filed        |               |
| Candidate Statement Issued                                                   |                                  | 07/30/2026                      | Candidate Statement Filed                      |                                       | Code of Fair Campaign Practices Filed |               |
| 07/30/2026                                                                   |                                  |                                 |                                                |                                       |                                       |               |
| Justin Knight                                                                |                                  |                                 |                                                |                                       |                                       |               |
| Appointed Incumbent                                                          |                                  |                                 |                                                |                                       |                                       |               |
| Qualified Date: 7/30/2026                                                    |                                  |                                 |                                                |                                       |                                       |               |
| User Codes:                                                                  |                                  |                                 |                                                |                                       |                                       |               |
| Cand ID: 3                                                                   |                                  |                                 |                                                |                                       |                                       |               |
|                                                                              |                                  |                                 | Filing Fee: \$0.00                             | Fees Paid (1) & (2): \$0.00           |                                       | \$0.00        |
| Requirements Status -----                                                    |                                  |                                 |                                                |                                       |                                       |               |
| Sigs In Lieu Issued                                                          |                                  | Sigs In Lieu Filed              |                                                | Filing Fee Paid                       |                                       |               |
| Declaration of Intent Issued                                                 |                                  | Declaration of Intent Filed     |                                                | Nomination Papers Issued              |                                       |               |
| Nomination Papers Filed                                                      |                                  | Declaration of Candidacy Issued |                                                | 07/30/2026                            | Declaration of Candidacy Filed        |               |
| Candidate Statement Issued                                                   |                                  | Candidate Statement Filed       |                                                | Code of Fair Campaign Practices Filed |                                       | 07/30/2026    |
| 07/30/2026                                                                   |                                  |                                 |                                                |                                       |                                       |               |
| NONPARTISAN DISTRICT BORON COMMUNITY SERVICES DISTRICT Director - Short Term |                                  |                                 |                                                |                                       |                                       |               |
| 7171                                                                         | Boron CSD, Director - Short Term |                                 | ECSD03 Boron Community Services District       | 1                                     | 1                                     | 1             |
| NOT ON BALLOT                                                                |                                  |                                 |                                                |                                       |                                       |               |
| Shared with: (none)                                                          |                                  |                                 |                                                |                                       |                                       |               |
| Incumbent(s):                                                                | Lila Jane Toy                    | Appointed to Vacancy            |                                                |                                       |                                       |               |
| Candidate(s):                                                                | Lila Toy                         |                                 |                                                |                                       |                                       |               |
| Appointed Incumbent                                                          |                                  |                                 |                                                |                                       |                                       |               |
| Qualified Date: 7/27/2026                                                    |                                  |                                 |                                                |                                       |                                       |               |
| User Codes:                                                                  |                                  |                                 |                                                |                                       |                                       |               |
| Cand ID: 1                                                                   |                                  |                                 |                                                |                                       |                                       |               |
|                                                                              |                                  |                                 | Filing Fee: \$0.00                             | Fees Paid (1) & (2): \$0.00           |                                       | \$0.00        |
| Requirements Status -----                                                    |                                  |                                 |                                                |                                       |                                       |               |
| Sigs In Lieu Issued                                                          |                                  | Sigs In Lieu Filed              |                                                | Filing Fee Paid                       |                                       |               |
| Declaration of Intent Issued                                                 |                                  | Declaration of Intent Filed     |                                                | Nomination Papers Issued              |                                       |               |
| Nomination Papers Filed                                                      |                                  | Declaration of Candidacy Issued |                                                | 07/27/2026                            | Declaration of Candidacy Filed        |               |
| Candidate Statement Issued                                                   |                                  | Candidate Statement Filed       |                                                | Code of Fair Campaign Practices Filed |                                       | 07/27/2026    |
| 07/27/2026                                                                   |                                  |                                 |                                                |                                       |                                       |               |
| NONPARTISAN DISTRICT DESERT LAKE COMMUNITY SERVICES DISTRICT Director        |                                  |                                 |                                                |                                       |                                       |               |
| 7173                                                                         | Desert Lake CSD, Director        |                                 | ECSD04 Desert Lake Community Services District | 2                                     | 2                                     | 2             |
| NOT ON BALLOT                                                                |                                  |                                 |                                                |                                       |                                       |               |
| Shared with: (none)                                                          |                                  |                                 |                                                |                                       |                                       |               |
| Incumbent(s):                                                                | Dillard Wayne Love               | Elected                         |                                                |                                       |                                       |               |
|                                                                              | Charles Wayne Wilson             | Elected                         |                                                |                                       |                                       |               |

| Contest/District                                                      | Distict ID/Name           |                                 | Vote For                                      | Num Cands                             | Num Qualified                  | Status                                                 |
|-----------------------------------------------------------------------|---------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------|
| NONPARTISAN DISTRICT DESERT LAKE COMMUNITY SERVICES DISTRICT Director |                           |                                 |                                               |                                       |                                |                                                        |
| 7173                                                                  | Desert Lake CSD, Director |                                 | 2                                             | 2                                     | 2                              | NOT ON BALLOT                                          |
| Shared with: (none)                                                   |                           |                                 |                                               |                                       |                                |                                                        |
| Candidate(s):                                                         | Charles Wilson            |                                 |                                               |                                       |                                |                                                        |
|                                                                       | Incumbent                 |                                 |                                               |                                       |                                |                                                        |
|                                                                       |                           |                                 | Filing Fee: \$0.00                            | Fees Paid (1) & (2): \$0.00           | \$0.00                         | Qualified Date: 7/24/2026<br>User Codes:<br>Cand ID: 1 |
| Requirements Status -----                                             |                           |                                 |                                               |                                       |                                |                                                        |
| Sigs In Lieu Issued                                                   |                           | Sigs In Lieu Filed              |                                               | Filing Fee Paid                       |                                |                                                        |
| Declaration of Intent Issued                                          |                           | Declaration of Intent Filed     |                                               | Nomination Papers Issued              |                                |                                                        |
| Nomination Papers Filed                                               |                           | Declaration of Candidacy Issued |                                               | 07/24/2026                            | Declaration of Candidacy Filed |                                                        |
| Candidate Statement Issued                                            |                           | Candidate Statement Filed       |                                               | Code of Fair Campaign Practices Filed |                                | 07/24/2026                                             |
| Dillard Wayne Love                                                    |                           |                                 |                                               |                                       |                                |                                                        |
|                                                                       | Incumbent                 |                                 |                                               |                                       |                                |                                                        |
|                                                                       |                           |                                 | Filing Fee: \$0.00                            | Fees Paid (1) & (2): \$0.00           | \$0.00                         | Qualified Date: 7/31/2026<br>User Codes:<br>Cand ID: 2 |
| Requirements Status -----                                             |                           |                                 |                                               |                                       |                                |                                                        |
| Sigs In Lieu Issued                                                   |                           | Sigs In Lieu Filed              |                                               | Filing Fee Paid                       |                                |                                                        |
| Declaration of Intent Issued                                          |                           | 07/31/2026                      | Declaration of Intent Filed                   | 07/31/2026                            | Nomination Papers Issued       |                                                        |
| Nomination Papers Filed                                               |                           | Declaration of Candidacy Issued |                                               | 07/31/2026                            | Declaration of Candidacy Filed |                                                        |
| Candidate Statement Issued                                            |                           | Candidate Statement Filed       |                                               | Code of Fair Campaign Practices Filed |                                |                                                        |
| NONPARTISAN DISTRICT EAST NILES COMMUNITY SERVICES DISTRICT Director  |                           |                                 |                                               |                                       |                                |                                                        |
| 7177                                                                  | East Niles CSD, Director  |                                 | ECSD05 East Niles Community Services District | 2                                     | 3                              | 3 ON BALLOT                                            |
| Shared with: (none)                                                   |                           |                                 |                                               |                                       |                                |                                                        |
| Incumbent(s):                                                         | Nicholas Thomas Hernandez |                                 | Appointed to Vacancy                          |                                       |                                |                                                        |
|                                                                       | Sally Ann Ruiz            |                                 | Elected                                       |                                       |                                |                                                        |
| Candidate(s):                                                         | Sally A Ruiz              |                                 |                                               |                                       |                                |                                                        |
|                                                                       | Incumbent                 |                                 |                                               |                                       |                                |                                                        |
|                                                                       |                           |                                 | Filing Fee: \$0.00                            | Fees Paid (1) & (2): \$0.00           | \$0.00                         | Qualified Date: 7/17/2026<br>User Codes:<br>Cand ID: 1 |
| Requirements Status -----                                             |                           |                                 |                                               |                                       |                                |                                                        |
| Sigs In Lieu Issued                                                   |                           | Sigs In Lieu Filed              |                                               | Filing Fee Paid                       |                                |                                                        |
| Declaration of Intent Issued                                          |                           | Declaration of Intent Filed     |                                               | Nomination Papers Issued              |                                |                                                        |
| Nomination Papers Filed                                               |                           | Declaration of Candidacy Issued |                                               | 07/14/2026                            | Declaration of Candidacy Filed |                                                        |
| Candidate Statement Issued                                            |                           | 07/14/2026                      | Candidate Statement Filed                     | Code of Fair Campaign Practices Filed |                                | 07/14/2026                                             |

| Contest/District                                                       | Distict ID/Name            |            | Vote For                        | Num Cands | Num Qualified                                    | Status    |
|------------------------------------------------------------------------|----------------------------|------------|---------------------------------|-----------|--------------------------------------------------|-----------|
| NONPARTISAN DISTRICT EAST NILES COMMUNITY SERVICES DISTRICT Director   |                            |            |                                 |           |                                                  |           |
| 7177                                                                   | East Niles CSD, Director   |            | 2                               | 3         | 3                                                | ON BALLOT |
| Shared with: (none)                                                    |                            |            |                                 |           |                                                  |           |
| Larry White                                                            |                            |            |                                 |           |                                                  |           |
| Retired Operations Supervisor                                          |                            |            |                                 |           |                                                  |           |
|                                                                        |                            |            | Filing Fee: \$0.00              |           | Fees Paid (1) & (2): \$0.00 \$0.00               |           |
| Requirements Status -----                                              |                            |            |                                 |           |                                                  |           |
| Sigs In Lieu Issued                                                    |                            | 07/28/2026 | Sigs In Lieu Filed              |           | Filing Fee Paid                                  |           |
| Declaration of Intent Issued                                           |                            |            | Declaration of Intent Filed     |           | Nomination Papers Issued                         |           |
| Nomination Papers Filed                                                |                            |            | Declaration of Candidacy Issued |           | Declaration of Candidacy Filed 07/28/2026        |           |
| Candidate Statement Issued                                             |                            |            | Candidate Statement Filed       |           | Code of Fair Campaign Practices Filed 07/28/2026 |           |
| Nicholas T. Hernandez II                                               |                            |            |                                 |           |                                                  |           |
| Appointed Incumbent                                                    |                            |            |                                 |           |                                                  |           |
|                                                                        |                            |            | Filing Fee: \$0.00              |           | Fees Paid (1) & (2): \$0.00 \$0.00               |           |
| Requirements Status -----                                              |                            |            |                                 |           |                                                  |           |
| Sigs In Lieu Issued                                                    |                            |            | Sigs In Lieu Filed              |           | Filing Fee Paid                                  |           |
| Declaration of Intent Issued                                           |                            |            | Declaration of Intent Filed     |           | Nomination Papers Issued                         |           |
| Nomination Papers Filed                                                |                            |            | Declaration of Candidacy Issued |           | Declaration of Candidacy Filed 07/30/2026        |           |
| Candidate Statement Issued                                             |                            |            | Candidate Statement Filed       |           | Code of Fair Campaign Practices Filed 07/30/2026 |           |
| NONPARTISAN DISTRICT GOLDEN HILLS COMMUNITY SERVICES DISTRICT Director |                            |            |                                 |           |                                                  |           |
| * 7181                                                                 | Golden Hills CSD, Director |            | 2                               | 1         | 1                                                | ON BALLOT |
| ECSD06 Golden Hills Community Services District                        |                            |            |                                 |           |                                                  |           |
| Shared with: (none)                                                    |                            |            |                                 |           |                                                  |           |
| Incumbent(s):                                                          | Scott Allen Wyatt          | Elected    |                                 |           |                                                  |           |
|                                                                        | John Charles Buckley II    | Elected    |                                 |           |                                                  |           |
| Candidate(s):                                                          | David Shaw                 |            |                                 |           |                                                  |           |
| Operations Director                                                    |                            |            |                                 |           |                                                  |           |
|                                                                        |                            |            | Filing Fee: \$0.00              |           | Fees Paid (1) & (2): \$0.00 \$0.00               |           |
| Requirements Status -----                                              |                            |            |                                 |           |                                                  |           |
| Sigs In Lieu Issued                                                    |                            |            | Sigs In Lieu Filed              |           | Filing Fee Paid                                  |           |
| Declaration of Intent Issued                                           |                            |            | Declaration of Intent Filed     |           | Nomination Papers Issued                         |           |
| Nomination Papers Filed                                                |                            |            | Declaration of Candidacy Issued |           | Declaration of Candidacy Filed 07/30/2026        |           |
| Candidate Statement Issued                                             |                            |            | Candidate Statement Filed       |           | Code of Fair Campaign Practices Filed 07/30/2026 |           |

| Contest/District                                                                        |                                             | Distict ID/Name | Vote For          | Num Cands | Num Qualified | Status        |
|-----------------------------------------------------------------------------------------|---------------------------------------------|-----------------|-------------------|-----------|---------------|---------------|
| NONPARTISAN DISTRICT GOLDEN HILLS COMMUNITY SERVICES DISTRICT Director                  |                                             |                 |                   |           |               |               |
| 7181                                                                                    | Golden Hills CSD, Director                  |                 | 2                 | 1         | 1             | ON BALLOT     |
| Shared with: (none)                                                                     |                                             |                 |                   |           |               |               |
| NONPARTISAN DISTRICT INYOKERN COMMUNITY SERVICES DISTRICT Director                      |                                             |                 |                   |           |               |               |
| * 7185                                                                                  | Inyokern CSD, Director                      |                 | 2                 | 0         | 0             | ON BALLOT     |
| ECSD07 Inyokern Community Services District                                             |                                             |                 | 2                 | 0         | 0             | ON BALLOT     |
| Shared with: (none)                                                                     |                                             |                 |                   |           |               |               |
| Incumbent(s):                                                                           | Vacant                                      |                 | Vacated           |           |               |               |
|                                                                                         | David Elvy Reynolds                         |                 | Appointed in Lieu |           |               |               |
| NONPARTISAN DISTRICT INYOKERN COMMUNITY SERVICES DISTRICT Director - Short Term         |                                             |                 |                   |           |               |               |
| * 7186                                                                                  | Inyokern CSD, Director - Short Term         |                 | 1                 | 0         | 0             | NOT ON BALLOT |
| ECSD07 Inyokern Community Services District                                             |                                             |                 | 1                 | 0         | 0             | NOT ON BALLOT |
| Shared with: (none)                                                                     |                                             |                 |                   |           |               |               |
| Incumbent(s):                                                                           | Vacant                                      |                 | Vacated           |           |               |               |
| NONPARTISAN DISTRICT LAKE ISABELLA COMMUNITY SERVICES DISTRICT Director                 |                                             |                 |                   |           |               |               |
| * 7188                                                                                  | Lake Isabella CSD, Director                 |                 | 2                 | 0         | 0             | NOT ON BALLOT |
| ECSD08 Lake Isabella Community Services District                                        |                                             |                 | 2                 | 0         | 0             | NOT ON BALLOT |
| Shared with: (none)                                                                     |                                             |                 |                   |           |               |               |
| Incumbent(s):                                                                           | Vacant                                      |                 | Vacated           |           |               |               |
|                                                                                         | Vacant                                      |                 | Vacated           |           |               |               |
| NONPARTISAN DISTRICT LAKE ISABELLA COMMUNITY SERVICES DISTRICT Director - Short Term    |                                             |                 |                   |           |               |               |
| * 7189                                                                                  | Lake Isabella CSD, Director - Short Term    |                 | 1                 | 0         | 0             | NOT ON BALLOT |
| ECSD08 Lake Isabella Community Services District                                        |                                             |                 | 1                 | 0         | 0             | NOT ON BALLOT |
| Shared with: (none)                                                                     |                                             |                 |                   |           |               |               |
| Incumbent(s):                                                                           | Vacant                                      |                 | Vacated           |           |               |               |
| NONPARTISAN DISTRICT MOUNTAIN MEADOWS COMMUNITY SERVICES DISTRICT Director              |                                             |                 |                   |           |               |               |
| * 7190                                                                                  | Mountain Meadows CSD, Director              |                 | 3                 | 0         | 0             | ON BALLOT     |
| ECSD09 Mountain Meadows Community Services D                                            |                                             |                 | 3                 | 0         | 0             | ON BALLOT     |
| Shared with: (none)                                                                     |                                             |                 |                   |           |               |               |
| Incumbent(s):                                                                           | Sheridan Grant Nicholas                     |                 | Elected           |           |               |               |
|                                                                                         | James Jeffrey Faber                         |                 | Elected           |           |               |               |
|                                                                                         | Nathaniel Henry Mitchell                    |                 | Elected           |           |               |               |
| NONPARTISAN DISTRICT MOUNTAIN MEADOWS COMMUNITY SERVICES DISTRICT Director - Short Term |                                             |                 |                   |           |               |               |
| * 7192                                                                                  | Mountain Meadows CSD, Director - Short Term |                 | 1                 | 0         | 0             | NOT ON BALLOT |
| ECSD09 Mountain Meadows Community Services D                                            |                                             |                 | 1                 | 0         | 0             | NOT ON BALLOT |
| Shared with: (none)                                                                     |                                             |                 |                   |           |               |               |
| Incumbent(s):                                                                           | Vacant                                      |                 | Vacated           |           |               |               |
| NONPARTISAN DISTRICT ROSAMOND COMMUNITY SERVICES DISTRICT Director                      |                                             |                 |                   |           |               |               |

| Contest/District                                                   |                                |  | Distict ID/Name                             | Vote For                    | Num Cands                             | Num Qualified                  | Status                                                 |
|--------------------------------------------------------------------|--------------------------------|--|---------------------------------------------|-----------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------|
| NONPARTISAN DISTRICT ROSAMOND COMMUNITY SERVICES DISTRICT Director |                                |  |                                             |                             |                                       |                                |                                                        |
| 7193 Rosamond CSD, Director                                        |                                |  | ECSD10 Rosamond Community Services District | 3                           | 4                                     | 4                              | ON BALLOT                                              |
| Shared with: (none)                                                |                                |  |                                             |                             |                                       |                                |                                                        |
| Incumbent(s):                                                      | Gregory Christopher Washington |  | Elected                                     |                             |                                       |                                |                                                        |
|                                                                    | Jose Hernandez Jr              |  | Vacated                                     |                             |                                       |                                |                                                        |
|                                                                    | Rick L Webb                    |  | Elected                                     |                             |                                       |                                |                                                        |
| Candidate(s):                                                      | Gregory C. Washington          |  |                                             |                             |                                       |                                |                                                        |
|                                                                    | Incumbent                      |  |                                             |                             |                                       |                                |                                                        |
|                                                                    |                                |  |                                             | Filing Fee: \$0.00          | Fees Paid (1) & (2): \$0.00           | \$0.00                         | Qualified Date: 7/17/2026<br>User Codes:<br>Cand ID: 1 |
| Requirements Status -----                                          |                                |  |                                             |                             |                                       |                                |                                                        |
| Sigs In Lieu Issued                                                |                                |  | Sigs In Lieu Filed                          |                             | Filing Fee Paid                       |                                |                                                        |
| Declaration of Intent Issued                                       |                                |  | Declaration of Intent Filed                 |                             | Nomination Papers Issued              |                                |                                                        |
| Nomination Papers Filed                                            |                                |  | Declaration of Candidacy Issued             |                             | Declaration of Candidacy Filed        |                                | 07/16/2026                                             |
| Candidate Statement Issued                                         |                                |  | Candidate Statement Filed                   |                             | Code of Fair Campaign Practices Filed |                                | 07/16/2026                                             |
| Rick Webb                                                          |                                |  |                                             |                             |                                       |                                |                                                        |
| Retired Police Officer                                             |                                |  |                                             |                             |                                       |                                |                                                        |
|                                                                    |                                |  |                                             | Filing Fee: \$0.00          | Fees Paid (1) & (2): \$0.00           | \$0.00                         | Qualified Date: 7/17/2026<br>User Codes:<br>Cand ID: 2 |
| Requirements Status -----                                          |                                |  |                                             |                             |                                       |                                |                                                        |
| Sigs In Lieu Issued                                                |                                |  | Sigs In Lieu Filed                          |                             | Filing Fee Paid                       |                                |                                                        |
| Declaration of Intent Issued                                       |                                |  | 07/16/2026                                  | Declaration of Intent Filed | 07/16/2026                            | Nomination Papers Issued       |                                                        |
| Nomination Papers Filed                                            |                                |  | Declaration of Candidacy Issued             |                             | 07/16/2026                            | Declaration of Candidacy Filed |                                                        |
| Candidate Statement Issued                                         |                                |  | Candidate Statement Filed                   |                             | Code of Fair Campaign Practices Filed |                                | 07/16/2026                                             |
| Jose Hernandez, Jr                                                 |                                |  |                                             |                             |                                       |                                |                                                        |
| Appointed Incumbent                                                |                                |  |                                             |                             |                                       |                                |                                                        |
|                                                                    |                                |  |                                             | Filing Fee: \$0.00          | Fees Paid (1) & (2): \$0.00           | \$0.00                         | Qualified Date: 8/4/2026<br>User Codes:<br>Cand ID: 3  |
| Requirements Status -----                                          |                                |  |                                             |                             |                                       |                                |                                                        |
| Sigs In Lieu Issued                                                |                                |  | Sigs In Lieu Filed                          |                             | Filing Fee Paid                       |                                |                                                        |
| Declaration of Intent Issued                                       |                                |  | Declaration of Intent Filed                 |                             | Nomination Papers Issued              |                                |                                                        |
| Nomination Papers Filed                                            |                                |  | Declaration of Candidacy Issued             |                             | 08/04/2026                            | Declaration of Candidacy Filed |                                                        |
| Candidate Statement Issued                                         |                                |  | 08/04/2026                                  | Candidate Statement Filed   | Code of Fair Campaign Practices Filed |                                | 08/04/2026                                             |

| Contest/District                                                           | Distict ID/Name                |                                 | Vote For                                         | Num Cands                                        | Num Qualified                                    | Status      |
|----------------------------------------------------------------------------|--------------------------------|---------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-------------|
| NONPARTISAN DISTRICT ROSAMOND COMMUNITY SERVICES DISTRICT Director         |                                |                                 |                                                  |                                                  |                                                  |             |
| 7193                                                                       | Rosamond CSD, Director         |                                 | 3                                                | 4                                                | 4                                                | ON BALLOT   |
| Shared with: (none)                                                        |                                |                                 |                                                  |                                                  |                                                  |             |
| ALFRED WALLIS                                                              |                                |                                 |                                                  |                                                  |                                                  |             |
| No Ballot Designation                                                      |                                |                                 |                                                  |                                                  |                                                  |             |
|                                                                            |                                |                                 | Filing Fee: \$0.00                               |                                                  | Fees Paid (1) & (2): \$0.00 \$0.00               |             |
| Requirements Status -----                                                  |                                |                                 |                                                  |                                                  |                                                  |             |
| Sigs In Lieu Issued                                                        |                                | Sigs In Lieu Filed              |                                                  | Filing Fee Paid                                  |                                                  |             |
| Declaration of Intent Issued                                               |                                | Declaration of Intent Filed     |                                                  | Nomination Papers Issued                         |                                                  |             |
| Nomination Papers Filed                                                    |                                | Declaration of Candidacy Issued |                                                  | 08/05/2026                                       | Declaration of Candidacy Filed 08/05/2026        |             |
| Candidate Statement Issued                                                 |                                | 08/05/2026                      | Candidate Statement Filed                        |                                                  | Code of Fair Campaign Practices Filed 08/05/2026 |             |
| NONPARTISAN DISTRICT STALLION SPRINGS COMMUNITY SERVICES DISTRICT Director |                                |                                 |                                                  |                                                  |                                                  |             |
| 7197                                                                       | Stallion Springs CSD, Director |                                 | ECSD11 Stallion Springs Community Services Distr | 2                                                | 3                                                | 3 ON BALLOT |
| Shared with: (none)                                                        |                                |                                 |                                                  |                                                  |                                                  |             |
| Incumbent(s):                                                              | William Mark Siverson          |                                 | Appointed to Vacancy                             |                                                  |                                                  |             |
|                                                                            | Benjamin Dewell                |                                 | Elected                                          |                                                  |                                                  |             |
| Candidate(s):                                                              | Bill Siverson                  |                                 |                                                  |                                                  |                                                  |             |
| Appointed Incumbent                                                        |                                |                                 |                                                  |                                                  |                                                  |             |
|                                                                            |                                |                                 | Filing Fee: \$0.00                               |                                                  | Fees Paid (1) & (2): \$0.00 \$0.00               |             |
| Requirements Status -----                                                  |                                |                                 |                                                  |                                                  |                                                  |             |
| Sigs In Lieu Issued                                                        |                                | Sigs In Lieu Filed              |                                                  | Filing Fee Paid                                  |                                                  |             |
| Declaration of Intent Issued                                               |                                | Declaration of Intent Filed     |                                                  | Nomination Papers Issued                         |                                                  |             |
| Nomination Papers Filed                                                    |                                | Declaration of Candidacy Issued |                                                  | 07/21/2026                                       | Declaration of Candidacy Filed 07/21/2026        |             |
| Candidate Statement Issued                                                 |                                | Candidate Statement Filed       |                                                  | Code of Fair Campaign Practices Filed 07/21/2026 |                                                  |             |
| Jeff Stock                                                                 |                                |                                 |                                                  |                                                  |                                                  |             |
| Appointed Incumbent                                                        |                                |                                 |                                                  |                                                  |                                                  |             |
|                                                                            |                                |                                 | Filing Fee: \$0.00                               |                                                  | Fees Paid (1) & (2): \$0.00 \$0.00               |             |
| Requirements Status -----                                                  |                                |                                 |                                                  |                                                  |                                                  |             |
| Sigs In Lieu Issued                                                        |                                | Sigs In Lieu Filed              |                                                  | Filing Fee Paid                                  |                                                  |             |
| Declaration of Intent Issued                                               |                                | Declaration of Intent Filed     |                                                  | Nomination Papers Issued                         |                                                  |             |
| Nomination Papers Filed                                                    |                                | Declaration of Candidacy Issued |                                                  | 07/24/2026                                       | Declaration of Candidacy Filed 07/24/2026        |             |
| Candidate Statement Issued                                                 |                                | Candidate Statement Filed       |                                                  | Code of Fair Campaign Practices Filed 07/24/2026 |                                                  |             |

| Contest/District                                                                      | Distict ID/Name                             |                                 | Vote For                  | Num Cands                                 | Num Qualified                             | Status                                |            |           |
|---------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|---------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------|------------|-----------|
| NONPARTISAN DISTRICT STALLION SPRINGS COMMUNITY SERVICES DISTRICT Director            |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| 7197                                                                                  | Stallion Springs CSD, Director              |                                 | 2                         | 3                                         | 3                                         | ON BALLOT                             |            |           |
| Shared with: (none)                                                                   |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| Ben Dewell                                                                            |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| Incumbent                                                                             |                                             |                                 |                           |                                           |                                           |                                       |            |           |
|                                                                                       |                                             |                                 | Filing Fee: \$0.00        |                                           | Fees Paid (1) & (2): \$0.00 \$0.00        |                                       |            |           |
| Requirements Status -----                                                             |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| Sigs In Lieu Issued                                                                   |                                             | Sigs In Lieu Filed              |                           | Filing Fee Paid                           |                                           |                                       |            |           |
| Declaration of Intent Issued                                                          |                                             | Declaration of Intent Filed     |                           | Nomination Papers Issued                  |                                           |                                       |            |           |
| Nomination Papers Filed                                                               |                                             | Declaration of Candidacy Issued |                           | 07/28/2026                                | Declaration of Candidacy Filed 07/28/2026 |                                       |            |           |
| Candidate Statement Issued                                                            |                                             | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed     |                                           | 07/28/2026                            |            |           |
| NONPARTISAN DISTRICT STALLION SPRINGS COMMUNITY SERVICES DISTRICT Director-Short Term |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| 7198                                                                                  | Stallion Springs CSD, Director - Short Term |                                 | ECSD11                    | Stallion Springs Community Services Distr | 1                                         | 0                                     | 0          | ON BALLOT |
| Shared with: (none)                                                                   |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| Incumbent(s):                                                                         |                                             | Jeffery Danial Stock            |                           | Appointed to Vacancy                      |                                           |                                       |            |           |
| NONPARTISAN DISTRICT EAST KERN HEALTHCARE DISTRICT Director                           |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| 7201                                                                                  | East Kern Healthcare, Director              |                                 | GHSP01                    | East Kern Health Care District            | 2                                         | 3                                     | 3          | ON BALLOT |
| Shared with: Kern San Bernardino                                                      |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| Incumbent(s):                                                                         |                                             | Lois Faye Peralta               |                           | Elected                                   |                                           |                                       |            |           |
|                                                                                       |                                             | Karen L Macedonio               |                           | Elected                                   |                                           |                                       |            |           |
| Candidate(s): Karen Macedonio                                                         |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| Incumbent                                                                             |                                             |                                 |                           |                                           |                                           |                                       |            |           |
|                                                                                       |                                             |                                 | Filing Fee: \$0.00        |                                           | Fees Paid (1) & (2): \$0.00 \$0.00        |                                       |            |           |
| Requirements Status -----                                                             |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| Sigs In Lieu Issued                                                                   |                                             | Sigs In Lieu Filed              |                           | Filing Fee Paid                           |                                           |                                       |            |           |
| Declaration of Intent Issued                                                          |                                             | Declaration of Intent Filed     |                           | Nomination Papers Issued                  |                                           |                                       |            |           |
| Nomination Papers Filed                                                               |                                             | Declaration of Candidacy Issued |                           | 07/24/2026                                | Declaration of Candidacy Filed            |                                       |            |           |
| Candidate Statement Issued                                                            |                                             | 07/24/2026                      | Candidate Statement Filed |                                           | 07/24/2026                                | Code of Fair Campaign Practices Filed | 07/24/2026 |           |
| Lois Peralta                                                                          |                                             |                                 |                           |                                           |                                           |                                       |            |           |
| Incumbent                                                                             |                                             |                                 |                           |                                           |                                           |                                       |            |           |
|                                                                                       |                                             |                                 | Filing Fee: \$0.00        |                                           | Fees Paid (1) & (2): \$0.00 \$0.00        |                                       |            |           |
|                                                                                       |                                             |                                 |                           |                                           | Qualified Date: 7/24/2026                 |                                       |            |           |
|                                                                                       |                                             |                                 |                           |                                           | User Codes:                               |                                       |            |           |
|                                                                                       |                                             |                                 |                           |                                           | Cand ID: 2                                |                                       |            |           |

| Contest/District                                              | Distict ID/Name    |                                 |                           |                                | Vote For                              | Num Cands                             | Num Qualified                      | Status     |
|---------------------------------------------------------------|--------------------|---------------------------------|---------------------------|--------------------------------|---------------------------------------|---------------------------------------|------------------------------------|------------|
| NONPARTISAN DISTRICT EAST KERN HEALTHCARE DISTRICT Director   |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| 7201 East Kern Healthcare, Director                           |                    |                                 |                           |                                | 2                                     | 3                                     | 3                                  | ON BALLOT  |
| Shared with: Kern San Bernardino                              |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| Requirements Status -----                                     |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| Sigs In Lieu Issued                                           |                    | Sigs In Lieu Filed              |                           | Filing Fee Paid                |                                       |                                       |                                    |            |
| Declaration of Intent Issued                                  |                    | Declaration of Intent Filed     |                           | Nomination Papers Issued       |                                       |                                       |                                    |            |
| Nomination Papers Filed                                       |                    | Declaration of Candidacy Issued |                           | 07/24/2026                     | Declaration of Candidacy Filed        |                                       | 07/24/2026                         |            |
| Candidate Statement Issued                                    |                    | 07/24/2026                      | Candidate Statement Filed |                                | Code of Fair Campaign Practices Filed |                                       | 07/24/2026                         |            |
| Leslie O'Neill                                                |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| Retired Registered Nurse                                      |                    |                                 |                           |                                |                                       |                                       |                                    |            |
|                                                               |                    |                                 |                           |                                | Filing Fee: \$0.00                    |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                     |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| Sigs In Lieu Issued                                           |                    | Sigs In Lieu Filed              |                           | Filing Fee Paid                |                                       |                                       |                                    |            |
| Declaration of Intent Issued                                  |                    | Declaration of Intent Filed     |                           | Nomination Papers Issued       |                                       |                                       |                                    |            |
| Nomination Papers Filed                                       |                    | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed |                                       |                                       |                                    |            |
| Candidate Statement Issued                                    |                    | 08/07/2026                      | Candidate Statement Filed |                                | Code of Fair Campaign Practices Filed |                                       | 08/07/2026                         |            |
| NONPARTISAN DISTRICT KERN VALLEY HEALTHCARE DISTRICT Director |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| * 7205 Kern Valley Healthcare, Director                       |                    |                                 |                           |                                | 2                                     | 4                                     | 4                                  | ON BALLOT  |
| GHSP02 Kern Valley Health Care District                       |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| Shared with: (none)                                           |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| Incumbent(s):                                                 | Ross Wiley Elliott | Elected                         |                           |                                |                                       |                                       |                                    |            |
|                                                               | Eugene E Parks     | Elected                         |                           |                                |                                       |                                       |                                    |            |
| Candidate(s):                                                 | Ants Uiga          |                                 |                           |                                |                                       |                                       |                                    |            |
| Civil Engineer                                                |                    |                                 |                           |                                |                                       |                                       |                                    |            |
|                                                               |                    |                                 |                           |                                | Filing Fee: \$0.00                    |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                     |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| Sigs In Lieu Issued                                           |                    | Sigs In Lieu Filed              |                           | Filing Fee Paid                |                                       |                                       |                                    |            |
| Declaration of Intent Issued                                  |                    | Declaration of Intent Filed     |                           | Nomination Papers Issued       |                                       |                                       |                                    |            |
| Nomination Papers Filed                                       |                    | Declaration of Candidacy Issued |                           | 07/27/2026                     | Declaration of Candidacy Filed        |                                       | 07/27/2026                         |            |
| Candidate Statement Issued                                    |                    | 07/27/2026                      | Candidate Statement Filed |                                | 07/27/2026                            | Code of Fair Campaign Practices Filed |                                    | 07/27/2026 |
| Gene Parks, Jr.                                               |                    |                                 |                           |                                |                                       |                                       |                                    |            |
| Business Owner                                                |                    |                                 |                           |                                |                                       |                                       |                                    |            |
|                                                               |                    |                                 |                           |                                | Filing Fee: \$0.00                    |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
|                                                               |                    |                                 |                           |                                |                                       |                                       | Qualified Date: 7/27/2026          |            |
|                                                               |                    |                                 |                           |                                |                                       |                                       | User Codes:                        |            |
|                                                               |                    |                                 |                           |                                |                                       |                                       | Cand ID: 1                         |            |
|                                                               |                    |                                 |                           |                                |                                       |                                       | Qualified Date: 7/29/2026          |            |
|                                                               |                    |                                 |                           |                                |                                       |                                       | User Codes:                        |            |
|                                                               |                    |                                 |                           |                                |                                       |                                       | Cand ID: 2                         |            |

| Contest/District                                              | Distict ID/Name      |                      |                                 |                 | Vote For                          | Num Cands                             | Num Qualified                      | Status     |           |
|---------------------------------------------------------------|----------------------|----------------------|---------------------------------|-----------------|-----------------------------------|---------------------------------------|------------------------------------|------------|-----------|
| NONPARTISAN DISTRICT KERN VALLEY HEALTHCARE DISTRICT Director |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| 7205 Kern Valley Healthcare, Director                         |                      |                      |                                 |                 | 2                                 | 4                                     | 4                                  | ON BALLOT  |           |
| Shared with: (none)                                           |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Requirements Status -----                                     |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Sigs In Lieu Issued                                           |                      | Sigs In Lieu Filed   |                                 | Filing Fee Paid |                                   |                                       |                                    |            |           |
| Declaration of Intent Issued                                  |                      | 07/29/2026           | Declaration of Intent Filed     |                 | 07/29/2026                        | Nomination Papers Issued              |                                    |            |           |
| Nomination Papers Filed                                       |                      |                      | Declaration of Candidacy Issued |                 | 07/29/2026                        | Declaration of Candidacy Filed        |                                    | 07/29/2026 |           |
| Candidate Statement Issued                                    |                      |                      | Candidate Statement Filed       |                 |                                   | Code of Fair Campaign Practices Filed |                                    | 07/29/2026 |           |
| Deborah Hess                                                  |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Retired Public Relations                                      |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
|                                                               |                      |                      |                                 |                 | Filing Fee: \$0.00                |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |           |
| Qualified Date: 8/4/2026                                      |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| User Codes:                                                   |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Cand ID: 3                                                    |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Requirements Status -----                                     |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Sigs In Lieu Issued                                           |                      | Sigs In Lieu Filed   |                                 | Filing Fee Paid |                                   |                                       |                                    |            |           |
| Declaration of Intent Issued                                  |                      |                      | Declaration of Intent Filed     |                 |                                   | Nomination Papers Issued              |                                    |            |           |
| Nomination Papers Filed                                       |                      |                      | Declaration of Candidacy Issued |                 | 08/04/2026                        | Declaration of Candidacy Filed        |                                    | 08/04/2026 |           |
| Candidate Statement Issued                                    |                      |                      | Candidate Statement Filed       |                 |                                   | Code of Fair Campaign Practices Filed |                                    | 08/04/2026 |           |
| Tawnya Torgl                                                  |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Chamber Vice President                                        |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
|                                                               |                      |                      |                                 |                 | Filing Fee: \$0.00                |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |           |
| Qualified Date: 8/7/2026                                      |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| User Codes:                                                   |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Cand ID: 4                                                    |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Requirements Status -----                                     |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Sigs In Lieu Issued                                           |                      | Sigs In Lieu Filed   |                                 | Filing Fee Paid |                                   |                                       |                                    |            |           |
| Declaration of Intent Issued                                  |                      |                      | Declaration of Intent Filed     |                 |                                   | Nomination Papers Issued              |                                    |            |           |
| Nomination Papers Filed                                       |                      |                      | Declaration of Candidacy Issued |                 | 08/07/2026                        | Declaration of Candidacy Filed        |                                    | 08/07/2026 |           |
| Candidate Statement Issued                                    |                      | 08/07/2026           | Candidate Statement Filed       |                 |                                   | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |           |
| NONPARTISAN DISTRICT MUROC HEALTHCARE DISTRICT Director       |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| * 7209 Muroc Healthcare, Director                             |                      |                      |                                 |                 | GHSP03 Muroc Health Care District | 2                                     | 2                                  | 2          | ON BALLOT |
| Shared with: (none)                                           |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Incumbent(s):                                                 | Karen D Caillier     | Appointed to Vacancy |                                 |                 |                                   |                                       |                                    |            |           |
|                                                               | Darryl Gene Caillier | Appointed to Vacancy |                                 |                 |                                   |                                       |                                    |            |           |
| Candidate(s):                                                 | Karen D. Caillier    |                      |                                 |                 |                                   |                                       |                                    |            |           |
|                                                               | Incumbent            |                      |                                 |                 |                                   |                                       |                                    |            |           |
|                                                               |                      |                      |                                 |                 | Filing Fee: \$0.00                |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |           |
| Qualified Date: 7/27/2026                                     |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| User Codes:                                                   |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |
| Cand ID: 1                                                    |                      |                      |                                 |                 |                                   |                                       |                                    |            |           |

| Contest/District                                                        |                           | Distict ID/Name                                   |                             | Vote For                              | Num Cands                      | Num Qualified | Status     |
|-------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------|---------------------------------------|--------------------------------|---------------|------------|
| NONPARTISAN DISTRICT MUROC HEALTHCARE DISTRICT Director                 |                           |                                                   |                             |                                       |                                |               |            |
| 7209 Muroc Healthcare, Director                                         |                           |                                                   |                             | 2                                     | 2                              | 2             | ON BALLOT  |
| Shared with: (none)                                                     |                           |                                                   |                             |                                       |                                |               |            |
|                                                                         |                           | Requirements Status -----                         |                             |                                       |                                |               |            |
| Sigs In Lieu Issued                                                     |                           | Sigs In Lieu Filed                                |                             | Filing Fee Paid                       |                                |               |            |
| Declaration of Intent Issued                                            |                           | Declaration of Intent Filed                       |                             | Nomination Papers Issued              |                                |               |            |
| Nomination Papers Filed                                                 |                           | Declaration of Candidacy Issued                   |                             | 07/27/2026                            | Declaration of Candidacy Filed |               | 07/27/2026 |
| Candidate Statement Issued                                              |                           | 07/27/2026                                        | Candidate Statement Filed   | Code of Fair Campaign Practices Filed |                                | 07/27/2026    |            |
| Vieata V. Searcy                                                        |                           |                                                   |                             |                                       |                                |               |            |
| Incumbent                                                               |                           |                                                   |                             |                                       |                                |               |            |
|                                                                         |                           |                                                   |                             | Qualified Date: 7/27/2026             |                                | User Codes:   |            |
|                                                                         |                           |                                                   |                             | Cand ID: 2                            |                                |               |            |
|                                                                         |                           | Filing Fee: \$0.00                                |                             | Fees Paid (1) & (2): \$0.00           |                                | \$0.00        |            |
|                                                                         |                           | Requirements Status -----                         |                             |                                       |                                |               |            |
| Sigs In Lieu Issued                                                     |                           | Sigs In Lieu Filed                                |                             | Filing Fee Paid                       |                                |               |            |
| Declaration of Intent Issued                                            |                           | Declaration of Intent Filed                       |                             | Nomination Papers Issued              |                                |               |            |
| Nomination Papers Filed                                                 |                           | Declaration of Candidacy Issued                   |                             | 07/27/2026                            | Declaration of Candidacy Filed |               | 07/27/2026 |
| Candidate Statement Issued                                              |                           | 07/27/2026                                        | Candidate Statement Filed   | Code of Fair Campaign Practices Filed |                                | 07/27/2026    |            |
| NONPARTISAN DISTRICT MUROC HEALTHCARE DISTRICT Director - Short Term    |                           |                                                   |                             |                                       |                                |               |            |
| * 7210 Muroc Healthcare District, Director - Short Term                 |                           | GHSP03 Muroc Health Care District                 |                             | 2                                     | 0                              | 0             | ON BALLOT  |
| Shared with: (none)                                                     |                           |                                                   |                             |                                       |                                |               |            |
| Incumbent(s):                                                           | Vieata Vee Searcy         | Appointed to Vacancy                              |                             |                                       |                                |               |            |
|                                                                         | Dennis Lee Darr           | Appointed to Vacancy                              |                             |                                       |                                |               |            |
| NONPARTISAN DISTRICT NORTH KERN-SOUTH TULARE HOSPITAL DISTRICT Director |                           |                                                   |                             |                                       |                                |               |            |
| 7212 N Kern-S Tulare Hospital, Director                                 |                           | GHSP04 North Kern-South Tulare Health Care Distri |                             | 3                                     | 5                              | 5             | ON BALLOT  |
| Shared with: Kern                                                       |                           | Tulare                                            |                             |                                       |                                |               |            |
| Incumbent(s):                                                           | Silvia Soto               | Appointed to Vacancy                              |                             |                                       |                                |               |            |
|                                                                         | Brian Franks              | Appointed to Vacancy                              |                             |                                       |                                |               |            |
|                                                                         | Jose Guadalupe Aguirre Jr | Elected                                           |                             |                                       |                                |               |            |
| Candidate(s):                                                           | Joe Aguirre               |                                                   |                             |                                       |                                |               |            |
|                                                                         | Incumbent                 |                                                   |                             |                                       |                                |               |            |
|                                                                         |                           |                                                   |                             | Qualified Date: 7/17/2026             |                                | User Codes:   |            |
|                                                                         |                           |                                                   |                             | Cand ID: 1                            |                                |               |            |
|                                                                         |                           | Filing Fee: \$0.00                                |                             | Fees Paid (1) & (2): \$0.00           |                                | \$0.00        |            |
|                                                                         |                           | Requirements Status -----                         |                             |                                       |                                |               |            |
| Sigs In Lieu Issued                                                     |                           | Sigs In Lieu Filed                                |                             | Filing Fee Paid                       |                                |               |            |
| Declaration of Intent Issued                                            |                           | 07/14/2026                                        | Declaration of Intent Filed | 07/14/2026                            | Nomination Papers Issued       |               |            |
| Nomination Papers Filed                                                 |                           | Declaration of Candidacy Issued                   |                             | 07/14/2026                            | Declaration of Candidacy Filed |               | 07/14/2026 |
| Candidate Statement Issued                                              |                           | 07/14/2026                                        | Candidate Statement Filed   | Code of Fair Campaign Practices Filed |                                | 07/14/2026    |            |

| Contest/District                                                        | Distict ID/Name |                                 | Vote For                              | Num<br>Cands                   | Num<br>Qualified | Status                                                 |
|-------------------------------------------------------------------------|-----------------|---------------------------------|---------------------------------------|--------------------------------|------------------|--------------------------------------------------------|
| NONPARTISAN DISTRICT NORTH KERN-SOUTH TULARE HOSPITAL DISTRICT Director |                 |                                 |                                       |                                |                  |                                                        |
| 7212 N Kern-S Tulare Hospital, Director                                 |                 |                                 | 3                                     | 5                              | 5                | ON BALLOT                                              |
| Shared with: Kern Tulare                                                |                 |                                 |                                       |                                |                  |                                                        |
| Brian E. Franks                                                         |                 |                                 |                                       |                                |                  |                                                        |
| No Ballot Designation                                                   |                 |                                 |                                       |                                |                  |                                                        |
|                                                                         |                 |                                 | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00    | \$0.00           | Qualified Date: 7/21/2026<br>User Codes:<br>Cand ID: 2 |
| Requirements Status -----                                               |                 |                                 |                                       |                                |                  |                                                        |
| Sigs In Lieu Issued                                                     |                 | Sigs In Lieu Filed              | Filing Fee Paid                       |                                |                  |                                                        |
| Declaration of Intent Issued                                            |                 | Declaration of Intent Filed     | Nomination Papers Issued              |                                |                  |                                                        |
| Nomination Papers Filed                                                 |                 | Declaration of Candidacy Issued | Declaration of Candidacy Filed        |                                | 07/17/2026       |                                                        |
| Candidate Statement Issued                                              |                 | Candidate Statement Filed       | Code of Fair Campaign Practices Filed |                                | 07/17/2026       |                                                        |
| Silvia Soto                                                             |                 |                                 |                                       |                                |                  |                                                        |
| Appointed Incumbent                                                     |                 |                                 |                                       |                                |                  |                                                        |
|                                                                         |                 |                                 | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00    | \$0.00           | Qualified Date: 7/30/2026<br>User Codes:<br>Cand ID: 3 |
| Requirements Status -----                                               |                 |                                 |                                       |                                |                  |                                                        |
| Sigs In Lieu Issued                                                     |                 | Sigs In Lieu Filed              | Filing Fee Paid                       |                                |                  |                                                        |
| Declaration of Intent Issued                                            |                 | Declaration of Intent Filed     | Nomination Papers Issued              |                                |                  |                                                        |
| Nomination Papers Filed                                                 |                 | Declaration of Candidacy Issued | Declaration of Candidacy Filed        |                                |                  |                                                        |
| Candidate Statement Issued                                              |                 | Candidate Statement Filed       | Code of Fair Campaign Practices Filed |                                |                  |                                                        |
| Robert Herrera                                                          |                 |                                 |                                       |                                |                  |                                                        |
| Surgical Supply Coordinator                                             |                 |                                 |                                       |                                |                  |                                                        |
|                                                                         |                 |                                 | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00    | \$0.00           | Qualified Date: 8/3/2026<br>User Codes:<br>Cand ID: 4  |
| Requirements Status -----                                               |                 |                                 |                                       |                                |                  |                                                        |
| Sigs In Lieu Issued                                                     |                 | Sigs In Lieu Filed              | Filing Fee Paid                       |                                |                  |                                                        |
| Declaration of Intent Issued                                            |                 | Declaration of Intent Filed     | Nomination Papers Issued              |                                |                  |                                                        |
| Nomination Papers Filed                                                 |                 | Declaration of Candidacy Issued | 08/03/2026                            | Declaration of Candidacy Filed | 08/03/2026       |                                                        |
| Candidate Statement Issued                                              |                 | Candidate Statement Filed       | Code of Fair Campaign Practices Filed |                                | 08/03/2026       |                                                        |
| Jose "Garcia" Sandoval                                                  |                 |                                 |                                       |                                |                  |                                                        |
| Teacher                                                                 |                 |                                 |                                       |                                |                  |                                                        |
|                                                                         |                 |                                 | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00    | \$0.00           | Qualified Date: 8/5/2026<br>User Codes:<br>Cand ID: 5  |

| Contest/District                                                        | Distict ID/Name          |                                 | Vote For                                     | Num Cands                             | Num Qualified | Status                    |
|-------------------------------------------------------------------------|--------------------------|---------------------------------|----------------------------------------------|---------------------------------------|---------------|---------------------------|
| NONPARTISAN DISTRICT NORTH KERN-SOUTH TULARE HOSPITAL DISTRICT Director |                          |                                 |                                              |                                       |               |                           |
| 7212 N Kern-S Tulare Hospital, Director                                 |                          |                                 | 3                                            | 5                                     | 5             | ON BALLOT                 |
| Shared with: Kern Tulare                                                |                          |                                 |                                              |                                       |               |                           |
| Requirements Status -----                                               |                          |                                 |                                              |                                       |               |                           |
| Sigs In Lieu Issued                                                     |                          | Sigs In Lieu Filed              | Filing Fee Paid                              |                                       |               |                           |
| Declaration of Intent Issued                                            |                          | Declaration of Intent Filed     | Nomination Papers Issued                     |                                       |               |                           |
| Nomination Papers Filed                                                 |                          | Declaration of Candidacy Issued | Declaration of Candidacy Filed               |                                       |               |                           |
| Candidate Statement Issued                                              |                          | Candidate Statement Filed       | Code of Fair Campaign Practices Filed        |                                       |               |                           |
| NONPARTISAN DISTRICT SOUTHWEST HEALTHCARE DISTRICT Director             |                          |                                 |                                              |                                       |               |                           |
| * 7215 Southwest Healthcare, Director                                   |                          |                                 | 2                                            | 2                                     | 2             | ON BALLOT                 |
| Shared with: (none)                                                     |                          |                                 | GHSP05 Southwest Health Care District        |                                       |               |                           |
| Incumbent(s):                                                           | Terrance Patrick Brennan | Appointed in Lieu               |                                              |                                       |               |                           |
|                                                                         | Cheryl Lou Takeko Bert   | Appointed to Vacancy            |                                              |                                       |               |                           |
| Candidate(s):                                                           | Militsa Brennan          |                                 |                                              |                                       |               |                           |
|                                                                         | Retired X-Ray Technician |                                 |                                              |                                       |               |                           |
|                                                                         |                          |                                 | Filing Fee: \$0.00                           | Fees Paid (1) & (2): \$0.00           | \$0.00        | Qualified Date: 7/17/2026 |
|                                                                         |                          |                                 |                                              |                                       |               | User Codes:               |
|                                                                         |                          |                                 |                                              |                                       |               | Cand ID: 1                |
| Requirements Status -----                                               |                          |                                 |                                              |                                       |               |                           |
| Sigs In Lieu Issued                                                     |                          | Sigs In Lieu Filed              | Filing Fee Paid                              |                                       |               |                           |
| Declaration of Intent Issued                                            | 07/16/2026               | Declaration of Intent Filed     | 07/16/2026                                   | Nomination Papers Issued              |               |                           |
| Nomination Papers Filed                                                 |                          | Declaration of Candidacy Issued | 07/16/2026                                   | Declaration of Candidacy Filed        |               | 07/16/2026                |
| Candidate Statement Issued                                              |                          | Candidate Statement Filed       |                                              | Code of Fair Campaign Practices Filed |               | 07/16/2026                |
| Cheryl Bert                                                             |                          |                                 |                                              |                                       |               |                           |
|                                                                         |                          |                                 |                                              |                                       |               | Qualified Date: 7/28/2026 |
|                                                                         |                          |                                 |                                              |                                       |               | User Codes:               |
|                                                                         |                          |                                 |                                              |                                       |               | Cand ID: 2                |
|                                                                         |                          |                                 | Filing Fee: \$0.00                           | Fees Paid (1) & (2): \$0.00           | \$0.00        |                           |
| Requirements Status -----                                               |                          |                                 |                                              |                                       |               |                           |
| Sigs In Lieu Issued                                                     |                          | Sigs In Lieu Filed              | Filing Fee Paid                              |                                       |               |                           |
| Declaration of Intent Issued                                            |                          | Declaration of Intent Filed     |                                              | Nomination Papers Issued              |               |                           |
| Nomination Papers Filed                                                 |                          | Declaration of Candidacy Issued | 07/28/2026                                   | Declaration of Candidacy Filed        |               | 07/28/2026                |
| Candidate Statement Issued                                              |                          | Candidate Statement Filed       |                                              | Code of Fair Campaign Practices Filed |               | 07/28/2026                |
| NONPARTISAN DISTRICT TEHACHAPI VALLEY HEALTHCARE DISTRICT Director      |                          |                                 |                                              |                                       |               |                           |
| * 7220 Tehachapi Valley HCD, Director                                   |                          |                                 | 3                                            | 3                                     | 3             | ON BALLOT                 |
| Shared with: (none)                                                     |                          |                                 | GHSP06 Tehachapi Valley Health Care District |                                       |               |                           |
| Incumbent(s):                                                           | Dwight Frederick Dreyer  | Appointed to Vacancy            |                                              |                                       |               |                           |
|                                                                         | Lydia Chaney             | Elected                         |                                              |                                       |               |                           |
|                                                                         | Christine Marie Sherrill | Elected                         |                                              |                                       |               |                           |

| Contest/District                                                           | Distict ID/Name                               |                                 | Vote For                  | Num Cands                             | Num Qualified                         | Status        |
|----------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|---------------------------|---------------------------------------|---------------------------------------|---------------|
| NONPARTISAN DISTRICT TEHACHAPI VALLEY HEALTHCARE DISTRICT Director         |                                               |                                 |                           |                                       |                                       |               |
| 7220 Tehachapi Valley HCD, Director                                        |                                               |                                 | 3                         | 3                                     | 3                                     | ON BALLOT     |
| Shared with: (none)                                                        |                                               |                                 |                           |                                       |                                       |               |
| Candidate(s):                                                              | Dwight F. Dreyer                              |                                 |                           |                                       |                                       |               |
|                                                                            | Appointed Incumbent                           |                                 |                           |                                       |                                       |               |
|                                                                            |                                               |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00           | \$0.00        |
| Requirements Status -----                                                  |                                               |                                 |                           |                                       |                                       |               |
| Sigs In Lieu Issued                                                        |                                               | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                       |               |
| Declaration of Intent Issued                                               |                                               | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                       |               |
| Nomination Papers Filed                                                    |                                               | Declaration of Candidacy Issued |                           | 07/28/2026                            | Declaration of Candidacy Filed        |               |
| Candidate Statement Issued                                                 |                                               | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed |                                       | 07/28/2026    |
| Lydia Y Chaney                                                             |                                               |                                 |                           |                                       |                                       |               |
| Incumbent                                                                  |                                               |                                 |                           |                                       |                                       |               |
|                                                                            |                                               |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00           | \$0.00        |
| Requirements Status -----                                                  |                                               |                                 |                           |                                       |                                       |               |
| Sigs In Lieu Issued                                                        |                                               | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                       |               |
| Declaration of Intent Issued                                               |                                               | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                       |               |
| Nomination Papers Filed                                                    |                                               | Declaration of Candidacy Issued |                           | 08/04/2026                            | Declaration of Candidacy Filed        |               |
| Candidate Statement Issued                                                 |                                               | 08/04/2026                      | Candidate Statement Filed | 08/04/2026                            | Code of Fair Campaign Practices Filed |               |
| PAMELA BRADLEY                                                             |                                               |                                 |                           |                                       |                                       |               |
| Senior Living Executive                                                    |                                               |                                 |                           |                                       |                                       |               |
|                                                                            |                                               |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00           | \$0.00        |
| Requirements Status -----                                                  |                                               |                                 |                           |                                       |                                       |               |
| Sigs In Lieu Issued                                                        |                                               | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                       |               |
| Declaration of Intent Issued                                               |                                               | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                       |               |
| Nomination Papers Filed                                                    |                                               | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                       |               |
| Candidate Statement Issued                                                 |                                               | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed |                                       |               |
| NONPARTISAN DISTRICT WEST SIDE HEALTHCARE DISTRICT Director Trustee Area 3 |                                               |                                 |                           |                                       |                                       |               |
| 7225 West Side Healthcare, Director #3                                     | GHSP07-3 West Side Health Care Trustee Area 3 |                                 | 1                         | 1                                     | 1                                     | NOT ON BALLOT |
| Shared with: (none)                                                        |                                               |                                 |                           |                                       |                                       |               |
| Incumbent(s):                                                              | Darren Craig Walrath                          |                                 | Elected                   |                                       |                                       |               |

| Contest/District                                                           | Distict ID/Name |                                 | Vote For                                      | Num Cands                             | Num Qualified | Status        |   |               |
|----------------------------------------------------------------------------|-----------------|---------------------------------|-----------------------------------------------|---------------------------------------|---------------|---------------|---|---------------|
| NONPARTISAN DISTRICT WEST SIDE HEALTHCARE DISTRICT Director Trustee Area 3 |                 |                                 |                                               |                                       |               |               |   |               |
| 7225 West Side Healthcare, Director #3                                     |                 |                                 | 1                                             | 1                                     | 1             | NOT ON BALLOT |   |               |
| Shared with: (none)                                                        |                 |                                 |                                               |                                       |               |               |   |               |
| Candidate(s): Darren C Walrath                                             |                 |                                 |                                               |                                       |               |               |   |               |
| Incumbent                                                                  |                 |                                 |                                               |                                       |               |               |   |               |
| Qualified Date: 8/7/2026                                                   |                 |                                 |                                               |                                       |               |               |   |               |
| User Codes:                                                                |                 |                                 |                                               |                                       |               |               |   |               |
| Cand ID: 1                                                                 |                 |                                 |                                               |                                       |               |               |   |               |
| Filing Fee: \$0.00                                                         |                 |                                 | Fees Paid (1) & (2): \$0.00                   |                                       | \$0.00        |               |   |               |
| Requirements Status -----                                                  |                 |                                 |                                               |                                       |               |               |   |               |
| Sigs In Lieu Issued                                                        |                 | Sigs In Lieu Filed              |                                               | Filing Fee Paid                       |               |               |   |               |
| Declaration of Intent Issued                                               |                 | Declaration of Intent Filed     |                                               | Nomination Papers Issued              |               |               |   |               |
| Nomination Papers Filed                                                    |                 | Declaration of Candidacy Issued |                                               | Declaration of Candidacy Filed        |               |               |   |               |
| Candidate Statement Issued                                                 |                 | Candidate Statement Filed       |                                               | Code of Fair Campaign Practices Filed |               |               |   |               |
| 07/13/2026                                                                 |                 |                                 |                                               |                                       |               |               |   |               |
| NONPARTISAN DISTRICT WEST SIDE HEALTHCARE DISTRICT Director Trustee Area 4 |                 |                                 |                                               |                                       |               |               |   |               |
| 7226 West Side Healthcare, Director #4                                     |                 |                                 | GHSP07-4 West Side Health Care Trustee Area 4 |                                       | 1             | 1             | 1 | NOT ON BALLOT |
| Shared with: (none)                                                        |                 |                                 |                                               |                                       |               |               |   |               |
| Incumbent(s): Virginia Louise Miller Elected                               |                 |                                 |                                               |                                       |               |               |   |               |
| Candidate(s): Ginny Miller                                                 |                 |                                 |                                               |                                       |               |               |   |               |
| Incumbent                                                                  |                 |                                 |                                               |                                       |               |               |   |               |
| Qualified Date: 7/27/2026                                                  |                 |                                 |                                               |                                       |               |               |   |               |
| User Codes:                                                                |                 |                                 |                                               |                                       |               |               |   |               |
| Cand ID: 1                                                                 |                 |                                 |                                               |                                       |               |               |   |               |
| Filing Fee: \$0.00                                                         |                 |                                 | Fees Paid (1) & (2): \$0.00                   |                                       | \$0.00        |               |   |               |
| Requirements Status -----                                                  |                 |                                 |                                               |                                       |               |               |   |               |
| Sigs In Lieu Issued                                                        |                 | Sigs In Lieu Filed              |                                               | Filing Fee Paid                       |               |               |   |               |
| Declaration of Intent Issued                                               |                 | Declaration of Intent Filed     |                                               | Nomination Papers Issued              |               |               |   |               |
| Nomination Papers Filed                                                    |                 | Declaration of Candidacy Issued |                                               | Declaration of Candidacy Filed        |               |               |   |               |
| Candidate Statement Issued                                                 |                 | Candidate Statement Filed       |                                               | Code of Fair Campaign Practices Filed |               |               |   |               |
| 07/27/2026                                                                 |                 |                                 |                                               |                                       |               |               |   |               |
| 07/27/2026                                                                 |                 |                                 |                                               |                                       |               |               |   |               |
| 07/27/2026                                                                 |                 |                                 |                                               |                                       |               |               |   |               |
| NONPARTISAN DISTRICT WEST SIDE HEALTHCARE DISTRICT Director Trustee Area 5 |                 |                                 |                                               |                                       |               |               |   |               |
| 7227 West Side Healthcare, Director #5                                     |                 |                                 | GHSP07-5 West Side Health Care Trustee Area 5 |                                       | 1             | 1             | 1 | NOT ON BALLOT |
| Shared with: (none)                                                        |                 |                                 |                                               |                                       |               |               |   |               |
| Incumbent(s): Eric Christopher Cooper Elected                              |                 |                                 |                                               |                                       |               |               |   |               |
| Candidate(s): Eric Cooper                                                  |                 |                                 |                                               |                                       |               |               |   |               |
| Incumbent                                                                  |                 |                                 |                                               |                                       |               |               |   |               |
| Qualified Date: 7/28/2026                                                  |                 |                                 |                                               |                                       |               |               |   |               |
| User Codes:                                                                |                 |                                 |                                               |                                       |               |               |   |               |
| Cand ID: 1                                                                 |                 |                                 |                                               |                                       |               |               |   |               |
| Filing Fee: \$0.00                                                         |                 |                                 | Fees Paid (1) & (2): \$0.00                   |                                       | \$0.00        |               |   |               |

| Contest/District                                                            | Distict ID/Name                                |                                 | Vote For                                              | Num<br>Cands                   | Num<br>Qualified | Status        |               |
|-----------------------------------------------------------------------------|------------------------------------------------|---------------------------------|-------------------------------------------------------|--------------------------------|------------------|---------------|---------------|
| NONPARTISAN DISTRICT WEST SIDE HEALTHCARE DISTRICT Director Trustee Area 5  |                                                |                                 |                                                       |                                |                  |               |               |
| 7227                                                                        | West Side Healthcare, Director #5              |                                 | 1                                                     | 1                              | 1                | NOT ON BALLOT |               |
| Shared with: (none)                                                         |                                                |                                 |                                                       |                                |                  |               |               |
| Requirements Status -----                                                   |                                                |                                 |                                                       |                                |                  |               |               |
| Sigs In Lieu Issued                                                         |                                                | Sigs In Lieu Filed              | Filing Fee Paid                                       |                                |                  |               |               |
| Declaration of Intent Issued                                                |                                                | Declaration of Intent Filed     | Nomination Papers Issued                              |                                |                  |               |               |
| Nomination Papers Filed                                                     |                                                | Declaration of Candidacy Issued | Declaration of Candidacy Filed                        |                                |                  |               |               |
| Candidate Statement Issued                                                  |                                                | Candidate Statement Filed       | Code of Fair Campaign Practices Filed                 |                                |                  |               |               |
| NONPARTISAN DISTRICT SHAFTER-WASCO IRRIGATION DISTRICT Director, Division 1 |                                                |                                 |                                                       |                                |                  |               |               |
| 7230                                                                        | Shafter-Wasco Irrigation, Director, Division 1 |                                 | IIRG02-1 Shafter-Wasco Irrigation District Division 1 | 1                              | 1                | 1             | NOT ON BALLOT |
| Shared with: (none)                                                         |                                                |                                 |                                                       |                                |                  |               |               |
| Incumbent(s):                                                               | Craig Douglas Fulwyler                         | Elected                         |                                                       |                                |                  |               |               |
| Candidate(s):                                                               | Craig Fulwyler                                 |                                 |                                                       |                                |                  |               |               |
| Incumbent                                                                   |                                                |                                 |                                                       |                                |                  |               |               |
| Qualified Date: 7/28/2026                                                   |                                                |                                 |                                                       |                                |                  |               |               |
| User Codes:                                                                 |                                                |                                 |                                                       |                                |                  |               |               |
| Cand ID: 1                                                                  |                                                |                                 |                                                       |                                |                  |               |               |
|                                                                             |                                                |                                 | Filing Fee: \$0.00                                    | Fees Paid (1) & (2): \$0.00    | \$0.00           |               |               |
| Requirements Status -----                                                   |                                                |                                 |                                                       |                                |                  |               |               |
| Sigs In Lieu Issued                                                         |                                                | Sigs In Lieu Filed              | Filing Fee Paid                                       |                                |                  |               |               |
| Declaration of Intent Issued                                                |                                                | Declaration of Intent Filed     | Nomination Papers Issued                              |                                |                  |               |               |
| Nomination Papers Filed                                                     |                                                | Declaration of Candidacy Issued | 07/28/2026                                            | Declaration of Candidacy Filed | 07/28/2026       |               |               |
| Candidate Statement Issued                                                  |                                                | Candidate Statement Filed       | Code of Fair Campaign Practices Filed                 |                                |                  |               |               |
| 07/28/2026                                                                  |                                                |                                 |                                                       |                                |                  |               |               |
| NONPARTISAN DISTRICT SHAFTER-WASCO IRRIGATION DISTRICT Director, Division 3 |                                                |                                 |                                                       |                                |                  |               |               |
| 7232                                                                        | Shafter-Wasco Irrigation, Director, Division 3 |                                 | IIRG02-3 Shafter-Wasco Irrigation District Division 3 | 1                              | 1                | 1             | NOT ON BALLOT |
| Shared with: (none)                                                         |                                                |                                 |                                                       |                                |                  |               |               |
| Incumbent(s):                                                               | Benjamin Price Wilson                          | Elected                         |                                                       |                                |                  |               |               |
| Candidate(s):                                                               | Benjamin Wilson                                |                                 |                                                       |                                |                  |               |               |
| Incumbent                                                                   |                                                |                                 |                                                       |                                |                  |               |               |
| Qualified Date: 7/22/2026                                                   |                                                |                                 |                                                       |                                |                  |               |               |
| User Codes:                                                                 |                                                |                                 |                                                       |                                |                  |               |               |
| Cand ID: 1                                                                  |                                                |                                 |                                                       |                                |                  |               |               |
|                                                                             |                                                |                                 | Filing Fee: \$0.00                                    | Fees Paid (1) & (2): \$0.00    | \$0.00           |               |               |
| Requirements Status -----                                                   |                                                |                                 |                                                       |                                |                  |               |               |
| Sigs In Lieu Issued                                                         |                                                | Sigs In Lieu Filed              | Filing Fee Paid                                       |                                |                  |               |               |
| Declaration of Intent Issued                                                |                                                | Declaration of Intent Filed     | Nomination Papers Issued                              |                                |                  |               |               |
| Nomination Papers Filed                                                     |                                                | Declaration of Candidacy Issued | Declaration of Candidacy Filed                        |                                |                  |               |               |
| Candidate Statement Issued                                                  |                                                | Candidate Statement Filed       | Code of Fair Campaign Practices Filed                 |                                |                  |               |               |

| Contest/District                                                                                   |                     | Distict ID/Name    |                                 | Vote For                  | Num Cands                             | Num Qualified | Status        |
|----------------------------------------------------------------------------------------------------|---------------------|--------------------|---------------------------------|---------------------------|---------------------------------------|---------------|---------------|
| NONPARTISAN DISTRICT SHAFTER-WASCO IRRIGATION DISTRICT Director, Division 3                        |                     |                    |                                 |                           |                                       |               |               |
| 7232 Shafter-Wasco Irrigation, Director, Division 3                                                |                     |                    |                                 | 1                         | 1                                     | 1             | NOT ON BALLOT |
| Shared with: (none)                                                                                |                     |                    |                                 |                           |                                       |               |               |
| NONPARTISAN DISTRICT SHAFTER-WASCO IRRIGATION DISTRICT Director, Division 5                        |                     |                    |                                 |                           |                                       |               |               |
| 7234 Shafter-Wasco Irrigation, Director, Division 5                                                |                     |                    |                                 |                           |                                       |               |               |
| IIRG02-5 Shafter-Wasco Irrigation District Division 5                                              |                     |                    |                                 | 1                         | 1                                     | 1             | NOT ON BALLOT |
| Shared with: (none)                                                                                |                     |                    |                                 |                           |                                       |               |               |
| Incumbent(s):                                                                                      | David Bloemhof III  | Elected            |                                 |                           |                                       |               |               |
| Candidate(s):                                                                                      | David Bloemhof, III |                    |                                 |                           |                                       |               |               |
| Incumbent                                                                                          |                     |                    |                                 |                           |                                       |               |               |
|                                                                                                    |                     |                    |                                 | Qualified Date: 7/24/2026 |                                       |               |               |
|                                                                                                    |                     |                    |                                 | User Codes:               |                                       |               |               |
|                                                                                                    |                     |                    |                                 | Cand ID: 1                |                                       |               |               |
|                                                                                                    |                     |                    |                                 | Filing Fee: \$0.00        | Fees Paid (1) & (2): \$0.00           | \$0.00        |               |
| Requirements Status -----                                                                          |                     |                    |                                 |                           |                                       |               |               |
| Sigs In Lieu Issued                                                                                |                     | Sigs In Lieu Filed |                                 | Filing Fee Paid           |                                       |               |               |
| Declaration of Intent Issued                                                                       |                     | 07/22/2026         | Declaration of Intent Filed     | 07/22/2026                | Nomination Papers Issued              |               |               |
| Nomination Papers Filed                                                                            |                     |                    | Declaration of Candidacy Issued | 07/22/2026                | Declaration of Candidacy Filed        |               | 07/22/2026    |
| Candidate Statement Issued                                                                         |                     |                    | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed |               | 07/22/2026    |
| NONPARTISAN DISTRICT SOUTHERN SAN JOAQUIN MUNICIPAL UTILITY DISTRICT Director, Ward 2              |                     |                    |                                 |                           |                                       |               |               |
| 7237 S San Joaquin Municipal Utility, Director, Ward 2                                             |                     |                    |                                 |                           |                                       |               |               |
| KMUD01-2 Southern San Joaquin Municipal Utility C                                                  |                     |                    |                                 | 1                         | 1                                     | 1             | NOT ON BALLOT |
| Shared with: (none)                                                                                |                     |                    |                                 |                           |                                       |               |               |
| Incumbent(s):                                                                                      | Peter Dulcich       | Appointed in Lieu  |                                 |                           |                                       |               |               |
| Candidate(s):                                                                                      | Peter J. Dulcich    |                    |                                 |                           |                                       |               |               |
| Incumbent                                                                                          |                     |                    |                                 |                           |                                       |               |               |
|                                                                                                    |                     |                    |                                 | Qualified Date: 8/5/2026  |                                       |               |               |
|                                                                                                    |                     |                    |                                 | User Codes:               |                                       |               |               |
|                                                                                                    |                     |                    |                                 | Cand ID: 1                |                                       |               |               |
|                                                                                                    |                     |                    |                                 | Filing Fee: \$0.00        | Fees Paid (1) & (2): \$0.00           | \$0.00        |               |
| Requirements Status -----                                                                          |                     |                    |                                 |                           |                                       |               |               |
| Sigs In Lieu Issued                                                                                |                     | Sigs In Lieu Filed |                                 | Filing Fee Paid           |                                       |               |               |
| Declaration of Intent Issued                                                                       |                     |                    | Declaration of Intent Filed     |                           | Nomination Papers Issued              |               | 08/05/2026    |
| Nomination Papers Filed                                                                            |                     | 08/05/2026         | Declaration of Candidacy Issued | 08/05/2026                | Declaration of Candidacy Filed        |               | 08/05/2026    |
| Candidate Statement Issued                                                                         |                     | 08/05/2026         | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed |               | 08/05/2026    |
| Filing History -----                                                                               |                     |                    |                                 |                           |                                       |               |               |
| Filing Type                                                                                        | Date                | Description        | Payment Method                  |                           |                                       |               |               |
| NOM                                                                                                | 8/5/2026            | Nom Sigs           | (none recorded)                 |                           |                                       |               |               |
| NONPARTISAN DISTRICT SOUTHERN SAN JOAQUIN MUNICIPAL UTILITY DISTRICT Director, Ward 3 - Short Term |                     |                    |                                 |                           |                                       |               |               |
| 7238 S San Joaquin Municipal Utility, Director, Ward 3 - Short Term                                |                     |                    |                                 |                           |                                       |               |               |
| KMUD01-3 Southern San Joaquin Municipal Utility C                                                  |                     |                    |                                 | 1                         | 1                                     | 1             | NOT ON BALLOT |
| Shared with: (none)                                                                                |                     |                    |                                 |                           |                                       |               |               |

| Contest/District                                                                                   | Distict ID/Name                                                |                             | Vote For                        | Num Cands                                | Num Qualified               | Status                                |        |               |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------|---------------------------------|------------------------------------------|-----------------------------|---------------------------------------|--------|---------------|
| NONPARTISAN DISTRICT SOUTHERN SAN JOAQUIN MUNICIPAL UTILITY DISTRICT Director, Ward 3 - Short Term |                                                                |                             |                                 |                                          |                             |                                       |        |               |
| 7238                                                                                               | S San Joaquin Municipal Utility, Director, Ward 3 - Short Term |                             |                                 |                                          |                             |                                       |        |               |
|                                                                                                    |                                                                |                             | KMUD01-3                        | Southern San Joaquin Municipal Utility C | 1                           | 1                                     | 1      | NOT ON BALLOT |
| Shared with: (none)                                                                                |                                                                |                             |                                 |                                          |                             |                                       |        |               |
| Incumbent(s):                                                                                      | Joseph Clayton Ritchie                                         |                             | Appointed to Vacancy            |                                          |                             |                                       |        |               |
| Candidate(s):                                                                                      | Joseph Ritchie                                                 |                             |                                 |                                          |                             |                                       |        |               |
|                                                                                                    |                                                                |                             | Appointed Incumbent             |                                          |                             |                                       |        |               |
|                                                                                                    |                                                                |                             | Filing Fee: \$0.00              |                                          | Fees Paid (1) & (2): \$0.00 |                                       | \$0.00 |               |
| Requirements Status -----                                                                          |                                                                |                             |                                 |                                          |                             |                                       |        |               |
| Sigs In Lieu Issued                                                                                |                                                                | Sigs In Lieu Filed          |                                 | Filing Fee Paid                          |                             |                                       |        |               |
| Declaration of Intent Issued                                                                       |                                                                | Declaration of Intent Filed |                                 | Nomination Papers Issued                 |                             |                                       |        |               |
| Nomination Papers Filed                                                                            |                                                                | 08/05/2026                  | Declaration of Candidacy Issued |                                          | 08/06/2026                  | Declaration of Candidacy Filed        |        |               |
| Candidate Statement Issued                                                                         |                                                                |                             | Candidate Statement Filed       |                                          |                             | Code of Fair Campaign Practices Filed |        |               |
|                                                                                                    |                                                                |                             |                                 |                                          | 08/06/2026                  | 08/06/2026                            |        |               |
| Filing History -----                                                                               |                                                                |                             |                                 |                                          |                             |                                       |        |               |
| Filing Type                                                                                        | Date                                                           | Description                 | Payment Method                  |                                          |                             |                                       |        |               |
| NOM                                                                                                | 8/5/2026                                                       | Nom Sigs                    | (none recorded)                 |                                          |                             |                                       |        |               |
| NOM                                                                                                | 8/6/2026                                                       | Supp Nom Sigs               | (none recorded)                 |                                          |                             |                                       |        |               |
| NONPARTISAN DISTRICT SOUTHERN SAN JOAQUIN MUNICIPAL UTILITY DISTRICT Director, Ward 4              |                                                                |                             |                                 |                                          |                             |                                       |        |               |
| 7239                                                                                               | S San Joaquin Municipal Utility, Director, Ward 4              |                             |                                 |                                          |                             |                                       |        |               |
|                                                                                                    |                                                                |                             | KMUD01-4                        | Southern San Joaquin Municipal Utility C | 1                           | 1                                     | 1      | NOT ON BALLOT |
| Shared with: (none)                                                                                |                                                                |                             |                                 |                                          |                             |                                       |        |               |
| Incumbent(s):                                                                                      | Denise Marie Regan                                             |                             | Elected                         |                                          |                             |                                       |        |               |
| Candidate(s):                                                                                      | Denise M. Regan                                                |                             |                                 |                                          |                             |                                       |        |               |
|                                                                                                    |                                                                |                             | Incumbent                       |                                          |                             |                                       |        |               |
|                                                                                                    |                                                                |                             | Filing Fee: \$0.00              |                                          | Fees Paid (1) & (2): \$0.00 |                                       | \$0.00 |               |
| Requirements Status -----                                                                          |                                                                |                             |                                 |                                          |                             |                                       |        |               |
| Sigs In Lieu Issued                                                                                |                                                                | Sigs In Lieu Filed          |                                 | Filing Fee Paid                          |                             |                                       |        |               |
| Declaration of Intent Issued                                                                       |                                                                | Declaration of Intent Filed |                                 | Nomination Papers Issued                 |                             |                                       |        |               |
| Nomination Papers Filed                                                                            |                                                                | 07/29/2026                  | Declaration of Candidacy Issued |                                          | 07/14/2026                  | Declaration of Candidacy Filed        |        |               |
| Candidate Statement Issued                                                                         |                                                                |                             | Candidate Statement Filed       |                                          |                             | Code of Fair Campaign Practices Filed |        |               |
|                                                                                                    |                                                                |                             |                                 |                                          | 07/30/2026                  | 07/30/2026                            |        |               |
| Filing History -----                                                                               |                                                                |                             |                                 |                                          |                             |                                       |        |               |
| Filing Type                                                                                        | Date                                                           | Description                 | Payment Method                  |                                          |                             |                                       |        |               |
| NOM                                                                                                | 7/29/2026                                                      | Nom Sigs                    | (none recorded)                 |                                          |                             |                                       |        |               |
| NONPARTISAN DISTRICT ENOS LANE PUBLIC UTILITY DISTRICT Director, Office 1                          |                                                                |                             |                                 |                                          |                             |                                       |        |               |
| 7242                                                                                               | Enos Lane Public Utility, Director, Office 1                   |                             |                                 |                                          |                             |                                       |        |               |
|                                                                                                    |                                                                |                             | MPUD01                          | Enos Lane Public Utility District        | 1                           | 1                                     | 1      | NOT ON BALLOT |
| Shared with: (none)                                                                                |                                                                |                             |                                 |                                          |                             |                                       |        |               |

| Contest/District                                                          |                         | Distict ID/Name                          |                           | Vote For                              | Num Cands                      | Num Qualified | Status                                                 |
|---------------------------------------------------------------------------|-------------------------|------------------------------------------|---------------------------|---------------------------------------|--------------------------------|---------------|--------------------------------------------------------|
| NONPARTISAN DISTRICT ENOS LANE PUBLIC UTILITY DISTRICT Director, Office 1 |                         |                                          |                           |                                       |                                |               |                                                        |
| 7242 Enos Lane Public Utility, Director, Office 1                         |                         | MPUD01 Enos Lane Public Utility District |                           | 1                                     | 1                              | 1             | NOT ON BALLOT                                          |
| Shared with: (none)                                                       |                         |                                          |                           |                                       |                                |               |                                                        |
| Incumbent(s):                                                             | Lazaro Duran Jr         | Elected                                  |                           |                                       |                                |               |                                                        |
| Candidate(s):                                                             | Lazaro Duran            |                                          |                           |                                       |                                |               |                                                        |
|                                                                           | Incumbent               |                                          |                           |                                       |                                |               |                                                        |
|                                                                           |                         |                                          |                           | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00    | \$0.00        | Qualified Date: 7/31/2026<br>User Codes:<br>Cand ID: 1 |
| Requirements Status -----                                                 |                         |                                          |                           |                                       |                                |               |                                                        |
| Sigs In Lieu Issued                                                       |                         | Sigs In Lieu Filed                       |                           | Filing Fee Paid                       |                                |               |                                                        |
| Declaration of Intent Issued                                              |                         | Declaration of Intent Filed              |                           | Nomination Papers Issued              |                                |               |                                                        |
| Nomination Papers Filed                                                   |                         | Declaration of Candidacy Issued          |                           | Declaration of Candidacy Filed        |                                |               |                                                        |
| Candidate Statement Issued                                                |                         | Candidate Statement Filed                |                           | Code of Fair Campaign Practices Filed |                                |               |                                                        |
| NONPARTISAN DISTRICT ENOS LANE PUBLIC UTILITY DISTRICT Director, Office 3 |                         |                                          |                           |                                       |                                |               |                                                        |
| 7244 Enos Lane Public Utility, Director, Office 3                         |                         | MPUD01 Enos Lane Public Utility District |                           | 1                                     | 1                              | 1             | NOT ON BALLOT                                          |
| Shared with: (none)                                                       |                         |                                          |                           |                                       |                                |               |                                                        |
| Incumbent(s):                                                             | Vincent Michael Arriola | Elected                                  |                           |                                       |                                |               |                                                        |
| Candidate(s):                                                             | Vincent Arriola         |                                          |                           |                                       |                                |               |                                                        |
|                                                                           | Incumbent               |                                          |                           |                                       |                                |               |                                                        |
|                                                                           |                         |                                          |                           | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00    | \$0.00        | Qualified Date: 7/30/2026<br>User Codes:<br>Cand ID: 1 |
| Requirements Status -----                                                 |                         |                                          |                           |                                       |                                |               |                                                        |
| Sigs In Lieu Issued                                                       |                         | Sigs In Lieu Filed                       |                           | Filing Fee Paid                       |                                |               |                                                        |
| Declaration of Intent Issued                                              |                         | Declaration of Intent Filed              |                           | Nomination Papers Issued              |                                |               |                                                        |
| Nomination Papers Filed                                                   |                         | Declaration of Candidacy Issued          |                           | 07/30/2026                            | Declaration of Candidacy Filed |               | 07/30/2026                                             |
| Candidate Statement Issued                                                |                         | 07/30/2026                               | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                | 07/30/2026    |                                                        |
| NONPARTISAN DISTRICT ENOS LANE PUBLIC UTILITY DISTRICT Director, Office 5 |                         |                                          |                           |                                       |                                |               |                                                        |
| 7246 Enos Lane Public Utility, Director, Office 5                         |                         | MPUD01 Enos Lane Public Utility District |                           | 1                                     | 1                              | 1             | NOT ON BALLOT                                          |
| Shared with: (none)                                                       |                         |                                          |                           |                                       |                                |               |                                                        |
| Incumbent(s):                                                             | Karen Marie Van Alstein | Elected                                  |                           |                                       |                                |               |                                                        |
| Candidate(s):                                                             | Karen Van Alstein       |                                          |                           |                                       |                                |               |                                                        |
|                                                                           | Incumbent               |                                          |                           |                                       |                                |               |                                                        |
|                                                                           |                         |                                          |                           | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00    | \$0.00        | Qualified Date: 7/29/2026<br>User Codes:<br>Cand ID: 1 |

| Contest/District                                                             | Distict ID/Name                              |                                 |                           |                                       | Vote For                       | Num Cands                             | Num Qualified | Status        |
|------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|---------------------------|---------------------------------------|--------------------------------|---------------------------------------|---------------|---------------|
| NONPARTISAN DISTRICT ENOS LANE PUBLIC UTILITY DISTRICT Director, Office 5    |                                              |                                 |                           |                                       |                                |                                       |               |               |
| 7246                                                                         | Enos Lane Public Utility, Director, Office 5 |                                 |                           |                                       | 1                              | 1                                     | 1             | NOT ON BALLOT |
| Shared with: (none)                                                          |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Requirements Status -----                                                    |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Sigs In Lieu Issued                                                          |                                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                |                                       |               |               |
| Declaration of Intent Issued                                                 |                                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                |                                       |               |               |
| Nomination Papers Filed                                                      |                                              | Declaration of Candidacy Issued |                           | 07/29/2026                            | Declaration of Candidacy Filed |                                       | 07/29/2026    |               |
| Candidate Statement Issued                                                   |                                              | 07/29/2026                      | Candidate Statement Filed |                                       | 07/29/2026                     | Code of Fair Campaign Practices Filed |               |               |
| NONPARTISAN DISTRICT FRAZIER PARK PUBLIC UTILITY DISTRICT Director, Office 2 |                                              |                                 |                           |                                       |                                |                                       |               |               |
| 7251                                                                         | Frazier Park Public Util, Director, Office 2 |                                 |                           |                                       | 1                              | 1                                     | 1             | NOT ON BALLOT |
| MPUD02 Frazier Park Public Utility District                                  |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Shared with: (none)                                                          |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Incumbent(s):                                                                | Rebecca Lynne Gipson                         |                                 | Elected                   |                                       |                                |                                       |               |               |
| Candidate(s):                                                                | Rebecca Gipson                               |                                 |                           |                                       |                                |                                       |               |               |
| No Ballot Designation                                                        |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Qualified Date: 7/31/2026                                                    |                                              |                                 |                           |                                       |                                |                                       |               |               |
| User Codes:                                                                  |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Cand ID: 1                                                                   |                                              |                                 |                           |                                       |                                |                                       |               |               |
|                                                                              |                                              |                                 |                           | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00    |                                       | \$0.00        |               |
| Requirements Status -----                                                    |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Sigs In Lieu Issued                                                          |                                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                |                                       |               |               |
| Declaration of Intent Issued                                                 |                                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                |                                       |               |               |
| Nomination Papers Filed                                                      |                                              | Declaration of Candidacy Issued |                           | 07/31/2026                            | Declaration of Candidacy Filed |                                       | 07/31/2026    |               |
| Candidate Statement Issued                                                   |                                              | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed |                                | 07/31/2026                            |               |               |
| NONPARTISAN DISTRICT FRAZIER PARK PUBLIC UTILITY DISTRICT Director, Office 4 |                                              |                                 |                           |                                       |                                |                                       |               |               |
| 7253                                                                         | Frazier Park Public Util, Director, Office 4 |                                 |                           |                                       | 1                              | 1                                     | 1             | NOT ON BALLOT |
| MPUD02 Frazier Park Public Utility District                                  |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Shared with: (none)                                                          |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Incumbent(s):                                                                | Lisa Hillary Schoenberg                      |                                 | Elected                   |                                       |                                |                                       |               |               |
| Candidate(s):                                                                | Lisa Schoenberg                              |                                 |                           |                                       |                                |                                       |               |               |
| Incumbent                                                                    |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Qualified Date: 7/30/2026                                                    |                                              |                                 |                           |                                       |                                |                                       |               |               |
| User Codes:                                                                  |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Cand ID: 1                                                                   |                                              |                                 |                           |                                       |                                |                                       |               |               |
|                                                                              |                                              |                                 |                           | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00    |                                       | \$0.00        |               |
| Requirements Status -----                                                    |                                              |                                 |                           |                                       |                                |                                       |               |               |
| Sigs In Lieu Issued                                                          |                                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                |                                       |               |               |
| Declaration of Intent Issued                                                 |                                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                |                                       |               |               |
| Nomination Papers Filed                                                      |                                              | Declaration of Candidacy Issued |                           | 07/30/2026                            | Declaration of Candidacy Filed |                                       | 07/30/2026    |               |
| Candidate Statement Issued                                                   |                                              | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed |                                | 07/30/2026                            |               |               |

| Contest/District                                                             |                         |                                 | Distict ID/Name                             | Vote For                    | Num Cands | Num Qualified | Status                    |
|------------------------------------------------------------------------------|-------------------------|---------------------------------|---------------------------------------------|-----------------------------|-----------|---------------|---------------------------|
| NONPARTISAN DISTRICT FRAZIER PARK PUBLIC UTILITY DISTRICT Director, Office 4 |                         |                                 |                                             |                             |           |               |                           |
| 7253 Frazier Park Public Util, Director, Office 4                            |                         |                                 |                                             | 1                           | 1         | 1             | NOT ON BALLOT             |
| Shared with: (none)                                                          |                         |                                 |                                             |                             |           |               |                           |
| NONPARTISAN DISTRICT FRAZIER PARK PUBLIC UTILITY DISTRICT Director, Office 5 |                         |                                 |                                             |                             |           |               |                           |
| 7254 Frazier Park Public Util, Director, Office 5                            |                         |                                 | MPUD02 Frazier Park Public Utility District | 1                           | 1         | 1             | NOT ON BALLOT             |
| Shared with: (none)                                                          |                         |                                 |                                             |                             |           |               |                           |
| Incumbent(s):                                                                | Terry Lynn Kelling      | Elected                         |                                             |                             |           |               |                           |
| Candidate(s):                                                                | Terry L. Kelling        |                                 |                                             |                             |           |               |                           |
|                                                                              | Incumbent               |                                 |                                             |                             |           |               |                           |
|                                                                              |                         |                                 |                                             |                             |           |               | Qualified Date: 7/31/2026 |
|                                                                              |                         |                                 |                                             |                             |           |               | User Codes:               |
|                                                                              |                         |                                 |                                             |                             |           |               | Cand ID: 1                |
|                                                                              |                         |                                 | Filing Fee: \$0.00                          | Fees Paid (1) & (2): \$0.00 |           | \$0.00        |                           |
| Requirements Status -----                                                    |                         |                                 |                                             |                             |           |               |                           |
| Sigs In Lieu Issued                                                          |                         | Sigs In Lieu Filed              | Filing Fee Paid                             |                             |           |               |                           |
| Declaration of Intent Issued                                                 |                         | Declaration of Intent Filed     | Nomination Papers Issued                    |                             |           |               |                           |
| Nomination Papers Filed                                                      |                         | Declaration of Candidacy Issued | Declaration of Candidacy Filed              | 07/31/2026                  |           | 07/31/2026    |                           |
| Candidate Statement Issued                                                   |                         | Candidate Statement Filed       | Code of Fair Campaign Practices Filed       |                             |           |               |                           |
| NONPARTISAN DISTRICT LAMONT PUBLIC UTILITY DISTRICT Director                 |                         |                                 |                                             |                             |           |               |                           |
| * 7256 Lamont Public Utility, Director                                       |                         |                                 | MPUD03 Lamont Public Utility District       | 3                           | 3         | 3             | ON BALLOT                 |
| Shared with: (none)                                                          |                         |                                 |                                             |                             |           |               |                           |
| Incumbent(s):                                                                | Roberto Carlos Gonzalez | Elected                         |                                             |                             |           |               |                           |
|                                                                              | Jesus Alberto Alonso Jr | Elected                         |                                             |                             |           |               |                           |
|                                                                              | Miguel Sanchez          | Elected                         |                                             |                             |           |               |                           |
| Candidate(s):                                                                | Miguel Sánchez          |                                 |                                             |                             |           |               |                           |
|                                                                              | Incumbent               |                                 |                                             |                             |           |               |                           |
|                                                                              |                         |                                 |                                             |                             |           |               | Qualified Date: 7/22/2026 |
|                                                                              |                         |                                 |                                             |                             |           |               | User Codes:               |
|                                                                              |                         |                                 |                                             |                             |           |               | Cand ID: 1                |
|                                                                              |                         |                                 | Filing Fee: \$0.00                          | Fees Paid (1) & (2): \$0.00 |           | \$0.00        |                           |
| Requirements Status -----                                                    |                         |                                 |                                             |                             |           |               |                           |
| Sigs In Lieu Issued                                                          |                         | Sigs In Lieu Filed              | Filing Fee Paid                             |                             |           |               |                           |
| Declaration of Intent Issued                                                 | 07/17/2026              | Declaration of Intent Filed     | Nomination Papers Issued                    | 07/17/2026                  |           |               |                           |
| Nomination Papers Filed                                                      |                         | Declaration of Candidacy Issued | Declaration of Candidacy Filed              | 07/17/2026                  |           | 07/17/2026    |                           |
| Candidate Statement Issued                                                   | 07/17/2026              | Candidate Statement Filed       | Code of Fair Campaign Practices Filed       |                             |           | 07/17/2026    |                           |
| Roberto Gonzalez                                                             |                         |                                 |                                             |                             |           |               |                           |
|                                                                              | Incumbent               |                                 |                                             |                             |           |               |                           |
|                                                                              |                         |                                 |                                             |                             |           |               | Qualified Date: 7/22/2026 |
|                                                                              |                         |                                 |                                             |                             |           |               | User Codes:               |
|                                                                              |                         |                                 |                                             |                             |           |               | Cand ID: 2                |
|                                                                              |                         |                                 | Filing Fee: \$0.00                          | Fees Paid (1) & (2): \$0.00 |           | \$0.00        |                           |

| Contest/District                                                          |  | Distict ID/Name                       |  | Vote For                        | Num Cands | Num Qualified                         | Status        |
|---------------------------------------------------------------------------|--|---------------------------------------|--|---------------------------------|-----------|---------------------------------------|---------------|
| NONPARTISAN DISTRICT LAMONT PUBLIC UTILITY DISTRICT Director              |  |                                       |  |                                 |           |                                       |               |
| 7256 Lamont Public Utility, Director                                      |  |                                       |  | 3                               | 3         | 3                                     | ON BALLOT     |
| Shared with: (none)                                                       |  |                                       |  |                                 |           |                                       |               |
|                                                                           |  | Requirements Status -----             |  |                                 |           |                                       |               |
|                                                                           |  | Sigs In Lieu Issued                   |  | Sigs In Lieu Filed              |           | Filing Fee Paid                       |               |
|                                                                           |  | Declaration of Intent Issued          |  | Declaration of Intent Filed     |           | Nomination Papers Issued              |               |
|                                                                           |  | Nomination Papers Filed               |  | Declaration of Candidacy Issued |           | Declaration of Candidacy Filed        |               |
|                                                                           |  | Candidate Statement Issued            |  | Candidate Statement Filed       |           | Code of Fair Campaign Practices Filed |               |
|                                                                           |  | 07/21/2026                            |  | 07/21/2026                      |           | 07/21/2026                            |               |
|                                                                           |  | Emanuel Espinoza                      |  |                                 |           |                                       |               |
|                                                                           |  | Automotive Technician                 |  |                                 |           |                                       |               |
|                                                                           |  | Qualified Date: 8/6/2026              |  |                                 |           |                                       |               |
|                                                                           |  | User Codes:                           |  |                                 |           |                                       |               |
|                                                                           |  | Cand ID: 3                            |  |                                 |           |                                       |               |
|                                                                           |  | Filing Fee: \$0.00                    |  | Fees Paid (1) & (2): \$0.00     |           | \$0.00                                |               |
|                                                                           |  | Requirements Status -----             |  |                                 |           |                                       |               |
|                                                                           |  | Sigs In Lieu Issued                   |  | Sigs In Lieu Filed              |           | Filing Fee Paid                       |               |
|                                                                           |  | Declaration of Intent Issued          |  | Declaration of Intent Filed     |           | Nomination Papers Issued              |               |
|                                                                           |  | Nomination Papers Filed               |  | Declaration of Candidacy Issued |           | Declaration of Candidacy Filed        |               |
|                                                                           |  | Candidate Statement Issued            |  | Candidate Statement Filed       |           | Code of Fair Campaign Practices Filed |               |
|                                                                           |  |                                       |  | 08/06/2026                      |           | 08/06/2026                            |               |
| NONPARTISAN DISTRICT LAMONT PUBLIC UTILITY DISTRICT Director - Short Term |  |                                       |  |                                 |           |                                       |               |
| * 7259 Lamont Public Utility, Director - Short Term                       |  | MPUD03 Lamont Public Utility District |  | 1                               | 0         | 0                                     | ON BALLOT     |
| Shared with: (none)                                                       |  |                                       |  |                                 |           |                                       |               |
| Incumbent(s): Emanuel Espinoza                                            |  | Appointed to Vacancy                  |  |                                 |           |                                       |               |
| NONPARTISAN DISTRICT MOJAVE PUBLIC UTILITY DISTRICT Director, Office 1    |  |                                       |  |                                 |           |                                       |               |
| 7264 Mojave Public Utility, Director, Office 1                            |  | MPUD04 Mojave Public Utility District |  | 1                               | 1         | 1                                     | NOT ON BALLOT |
| Shared with: (none)                                                       |  |                                       |  |                                 |           |                                       |               |
| Incumbent(s): Victor M Yaw                                                |  | Appointed in Lieu                     |  |                                 |           |                                       |               |
| Candidate(s): Victor M. Yaw                                               |  |                                       |  |                                 |           |                                       |               |
|                                                                           |  | Incumbent                             |  |                                 |           |                                       |               |
|                                                                           |  | Qualified Date: 7/27/2026             |  |                                 |           |                                       |               |
|                                                                           |  | User Codes:                           |  |                                 |           |                                       |               |
|                                                                           |  | Cand ID: 1                            |  |                                 |           |                                       |               |
|                                                                           |  | Filing Fee: \$0.00                    |  | Fees Paid (1) & (2): \$0.00     |           | \$0.00                                |               |
|                                                                           |  | Requirements Status -----             |  |                                 |           |                                       |               |
|                                                                           |  | Sigs In Lieu Issued                   |  | Sigs In Lieu Filed              |           | Filing Fee Paid                       |               |
|                                                                           |  | Declaration of Intent Issued          |  | Declaration of Intent Filed     |           | Nomination Papers Issued              |               |
|                                                                           |  | Nomination Papers Filed               |  | Declaration of Candidacy Issued |           | Declaration of Candidacy Filed        |               |
|                                                                           |  | Candidate Statement Issued            |  | Candidate Statement Filed       |           | Code of Fair Campaign Practices Filed |               |
|                                                                           |  | 07/27/2026                            |  | 07/27/2026                      |           | 07/27/2026                            |               |

| Contest/District                                                         |                       |                                 | Distict ID/Name                                  | Vote For                              | Num Cands                             | Num Qualified | Status        |
|--------------------------------------------------------------------------|-----------------------|---------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------|---------------|---------------|
| NONPARTISAN DISTRICT MOJAVE PUBLIC UTILITY DISTRICT Director, Office 1   |                       |                                 |                                                  |                                       |                                       |               |               |
| 7264 Mojave Public Utility, Director, Office 1                           |                       |                                 |                                                  | 1                                     | 1                                     | 1             | NOT ON BALLOT |
| Shared with: (none)                                                      |                       |                                 |                                                  |                                       |                                       |               |               |
| NONPARTISAN DISTRICT MOJAVE PUBLIC UTILITY DISTRICT Director, Office 4   |                       |                                 |                                                  |                                       |                                       |               |               |
| 7277 Mojave Public Utility, Director, Office 4                           |                       |                                 | MPUD04 Mojave Public Utility District            | 1                                     | 1                                     | 1             | NOT ON BALLOT |
| Shared with: (none)                                                      |                       |                                 |                                                  |                                       |                                       |               |               |
| Incumbent(s):                                                            | Paul Jacob Holzer     | Appointed in Lieu               |                                                  |                                       |                                       |               |               |
| Candidate(s):                                                            | Paul Holzer           |                                 |                                                  |                                       |                                       |               |               |
|                                                                          | Incumbent             |                                 |                                                  |                                       |                                       |               |               |
|                                                                          |                       |                                 |                                                  | Qualified Date: 7/29/2026             |                                       | User Codes:   |               |
|                                                                          |                       |                                 |                                                  |                                       |                                       | Cand ID: 1    |               |
|                                                                          |                       |                                 |                                                  | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00           | \$0.00        |               |
| Requirements Status -----                                                |                       |                                 |                                                  |                                       |                                       |               |               |
| Sigs In Lieu Issued                                                      |                       | Sigs In Lieu Filed              |                                                  | Filing Fee Paid                       |                                       |               |               |
| Declaration of Intent Issued                                             |                       | Declaration of Intent Filed     |                                                  | Nomination Papers Issued              |                                       |               |               |
| Nomination Papers Filed                                                  |                       | Declaration of Candidacy Issued |                                                  | Declaration of Candidacy Filed        |                                       |               |               |
| Candidate Statement Issued                                               |                       | Candidate Statement Filed       |                                                  | Code of Fair Campaign Practices Filed |                                       |               |               |
| NONPARTISAN DISTRICT MOJAVE PUBLIC UTILITY DISTRICT Director, Office 5   |                       |                                 |                                                  |                                       |                                       |               |               |
| 7278 Mojave Public Utility, Director, Office 5                           |                       |                                 | MPUD04 Mojave Public Utility District            | 1                                     | 1                                     | 1             | NOT ON BALLOT |
| Shared with: (none)                                                      |                       |                                 |                                                  |                                       |                                       |               |               |
| Incumbent(s):                                                            | Harold Lee Smith      | Elected                         |                                                  |                                       |                                       |               |               |
| Candidate(s):                                                            | Harold Smith          |                                 |                                                  |                                       |                                       |               |               |
|                                                                          | Incumbent             |                                 |                                                  |                                       |                                       |               |               |
|                                                                          |                       |                                 |                                                  | Qualified Date: 7/30/2026             |                                       | User Codes:   |               |
|                                                                          |                       |                                 |                                                  |                                       |                                       | Cand ID: 1    |               |
|                                                                          |                       |                                 |                                                  | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00           | \$0.00        |               |
| Requirements Status -----                                                |                       |                                 |                                                  |                                       |                                       |               |               |
| Sigs In Lieu Issued                                                      |                       | Sigs In Lieu Filed              |                                                  | Filing Fee Paid                       |                                       |               |               |
| Declaration of Intent Issued                                             |                       | 07/30/2026                      | Declaration of Intent Filed                      | 07/30/2026                            | Nomination Papers Issued              |               |               |
| Nomination Papers Filed                                                  |                       |                                 | Declaration of Candidacy Issued                  | 07/30/2026                            | Declaration of Candidacy Filed        |               | 07/30/2026    |
| Candidate Statement Issued                                               |                       |                                 | Candidate Statement Filed                        |                                       | Code of Fair Campaign Practices Filed |               | 07/30/2026    |
| NONPARTISAN DISTRICT BEAR MOUNTAIN RECREATION AND PARK DISTRICT Director |                       |                                 |                                                  |                                       |                                       |               |               |
| 7286 Bear Mt Rec & Park, Director                                        |                       |                                 | OREC01 Bear Mountain Recreation and Park Distric | 2                                     | 5                                     | 4             | ON BALLOT     |
| Shared with: (none)                                                      |                       |                                 |                                                  |                                       |                                       |               |               |
| Incumbent(s):                                                            | Jesus Guadalupe Perez | Elected                         |                                                  |                                       |                                       |               |               |
|                                                                          | Francis Vega          | Vacated                         |                                                  |                                       |                                       |               |               |

| Contest/District                                                         | Distict ID/Name              |                                 | Vote For                  | Num<br>Cands                          | Num<br>Qualified                   | Status     |
|--------------------------------------------------------------------------|------------------------------|---------------------------------|---------------------------|---------------------------------------|------------------------------------|------------|
| NONPARTISAN DISTRICT BEAR MOUNTAIN RECREATION AND PARK DISTRICT Director |                              |                                 |                           |                                       |                                    |            |
| 7286                                                                     | Bear Mt Rec & Park, Director |                                 | 2                         | 5                                     | 4                                  | ON BALLOT  |
| Shared with: (none)                                                      |                              |                                 |                           |                                       |                                    |            |
| Candidate(s): <b>Fernando Alonzo Aguilar</b>                             |                              |                                 |                           |                                       |                                    |            |
| Withdrawn Community Volunteer                                            |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/05/2026 |
| Candidate Statement Issued                                               |                              | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed |                                    | 08/05/2026 |
| <b>Rebecca Bullard</b>                                                   |                              |                                 |                           |                                       |                                    |            |
| Community Volunteer                                                      |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | Candidate Statement Filed       |                           | Code of Fair Campaign Practices Filed |                                    |            |
| <b>Ivan Juarez</b>                                                       |                              |                                 |                           |                                       |                                    |            |
| No Ballot Designation                                                    |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |
| Declaration of Intent Issued                                             |                              | Declaration of Intent Filed     |                           | Nomination Papers Issued              |                                    |            |
| Nomination Papers Filed                                                  |                              | Declaration of Candidacy Issued |                           | Declaration of Candidacy Filed        |                                    | 08/07/2026 |
| Candidate Statement Issued                                               |                              | 08/07/2026                      | Candidate Statement Filed | Code of Fair Campaign Practices Filed |                                    | 08/07/2026 |
| <b>Jesus G. Perez</b>                                                    |                              |                                 |                           |                                       |                                    |            |
| Incumbent                                                                |                              |                                 |                           |                                       |                                    |            |
|                                                                          |                              |                                 | Filing Fee: \$0.00        |                                       | Fees Paid (1) & (2): \$0.00 \$0.00 |            |
| Requirements Status -----                                                |                              |                                 |                           |                                       |                                    |            |
| Sigs In Lieu Issued                                                      |                              | Sigs In Lieu Filed              |                           | Filing Fee Paid                       |                                    |            |

| Contest/District                                                                      | Distict ID/Name      |                                 |                             |                          | Vote For                                         | Num Cands                             | Num Qualified | Status     |               |
|---------------------------------------------------------------------------------------|----------------------|---------------------------------|-----------------------------|--------------------------|--------------------------------------------------|---------------------------------------|---------------|------------|---------------|
| NONPARTISAN DISTRICT BEAR MOUNTAIN RECREATION AND PARK DISTRICT Director              |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| 7286 Bear Mt Rec & Park, Director                                                     |                      |                                 |                             |                          | 2                                                | 5                                     | 4             | ON BALLOT  |               |
| Shared with: (none)                                                                   |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| Requirements Status -----                                                             |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| Sigs In Lieu Issued                                                                   |                      | Sigs In Lieu Filed              |                             | Filing Fee Paid          |                                                  |                                       |               |            |               |
| Declaration of Intent Issued                                                          |                      | Declaration of Intent Filed     |                             | Nomination Papers Issued |                                                  |                                       |               |            |               |
| Nomination Papers Filed                                                               |                      | Declaration of Candidacy Issued |                             | 08/07/2026               | Declaration of Candidacy Filed                   |                                       | 08/07/2026    |            |               |
| Candidate Statement Issued                                                            |                      | 08/07/2026                      | Candidate Statement Filed   |                          | 08/07/2026                                       | Code of Fair Campaign Practices Filed |               | 08/07/2026 |               |
| Francis Vega                                                                          |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| Appointed Incumbent                                                                   |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
|                                                                                       |                      |                                 |                             |                          | Qualified Date: 8/7/2026                         |                                       |               |            |               |
|                                                                                       |                      |                                 |                             |                          | User Codes:                                      |                                       |               |            |               |
|                                                                                       |                      |                                 |                             |                          | Cand ID: 5                                       |                                       |               |            |               |
|                                                                                       |                      |                                 | Filing Fee: \$0.00          |                          | Fees Paid (1) & (2): \$0.00                      |                                       | \$0.00        |            |               |
| Requirements Status -----                                                             |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| Sigs In Lieu Issued                                                                   |                      | Sigs In Lieu Filed              |                             | Filing Fee Paid          |                                                  |                                       |               |            |               |
| Declaration of Intent Issued                                                          |                      | Declaration of Intent Filed     |                             | Nomination Papers Issued |                                                  |                                       |               |            |               |
| Nomination Papers Filed                                                               |                      | Declaration of Candidacy Issued |                             | 08/07/2026               | Declaration of Candidacy Filed                   |                                       | 08/07/2026    |            |               |
| Candidate Statement Issued                                                            |                      | 08/07/2026                      | Candidate Statement Filed   |                          | Code of Fair Campaign Practices Filed            |                                       |               |            |               |
| NONPARTISAN DISTRICT BEAR MOUNTAIN RECREATION AND PARK DISTRICT Director - Short Term |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| * 7287 Bear Mt Rec Park, Director - Short Term                                        |                      |                                 |                             |                          | OREC01 Bear Mountain Recreation and Park Distric | 1                                     | 0             | 0          | NOT ON BALLOT |
| Shared with: (none)                                                                   |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| Incumbent(s):                                                                         | Vacant               |                                 | Vacated                     |                          |                                                  |                                       |               |            |               |
| NONPARTISAN DISTRICT BUTTONWILLOW RECREATION AND PARK DISTRICT Director               |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| 7290 Buttonwillow Rec & Park, Director                                                |                      |                                 |                             |                          | OREC02 Buttonwillow Recreation and Park District | 3                                     | 3             | 3          | NOT ON BALLOT |
| Shared with: (none)                                                                   |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| Incumbent(s):                                                                         | Kathy Lyn Tracy      |                                 | Elected                     |                          |                                                  |                                       |               |            |               |
|                                                                                       | Marie Louise Parsons |                                 | Elected                     |                          |                                                  |                                       |               |            |               |
|                                                                                       | Cindy Marie Banducci |                                 | Elected                     |                          |                                                  |                                       |               |            |               |
| Candidate(s):                                                                         | Cindy Banducci       |                                 |                             |                          |                                                  |                                       |               |            |               |
| Incumbent                                                                             |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
|                                                                                       |                      |                                 |                             |                          | Qualified Date: 7/17/2026                        |                                       |               |            |               |
|                                                                                       |                      |                                 |                             |                          | User Codes:                                      |                                       |               |            |               |
|                                                                                       |                      |                                 |                             |                          | Cand ID: 1                                       |                                       |               |            |               |
|                                                                                       |                      |                                 | Filing Fee: \$0.00          |                          | Fees Paid (1) & (2): \$0.00                      |                                       | \$0.00        |            |               |
| Requirements Status -----                                                             |                      |                                 |                             |                          |                                                  |                                       |               |            |               |
| Sigs In Lieu Issued                                                                   |                      | Sigs In Lieu Filed              |                             | Filing Fee Paid          |                                                  |                                       |               |            |               |
| Declaration of Intent Issued                                                          |                      | 07/15/2026                      | Declaration of Intent Filed |                          | Nomination Papers Issued                         |                                       |               |            |               |
| Nomination Papers Filed                                                               |                      | Declaration of Candidacy Issued |                             | 07/15/2026               | Declaration of Candidacy Filed                   |                                       | 07/15/2026    |            |               |
| Candidate Statement Issued                                                            |                      | 07/15/2026                      | Candidate Statement Filed   |                          | Code of Fair Campaign Practices Filed            |                                       | 07/15/2026    |            |               |

| Contest/District                                                                    | Distict ID/Name                   |                                 | Vote For                                          | Num Cands                             | Num Qualified                         | Status                                                 |
|-------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|---------------------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------------------------|
| NONPARTISAN DISTRICT BUTTONWILLOW RECREATION AND PARK DISTRICT Director             |                                   |                                 |                                                   |                                       |                                       |                                                        |
| 7290                                                                                | Buttonwillow Rec & Park, Director |                                 | 3                                                 | 3                                     | 3                                     | NOT ON BALLOT                                          |
| Shared with: (none)                                                                 |                                   |                                 |                                                   |                                       |                                       |                                                        |
| Marie L Parsons                                                                     |                                   |                                 |                                                   |                                       |                                       |                                                        |
| No Ballot Designation                                                               |                                   |                                 |                                                   |                                       |                                       |                                                        |
|                                                                                     |                                   |                                 | Filing Fee: \$0.00                                | Fees Paid (1) & (2): \$0.00           | \$0.00                                | Qualified Date: 7/17/2026<br>User Codes:<br>Cand ID: 2 |
| Requirements Status -----                                                           |                                   |                                 |                                                   |                                       |                                       |                                                        |
| Sigs In Lieu Issued                                                                 |                                   | Sigs In Lieu Filed              |                                                   | Filing Fee Paid                       |                                       |                                                        |
| Declaration of Intent Issued                                                        |                                   | Declaration of Intent Filed     |                                                   | Nomination Papers Issued              |                                       |                                                        |
| Nomination Papers Filed                                                             |                                   | Declaration of Candidacy Issued |                                                   | 07/15/2026                            | Declaration of Candidacy Filed        |                                                        |
| Candidate Statement Issued                                                          |                                   | 07/15/2026                      | Candidate Statement Filed                         |                                       | Code of Fair Campaign Practices Filed |                                                        |
| 07/15/2026                                                                          |                                   |                                 |                                                   |                                       |                                       |                                                        |
| Kathy L. Tracy                                                                      |                                   |                                 |                                                   |                                       |                                       |                                                        |
| Appointed Incumbent                                                                 |                                   |                                 |                                                   |                                       |                                       |                                                        |
|                                                                                     |                                   |                                 | Filing Fee: \$0.00                                | Fees Paid (1) & (2): \$0.00           | \$0.00                                | Qualified Date: 8/3/2026<br>User Codes:<br>Cand ID: 3  |
| Requirements Status -----                                                           |                                   |                                 |                                                   |                                       |                                       |                                                        |
| Sigs In Lieu Issued                                                                 |                                   | Sigs In Lieu Filed              |                                                   | Filing Fee Paid                       |                                       |                                                        |
| Declaration of Intent Issued                                                        |                                   | Declaration of Intent Filed     |                                                   | Nomination Papers Issued              |                                       |                                                        |
| Nomination Papers Filed                                                             |                                   | Declaration of Candidacy Issued |                                                   | 08/03/2026                            | Declaration of Candidacy Filed        |                                                        |
| Candidate Statement Issued                                                          |                                   | Candidate Statement Filed       |                                                   | Code of Fair Campaign Practices Filed |                                       |                                                        |
| 08/03/2026                                                                          |                                   |                                 |                                                   |                                       |                                       |                                                        |
| NONPARTISAN DISTRICT MCFARLAND RECREATION AND PARK DISTRICT Director Trustee Area 1 |                                   |                                 |                                                   |                                       |                                       |                                                        |
| * 7295                                                                              | McFarland Rec & Park, Director #1 |                                 | OREC03-1 McFarland Recreation and Park District L | 1                                     | 1                                     | ON BALLOT                                              |
| Shared with: (none)                                                                 |                                   |                                 |                                                   |                                       |                                       |                                                        |
| Incumbent(s):                                                                       | Timothy Robert Gonzales           |                                 | Elected                                           |                                       |                                       |                                                        |
| Candidate(s):                                                                       | Maria Isabel Ayon                 |                                 |                                                   |                                       |                                       |                                                        |
| Teacher/Mother                                                                      |                                   |                                 |                                                   |                                       |                                       |                                                        |
|                                                                                     |                                   |                                 | Filing Fee: \$0.00                                | Fees Paid (1) & (2): \$0.00           | \$0.00                                | Qualified Date: 8/4/2026<br>User Codes:<br>Cand ID: 1  |
| Requirements Status -----                                                           |                                   |                                 |                                                   |                                       |                                       |                                                        |
| Sigs In Lieu Issued                                                                 |                                   | Sigs In Lieu Filed              |                                                   | Filing Fee Paid                       |                                       |                                                        |
| Declaration of Intent Issued                                                        |                                   | 08/04/2026                      | Declaration of Intent Filed                       |                                       | 08/04/2026                            | Nomination Papers Issued                               |
| Nomination Papers Filed                                                             |                                   | Declaration of Candidacy Issued |                                                   | 08/04/2026                            | Declaration of Candidacy Filed        |                                                        |
| Candidate Statement Issued                                                          |                                   | Candidate Statement Filed       |                                                   | Code of Fair Campaign Practices Filed |                                       |                                                        |
| 08/04/2026                                                                          |                                   |                                 |                                                   |                                       |                                       |                                                        |

| Contest/District                                                                               |                       | Distict ID/Name                 |                   | Vote For                              | Num Cands | Num Qualified                  | Status    |
|------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-------------------|---------------------------------------|-----------|--------------------------------|-----------|
| NONPARTISAN DISTRICT MCFARLAND RECREATION AND PARK DISTRICT Director Trustee Area 1            |                       |                                 |                   |                                       |           |                                |           |
| 7295 McFarland Rec & Park, Director #1                                                         |                       |                                 |                   | 1                                     | 1         | 1                              | ON BALLOT |
| Shared with: (none)                                                                            |                       |                                 |                   |                                       |           |                                |           |
| NONPARTISAN DISTRICT MCFARLAND RECREATION AND PARK DISTRICT Director Trustee Area 2            |                       |                                 |                   |                                       |           |                                |           |
| * 7296 McFarland Rec & Park, Director #2                                                       |                       |                                 |                   | 1                                     | 1         | 1                              | ON BALLOT |
| OREC03-2 McFarland Recreation and Park District E                                              |                       |                                 |                   |                                       |           |                                |           |
| Shared with: (none)                                                                            |                       |                                 |                   |                                       |           |                                |           |
| Incumbent(s):                                                                                  | Jimmie Dean Price     |                                 | Elected           |                                       |           |                                |           |
| Candidate(s):                                                                                  | Adrian Mendoza        |                                 |                   |                                       |           |                                |           |
|                                                                                                | No Ballot Designation |                                 |                   |                                       |           |                                |           |
|                                                                                                |                       |                                 |                   | Filing Fee: \$0.00                    |           | Fees Paid (1) & (2): \$0.00    |           |
|                                                                                                |                       |                                 |                   |                                       |           | \$0.00                         |           |
| Requirements Status -----                                                                      |                       |                                 |                   |                                       |           |                                |           |
| Sigs In Lieu Issued                                                                            |                       | Sigs In Lieu Filed              |                   | Filing Fee Paid                       |           |                                |           |
| Declaration of Intent Issued                                                                   |                       | Declaration of Intent Filed     |                   | Nomination Papers Issued              |           |                                |           |
| Nomination Papers Filed                                                                        |                       | Declaration of Candidacy Issued |                   | Declaration of Candidacy Filed        |           |                                |           |
| Candidate Statement Issued                                                                     |                       | Candidate Statement Filed       |                   | Code of Fair Campaign Practices Filed |           |                                |           |
| NONPARTISAN DISTRICT MCFARLAND RECREATION AND PARK DISTRICT Director Trustee Area 3 Short Term |                       |                                 |                   |                                       |           |                                |           |
| * 7297 McFarland Rec & Park, Director #3 Short Term                                            |                       |                                 |                   | 1                                     | 2         | 2                              | ON BALLOT |
| OREC03-3 McFarland Recreation and Park District E                                              |                       |                                 |                   |                                       |           |                                |           |
| Shared with: (none)                                                                            |                       |                                 |                   |                                       |           |                                |           |
| Incumbent(s):                                                                                  | Lisa Marie Marroquin  |                                 | Appointed in Lieu |                                       |           |                                |           |
| Candidate(s):                                                                                  | Victor Oropeza        |                                 |                   |                                       |           |                                |           |
|                                                                                                | Business Owner/Father |                                 |                   |                                       |           |                                |           |
|                                                                                                |                       |                                 |                   | Filing Fee: \$0.00                    |           | Fees Paid (1) & (2): \$0.00    |           |
|                                                                                                |                       |                                 |                   |                                       |           | \$0.00                         |           |
| Requirements Status -----                                                                      |                       |                                 |                   |                                       |           |                                |           |
| Sigs In Lieu Issued                                                                            |                       | Sigs In Lieu Filed              |                   | Filing Fee Paid                       |           |                                |           |
| Declaration of Intent Issued                                                                   |                       | Declaration of Intent Filed     |                   | Nomination Papers Issued              |           |                                |           |
| Nomination Papers Filed                                                                        |                       | Declaration of Candidacy Issued |                   | 08/06/2026                            |           | Declaration of Candidacy Filed |           |
| Candidate Statement Issued                                                                     |                       | 08/06/2026                      |                   | Candidate Statement Filed             |           | 08/06/2026                     |           |
|                                                                                                |                       |                                 |                   | Code of Fair Campaign Practices Filed |           | 08/06/2026                     |           |
| Eric Perez                                                                                     |                       |                                 |                   |                                       |           |                                |           |
| Lieutenant/Father                                                                              |                       |                                 |                   |                                       |           |                                |           |
|                                                                                                |                       |                                 |                   | Filing Fee: \$0.00                    |           | Fees Paid (1) & (2): \$0.00    |           |
|                                                                                                |                       |                                 |                   |                                       |           | \$0.00                         |           |
|                                                                                                |                       |                                 |                   |                                       |           | Qualified Date: 8/7/2026       |           |
|                                                                                                |                       |                                 |                   |                                       |           | User Codes:                    |           |
|                                                                                                |                       |                                 |                   |                                       |           | Cand ID: 2                     |           |

| Contest/District                                                                                 | Distict ID/Name               |                                 |                                 |                                       | Vote For                                            | Num Cands                 | Num Qualified | Status    |               |
|--------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|---------------------------------|---------------------------------------|-----------------------------------------------------|---------------------------|---------------|-----------|---------------|
| NONPARTISAN DISTRICT MCFARLAND RECREATION AND PARK DISTRICT Director Trustee Area 3 Short Term   |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
| 7297 McFarland Rec & Park, Director #3 Short Term                                                |                               |                                 |                                 |                                       | 1                                                   | 2                         | 2             | ON BALLOT |               |
| Shared with: (none)                                                                              |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
| Requirements Status -----                                                                        |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
| Sigs In Lieu Issued                                                                              |                               | Sigs In Lieu Filed              |                                 | Filing Fee Paid                       |                                                     |                           |               |           |               |
| Declaration of Intent Issued                                                                     |                               | 08/07/2026                      | Declaration of Intent Filed     | 08/07/2026                            | Nomination Papers Issued                            |                           |               |           |               |
| Nomination Papers Filed                                                                          |                               |                                 | Declaration of Candidacy Issued | 08/07/2026                            | Declaration of Candidacy Filed                      |                           | 08/07/2026    |           |               |
| Candidate Statement Issued                                                                       |                               |                                 | Candidate Statement Filed       |                                       | Code of Fair Campaign Practices Filed               |                           | 08/07/2026    |           |               |
| NONPARTISAN DISTRICT MCFARLAND RECREATION AND PARK DISTRICT Director Trustee Area 5 - Short Term |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
| * 7299 McFarland Rec & Park, Director #5 - Short Term                                            |                               |                                 |                                 |                                       | OREC03-5 McFarland Recreation and Park District L   | 1                         | 1             | 1         | NOT ON BALLOT |
| Shared with: (none)                                                                              |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
| Incumbent(s):                                                                                    | Mayra Elisete Torres Martinez |                                 | Appointed to Vacancy            |                                       |                                                     |                           |               |           |               |
| Candidate(s):                                                                                    | Jorge Duran                   |                                 |                                 |                                       |                                                     |                           |               |           |               |
| No Ballot Designation                                                                            |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
|                                                                                                  |                               |                                 |                                 |                                       |                                                     | Qualified Date: 8/7/2026  |               |           |               |
|                                                                                                  |                               |                                 |                                 |                                       |                                                     | User Codes:               |               |           |               |
|                                                                                                  |                               |                                 |                                 |                                       |                                                     | Cand ID: 1                |               |           |               |
| Filing Fee: \$0.00                                                                               |                               |                                 |                                 | Fees Paid (1) & (2): \$0.00           |                                                     | \$0.00                    |               |           |               |
| Requirements Status -----                                                                        |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
| Sigs In Lieu Issued                                                                              |                               | Sigs In Lieu Filed              |                                 | Filing Fee Paid                       |                                                     |                           |               |           |               |
| Declaration of Intent Issued                                                                     |                               | Declaration of Intent Filed     |                                 | Nomination Papers Issued              |                                                     |                           |               |           |               |
| Nomination Papers Filed                                                                          |                               | Declaration of Candidacy Issued |                                 | 08/07/2026                            | Declaration of Candidacy Filed                      |                           | 08/07/2026    |           |               |
| Candidate Statement Issued                                                                       |                               | Candidate Statement Filed       |                                 | Code of Fair Campaign Practices Filed |                                                     | 08/07/2026                |               |           |               |
| NONPARTISAN DISTRICT SHAFTER RECREATION AND PARK DISTRICT Director Trustee Area 2                |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
| * 8221 Shafter Rec & Park, Director #2                                                           |                               |                                 |                                 |                                       | OREC05-2 Shafter Recreation and Park District Divi: | 1                         | 3             | 2         | ON BALLOT     |
| Shared with: (none)                                                                              |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
| Incumbent(s):                                                                                    | Gary Gerard Rodriguez         |                                 | Elected                         |                                       |                                                     |                           |               |           |               |
| Candidate(s):                                                                                    | Alicia Garces Avendano        |                                 |                                 |                                       |                                                     |                           |               |           |               |
| Coach/Compliance Professional                                                                    |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
|                                                                                                  |                               |                                 |                                 |                                       |                                                     | Qualified Date: 7/24/2026 |               |           |               |
|                                                                                                  |                               |                                 |                                 |                                       |                                                     | User Codes:               |               |           |               |
|                                                                                                  |                               |                                 |                                 |                                       |                                                     | Cand ID: 1                |               |           |               |
| Filing Fee: \$0.00                                                                               |                               |                                 |                                 | Fees Paid (1) & (2): \$0.00           |                                                     | \$0.00                    |               |           |               |
| Requirements Status -----                                                                        |                               |                                 |                                 |                                       |                                                     |                           |               |           |               |
| Sigs In Lieu Issued                                                                              |                               | Sigs In Lieu Filed              |                                 | Filing Fee Paid                       |                                                     |                           |               |           |               |
| Declaration of Intent Issued                                                                     |                               | Declaration of Intent Filed     |                                 | Nomination Papers Issued              |                                                     |                           |               |           |               |
| Nomination Papers Filed                                                                          |                               | Declaration of Candidacy Issued |                                 | 07/23/2026                            | Declaration of Candidacy Filed                      |                           | 07/23/2026    |           |               |
| Candidate Statement Issued                                                                       |                               | 07/23/2026                      | Candidate Statement Filed       | Code of Fair Campaign Practices Filed |                                                     | 07/23/2026                |               |           |               |

| Contest/District                                                                  | Distict ID/Name                 |                                 | Vote For                                            | Num Cands                      | Num Qualified | Status                                                 |               |
|-----------------------------------------------------------------------------------|---------------------------------|---------------------------------|-----------------------------------------------------|--------------------------------|---------------|--------------------------------------------------------|---------------|
| NONPARTISAN DISTRICT SHAFTER RECREATION AND PARK DISTRICT Director Trustee Area 2 |                                 |                                 |                                                     |                                |               |                                                        |               |
| 8221                                                                              | Shafter Rec & Park, Director #2 |                                 | 1                                                   | 3                              | 2             | ON BALLOT                                              |               |
| Shared with: (none)                                                               |                                 |                                 |                                                     |                                |               |                                                        |               |
| Rafael S Zamudio                                                                  |                                 |                                 |                                                     |                                |               |                                                        |               |
| Welder                                                                            |                                 |                                 |                                                     |                                |               |                                                        |               |
|                                                                                   |                                 |                                 | Filing Fee: \$0.00                                  | Fees Paid (1) & (2): \$0.00    | \$0.00        | Qualified Date:<br>User Codes:<br>Cand ID: 2           |               |
| Requirements Status -----                                                         |                                 |                                 |                                                     |                                |               |                                                        |               |
| Sigs In Lieu Issued                                                               |                                 | Sigs In Lieu Filed              | Filing Fee Paid                                     |                                |               |                                                        |               |
| Declaration of Intent Issued                                                      |                                 | Declaration of Intent Filed     | Nomination Papers Issued                            |                                |               |                                                        |               |
| Nomination Papers Filed                                                           |                                 | Declaration of Candidacy Issued | Declaration of Candidacy Filed                      |                                |               |                                                        |               |
| Candidate Statement Issued                                                        |                                 | Candidate Statement Filed       | Code of Fair Campaign Practices Filed               |                                |               |                                                        |               |
| Rafael U. Zamudio                                                                 |                                 |                                 |                                                     |                                |               |                                                        |               |
| Wrestling Athletic Director                                                       |                                 |                                 |                                                     |                                |               |                                                        |               |
|                                                                                   |                                 |                                 | Filing Fee: \$0.00                                  | Fees Paid (1) & (2): \$0.00    | \$0.00        | Qualified Date: 8/7/2026<br>User Codes:<br>Cand ID: 3  |               |
| Requirements Status -----                                                         |                                 |                                 |                                                     |                                |               |                                                        |               |
| Sigs In Lieu Issued                                                               |                                 | Sigs In Lieu Filed              | Filing Fee Paid                                     |                                |               |                                                        |               |
| Declaration of Intent Issued                                                      |                                 | Declaration of Intent Filed     | Nomination Papers Issued                            |                                |               |                                                        |               |
| Nomination Papers Filed                                                           |                                 | Declaration of Candidacy Issued | 08/07/2026                                          | Declaration of Candidacy Filed |               | 08/07/2026                                             |               |
| Candidate Statement Issued                                                        |                                 | Candidate Statement Filed       | Code of Fair Campaign Practices Filed               |                                | 08/07/2026    |                                                        |               |
| NONPARTISAN DISTRICT SHAFTER RECREATION AND PARK DISTRICT Director Trustee Area 4 |                                 |                                 |                                                     |                                |               |                                                        |               |
| 8223                                                                              | Shafter Rec & Park, Director #4 |                                 | OREC05-4 Shafter Recreation and Park District Divi: | 1                              | 1             | 1                                                      | NOT ON BALLOT |
| Shared with: (none)                                                               |                                 |                                 |                                                     |                                |               |                                                        |               |
| Incumbent(s):                                                                     | Cristina Camacho                | Elected                         |                                                     |                                |               |                                                        |               |
| Candidate(s):                                                                     | Cristina Camacho                |                                 |                                                     |                                |               |                                                        |               |
| Incumbent                                                                         |                                 |                                 |                                                     |                                |               |                                                        |               |
|                                                                                   |                                 |                                 | Filing Fee: \$0.00                                  | Fees Paid (1) & (2): \$0.00    | \$0.00        | Qualified Date: 7/24/2026<br>User Codes:<br>Cand ID: 1 |               |
| Requirements Status -----                                                         |                                 |                                 |                                                     |                                |               |                                                        |               |
| Sigs In Lieu Issued                                                               |                                 | Sigs In Lieu Filed              | Filing Fee Paid                                     |                                |               |                                                        |               |
| Declaration of Intent Issued                                                      |                                 | Declaration of Intent Filed     | Nomination Papers Issued                            |                                |               |                                                        |               |
| Nomination Papers Filed                                                           |                                 | Declaration of Candidacy Issued | 07/23/2026                                          | Declaration of Candidacy Filed |               | 07/23/2026                                             |               |
| Candidate Statement Issued                                                        |                                 | Candidate Statement Filed       | Code of Fair Campaign Practices Filed               |                                | 07/23/2026    |                                                        |               |

| Contest/District                                                                  |                             |                                 | Distict ID/Name                               | Vote For                              | Num Cands                   | Num Qualified | Status                   |
|-----------------------------------------------------------------------------------|-----------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|-----------------------------|---------------|--------------------------|
| NONPARTISAN DISTRICT SHAFTER RECREATION AND PARK DISTRICT Director Trustee Area 4 |                             |                                 |                                               |                                       |                             |               |                          |
| 8223 Shafter Rec & Park, Director #4                                              |                             |                                 |                                               | 1                                     | 1                           | 1             | NOT ON BALLOT            |
| Shared with: (none)                                                               |                             |                                 |                                               |                                       |                             |               |                          |
| NONPARTISAN DISTRICT LOST HILLS UTILITY DISTRICT Director - Short Term            |                             |                                 |                                               |                                       |                             |               |                          |
| 8226 Lost Hills Utility, Director - Short Term                                    |                             |                                 | QUTL01 Lost Hills Utility District            | 1                                     | 1                           | 1             | NOT ON BALLOT            |
| Shared with: (none)                                                               |                             |                                 |                                               |                                       |                             |               |                          |
| Incumbent(s):                                                                     | Rigoberto N Salto           | Appointed to Vacancy            |                                               |                                       |                             |               |                          |
| Candidate(s):                                                                     | Rigoberto Salto             |                                 |                                               |                                       |                             |               |                          |
|                                                                                   | Appointed Incumbent         |                                 |                                               |                                       |                             |               |                          |
|                                                                                   |                             |                                 |                                               | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00 | \$0.00        | Qualified Date: 8/5/2026 |
|                                                                                   |                             |                                 |                                               |                                       |                             |               | User Codes:              |
|                                                                                   |                             |                                 |                                               |                                       |                             |               | Cand ID: 1               |
| Requirements Status -----                                                         |                             |                                 |                                               |                                       |                             |               |                          |
| Sigs In Lieu Issued                                                               |                             | Sigs In Lieu Filed              |                                               | Filing Fee Paid                       |                             |               |                          |
| Declaration of Intent Issued                                                      |                             | Declaration of Intent Filed     |                                               | Nomination Papers Issued              |                             |               |                          |
| Nomination Papers Filed                                                           |                             | Declaration of Candidacy Issued |                                               | Declaration of Candidacy Filed        |                             |               |                          |
| Candidate Statement Issued                                                        |                             | Candidate Statement Filed       |                                               | Code of Fair Campaign Practices Filed |                             | 08/05/2026    |                          |
|                                                                                   |                             | 08/05/2026                      |                                               |                                       |                             |               |                          |
| NONPARTISAN DISTRICT LOST HILLS UTILITY DISTRICT Director                         |                             |                                 |                                               |                                       |                             |               |                          |
| * 8229 Lost Hills Utility, Director                                               |                             |                                 | QUTL01 Lost Hills Utility District            | 2                                     | 1                           | 1             | NOT ON BALLOT            |
| Shared with: (none)                                                               |                             |                                 |                                               |                                       |                             |               |                          |
| Incumbent(s):                                                                     | Rosario Villasana Velasquez | Elected                         |                                               |                                       |                             |               |                          |
|                                                                                   | Daisy Garcia Solorio        | Elected                         |                                               |                                       |                             |               |                          |
| Candidate(s):                                                                     | Daisy Garcia Solorio        |                                 |                                               |                                       |                             |               |                          |
|                                                                                   | Incumbent                   |                                 |                                               |                                       |                             |               |                          |
|                                                                                   |                             |                                 |                                               | Filing Fee: \$0.00                    | Fees Paid (1) & (2): \$0.00 | \$0.00        | Qualified Date: 8/3/2026 |
|                                                                                   |                             |                                 |                                               |                                       |                             |               | User Codes:              |
|                                                                                   |                             |                                 |                                               |                                       |                             |               | Cand ID: 1               |
| Requirements Status -----                                                         |                             |                                 |                                               |                                       |                             |               |                          |
| Sigs In Lieu Issued                                                               |                             | Sigs In Lieu Filed              |                                               | Filing Fee Paid                       |                             |               |                          |
| Declaration of Intent Issued                                                      |                             | Declaration of Intent Filed     |                                               | Nomination Papers Issued              |                             |               |                          |
| Nomination Papers Filed                                                           |                             | Declaration of Candidacy Issued |                                               | Declaration of Candidacy Filed        |                             | 08/03/2026    |                          |
| Candidate Statement Issued                                                        |                             | Candidate Statement Filed       |                                               | Code of Fair Campaign Practices Filed |                             | 08/03/2026    |                          |
|                                                                                   |                             |                                 |                                               |                                       |                             |               |                          |
| NONPARTISAN DISTRICT NORTH OF RIVER SANITARY DISTRICT NO. 1 Director              |                             |                                 |                                               |                                       |                             |               |                          |
| 8232 NOR Sanitary District, Director                                              |                             |                                 | SSAN01 North of the River Sanitary District 1 | 3                                     | 3                           | 3             | NOT ON BALLOT            |
| Shared with: (none)                                                               |                             |                                 |                                               |                                       |                             |               |                          |
| Incumbent(s):                                                                     | Gary Francis McKibbin       | Elected                         |                                               |                                       |                             |               |                          |
|                                                                                   | Steven Michael Ruettgers    | Elected                         |                                               |                                       |                             |               |                          |

CFMR001 - Contest/Candidate Proof List \* Denotes Office Goes Into Extension Page 37 of 48  
 Print Date and Time: 8/7/2026 9:04:50PM

| Contest/District                                                                 | Distict ID/Name                                |                                 | Vote For                                        | Num Cands | Num Qualified | Status    |               |
|----------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|-------------------------------------------------|-----------|---------------|-----------|---------------|
| NONPARTISAN DISTRICT ANTELOPE VALLEY-EAST KERN WATER AGENCY Director, Division 1 |                                                |                                 |                                                 |           |               |           |               |
| 8236                                                                             | Ant Valley E Kern Water, Director, Division 1  |                                 | 1                                               | 1         | 1             | ON BALLOT |               |
| Shared with: Kern Los Angeles                                                    |                                                |                                 |                                                 |           |               |           |               |
| Candidate(s): <a href="#">Lynn Robert Barnes</a>                                 |                                                |                                 |                                                 |           |               |           |               |
| No Ballot Designation                                                            |                                                |                                 |                                                 |           |               |           |               |
| Qualified Date: 8/7/2026                                                         |                                                |                                 |                                                 |           |               |           |               |
| User Codes:                                                                      |                                                |                                 |                                                 |           |               |           |               |
| Cand ID: 1                                                                       |                                                |                                 |                                                 |           |               |           |               |
| Filing Fee: \$0.00                                                               |                                                |                                 | Fees Paid (1) & (2): \$0.00                     |           | \$0.00        |           |               |
| Requirements Status -----                                                        |                                                |                                 |                                                 |           |               |           |               |
| Sigs In Lieu Issued                                                              |                                                | Sigs In Lieu Filed              | Filing Fee Paid                                 |           |               |           |               |
| Declaration of Intent Issued                                                     |                                                | Declaration of Intent Filed     | Nomination Papers Issued                        |           |               |           |               |
| Nomination Papers Filed                                                          |                                                | Declaration of Candidacy Issued | Declaration of Candidacy Filed                  |           |               |           |               |
| Candidate Statement Issued                                                       |                                                | Candidate Statement Filed       | Code of Fair Campaign Practices Filed           |           |               |           |               |
| NONPARTISAN DISTRICT ANTELOPE VALLEY-EAST KERN WATER AGENCY Director, Division 2 |                                                |                                 |                                                 |           |               |           |               |
| 8237                                                                             | Ant Valley E Kern Water, Director, Division 2  |                                 | UWAT01-2 Antelope Valley-East Kern Water Agency | 1         | 1             | 1         | NOT ON BALLOT |
| Shared with: (none)                                                              |                                                |                                 |                                                 |           |               |           |               |
| Incumbent(s): Keith Dyas Appointed in Lieu                                       |                                                |                                 |                                                 |           |               |           |               |
| Candidate(s): <a href="#">Keith Dyas</a>                                         |                                                |                                 |                                                 |           |               |           |               |
| Water Resources Engineer                                                         |                                                |                                 |                                                 |           |               |           |               |
| Qualified Date: 7/17/2026                                                        |                                                |                                 |                                                 |           |               |           |               |
| User Codes:                                                                      |                                                |                                 |                                                 |           |               |           |               |
| Cand ID: 1                                                                       |                                                |                                 |                                                 |           |               |           |               |
| Filing Fee: \$0.00                                                               |                                                |                                 | Fees Paid (1) & (2): \$0.00                     |           | \$0.00        |           |               |
| Requirements Status -----                                                        |                                                |                                 |                                                 |           |               |           |               |
| Sigs In Lieu Issued                                                              |                                                | Sigs In Lieu Filed              | Filing Fee Paid                                 |           |               |           |               |
| Declaration of Intent Issued                                                     |                                                | Declaration of Intent Filed     | Nomination Papers Issued                        |           |               |           |               |
| Nomination Papers Filed                                                          |                                                | Declaration of Candidacy Issued | Declaration of Candidacy Filed                  |           |               |           |               |
| Candidate Statement Issued                                                       |                                                | Candidate Statement Filed       | Code of Fair Campaign Practices Filed           |           |               |           |               |
|                                                                                  |                                                | 07/13/2026                      |                                                 |           | 07/13/2026    |           |               |
| NONPARTISAN DISTRICT KERN COUNTY WATER AGENCY Director, Division 1               |                                                |                                 |                                                 |           |               |           |               |
| 8241                                                                             | Kern County Water Agency, Director, Division 1 |                                 | UWAT02-1 Kern County Water Agency Division 1    | 1         | 1             | 1         | NOT ON BALLOT |
| Shared with: (none)                                                              |                                                |                                 |                                                 |           |               |           |               |
| Incumbent(s): Jay Bradley Kroeker Appointed to Vacancy                           |                                                |                                 |                                                 |           |               |           |               |
| Candidate(s): <a href="#">Jay Kroeker</a>                                        |                                                |                                 |                                                 |           |               |           |               |
| Farmer                                                                           |                                                |                                 |                                                 |           |               |           |               |
| Qualified Date: 8/4/2026                                                         |                                                |                                 |                                                 |           |               |           |               |
| User Codes:                                                                      |                                                |                                 |                                                 |           |               |           |               |
| Cand ID: 1                                                                       |                                                |                                 |                                                 |           |               |           |               |
| Filing Fee: \$0.00                                                               |                                                |                                 | Fees Paid (1) & (2): \$0.00                     |           | \$0.00        |           |               |

| Contest/District                                                                | Distict ID/Name                                           |                                 | Vote For                              | Num Cands                      | Num Qualified | Status        |
|---------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------|---------------------------------------|--------------------------------|---------------|---------------|
| NONPARTISAN DISTRICT KERN COUNTY WATER AGENCY Director, Division 1              |                                                           |                                 |                                       |                                |               |               |
| 8241                                                                            | Kern County Water Agency, Director, Division 1            |                                 | 1                                     | 1                              | 1             | NOT ON BALLOT |
| Shared with: (none)                                                             |                                                           |                                 |                                       |                                |               |               |
| Requirements Status -----                                                       |                                                           |                                 |                                       |                                |               |               |
| Sigs In Lieu Issued                                                             |                                                           | Sigs In Lieu Filed              | Filing Fee Paid                       |                                |               |               |
| Declaration of Intent Issued                                                    |                                                           | Declaration of Intent Filed     | Nomination Papers Issued              |                                |               |               |
| Nomination Papers Filed                                                         |                                                           | Declaration of Candidacy Issued | 07/22/2026                            | Declaration of Candidacy Filed |               |               |
| Candidate Statement Issued                                                      |                                                           | Candidate Statement Filed       | Code of Fair Campaign Practices Filed |                                | 07/22/2026    |               |
| NONPARTISAN DISTRICT KERN COUNTY WATER AGENCY Director, Division 2 - Short Term |                                                           |                                 |                                       |                                |               |               |
| 8242                                                                            | Kern County Water Agency, Director, Division 2-Short Term |                                 |                                       |                                |               |               |
| UWAT02-2 Kern County Water Agency Division 2                                    |                                                           |                                 | 1                                     | 2                              | 2             | ON BALLOT     |
| Shared with: (none)                                                             |                                                           |                                 |                                       |                                |               |               |
| Incumbent(s):                                                                   | Laura Helen Cattani                                       | Appointed in Lieu               |                                       |                                |               |               |
| Candidate(s):                                                                   | Laura Cattani                                             |                                 |                                       |                                |               |               |
| Incumbent                                                                       |                                                           |                                 |                                       |                                |               |               |
| Qualified Date: 7/30/2026                                                       |                                                           |                                 |                                       |                                |               |               |
| User Codes:                                                                     |                                                           |                                 |                                       |                                |               |               |
| Cand ID: 1                                                                      |                                                           |                                 |                                       |                                |               |               |
| Filing Fee: \$0.00                                                              |                                                           |                                 | Fees Paid (1) & (2): \$0.00           |                                | \$0.00        |               |
| Requirements Status -----                                                       |                                                           |                                 |                                       |                                |               |               |
| Sigs In Lieu Issued                                                             |                                                           | Sigs In Lieu Filed              | Filing Fee Paid                       |                                |               |               |
| Declaration of Intent Issued                                                    |                                                           | Declaration of Intent Filed     | Nomination Papers Issued              |                                |               |               |
| Nomination Papers Filed                                                         |                                                           | Declaration of Candidacy Issued | 07/30/2026                            | Declaration of Candidacy Filed |               | 07/30/2026    |
| Candidate Statement Issued                                                      |                                                           | Candidate Statement Filed       | Code of Fair Campaign Practices Filed |                                | 07/30/2026    |               |
| Daneya Williams                                                                 |                                                           |                                 |                                       |                                |               |               |
| Business General Manager                                                        |                                                           |                                 |                                       |                                |               |               |
| Qualified Date: 8/4/2026                                                        |                                                           |                                 |                                       |                                |               |               |
| User Codes:                                                                     |                                                           |                                 |                                       |                                |               |               |
| Cand ID: 2                                                                      |                                                           |                                 |                                       |                                |               |               |
| Filing Fee: \$0.00                                                              |                                                           |                                 | Fees Paid (1) & (2): \$0.00           |                                | \$0.00        |               |
| Requirements Status -----                                                       |                                                           |                                 |                                       |                                |               |               |
| Sigs In Lieu Issued                                                             |                                                           | Sigs In Lieu Filed              | Filing Fee Paid                       |                                |               |               |
| Declaration of Intent Issued                                                    |                                                           | Declaration of Intent Filed     | Nomination Papers Issued              |                                |               |               |
| Nomination Papers Filed                                                         |                                                           | Declaration of Candidacy Issued | 08/04/2026                            | Declaration of Candidacy Filed |               | 08/04/2026    |
| Candidate Statement Issued                                                      |                                                           | Candidate Statement Filed       | Code of Fair Campaign Practices Filed |                                | 08/04/2026    |               |
| NONPARTISAN DISTRICT KERN COUNTY WATER AGENCY Director, Division 4              |                                                           |                                 |                                       |                                |               |               |
| 8244                                                                            | Kern County Water Agency, Director, Division 4            |                                 |                                       |                                |               |               |
| UWAT02-4 Kern County Water Agency Division 4                                    |                                                           |                                 | 1                                     | 2                              | 2             | ON BALLOT     |
| Shared with: (none)                                                             |                                                           |                                 |                                       |                                |               |               |
| Incumbent(s):                                                                   | Tamara Suzanne Johnson                                    | Vacated                         |                                       |                                |               |               |

| Contest/District                                                   | Distict ID/Name                                |  |            |  | Vote For           | Num Cands                       | Num Qualified               | Status        |
|--------------------------------------------------------------------|------------------------------------------------|--|------------|--|--------------------|---------------------------------|-----------------------------|---------------|
| NONPARTISAN DISTRICT KERN COUNTY WATER AGENCY Director, Division 4 |                                                |  |            |  |                    |                                 |                             |               |
| 8244                                                               | Kern County Water Agency, Director, Division 4 |  |            |  | 1                  | 2                               | 2                           | ON BALLOT     |
| Shared with: (none)                                                |                                                |  |            |  |                    |                                 |                             |               |
| Candidate(s):                                                      | Tamara S. Johnson                              |  |            |  |                    |                                 |                             |               |
| Appointed Incumbent                                                |                                                |  |            |  |                    |                                 |                             |               |
|                                                                    |                                                |  |            |  | Filing Fee: \$0.00 |                                 | Fees Paid (1) & (2): \$0.00 |               |
|                                                                    |                                                |  |            |  |                    |                                 | \$0.00                      |               |
| Requirements Status -----                                          |                                                |  |            |  |                    |                                 |                             |               |
| Sigs In Lieu Issued                                                |                                                |  | 07/31/2026 |  |                    | Sigs In Lieu Filed              |                             |               |
| Declaration of Intent Issued                                       |                                                |  | 07/31/2026 |  |                    | Declaration of Intent Filed     |                             |               |
| Nomination Papers Filed                                            |                                                |  | 07/31/2026 |  |                    | Declaration of Candidacy Issued |                             |               |
| Candidate Statement Issued                                         |                                                |  |            |  |                    | Candidate Statement Filed       |                             |               |
| Mary A. Parada                                                     |                                                |  |            |  |                    |                                 |                             |               |
| Professor                                                          |                                                |  |            |  |                    |                                 |                             |               |
|                                                                    |                                                |  |            |  | Filing Fee: \$0.00 |                                 | Fees Paid (1) & (2): \$0.00 |               |
|                                                                    |                                                |  |            |  |                    |                                 | \$0.00                      |               |
| Requirements Status -----                                          |                                                |  |            |  |                    |                                 |                             |               |
| Sigs In Lieu Issued                                                |                                                |  |            |  |                    | Sigs In Lieu Filed              |                             |               |
| Declaration of Intent Issued                                       |                                                |  |            |  |                    | Declaration of Intent Filed     |                             |               |
| Nomination Papers Filed                                            |                                                |  | 08/04/2026 |  |                    | Declaration of Candidacy Issued |                             |               |
| Candidate Statement Issued                                         |                                                |  | 08/04/2026 |  |                    | Candidate Statement Filed       |                             |               |
| NONPARTISAN DISTRICT KERN COUNTY WATER AGENCY Director, Division 5 |                                                |  |            |  |                    |                                 |                             |               |
| 8245                                                               | Kern County Water Agency, Director, Division 5 |  |            |  | 1                  | 1                               | 1                           | NOT ON BALLOT |
| UWAT02-5 Kern County Water Agency Division 5                       |                                                |  |            |  |                    |                                 |                             |               |
| Shared with: (none)                                                |                                                |  |            |  |                    |                                 |                             |               |
| Incumbent(s):                                                      | Charles William Wulff                          |  | Elected    |  |                    |                                 |                             |               |
| Candidate(s):                                                      | Charles W. Wulff, Jr.                          |  |            |  |                    |                                 |                             |               |
| Incumbent                                                          |                                                |  |            |  |                    |                                 |                             |               |
|                                                                    |                                                |  |            |  | Filing Fee: \$0.00 |                                 | Fees Paid (1) & (2): \$0.00 |               |
|                                                                    |                                                |  |            |  |                    |                                 | \$0.00                      |               |
| Requirements Status -----                                          |                                                |  |            |  |                    |                                 |                             |               |
| Sigs In Lieu Issued                                                |                                                |  |            |  |                    | Sigs In Lieu Filed              |                             |               |
| Declaration of Intent Issued                                       |                                                |  |            |  |                    | Declaration of Intent Filed     |                             |               |
| Nomination Papers Filed                                            |                                                |  | 07/16/2026 |  |                    | Declaration of Candidacy Issued |                             |               |
| Candidate Statement Issued                                         |                                                |  | 07/16/2026 |  |                    | Candidate Statement Filed       |                             |               |
| NONPARTISAN DISTRICT KERN COUNTY WATER AGENCY Director, Division 5 |                                                |  |            |  |                    |                                 |                             |               |
| 8245                                                               | Kern County Water Agency, Director, Division 5 |  |            |  | 1                  | 1                               | 1                           | NOT ON BALLOT |
| UWAT02-5 Kern County Water Agency Division 5                       |                                                |  |            |  |                    |                                 |                             |               |
| Shared with: (none)                                                |                                                |  |            |  |                    |                                 |                             |               |
| Incumbent(s):                                                      | Charles William Wulff                          |  | Elected    |  |                    |                                 |                             |               |
| Candidate(s):                                                      | Charles W. Wulff, Jr.                          |  |            |  |                    |                                 |                             |               |
| Incumbent                                                          |                                                |  |            |  |                    |                                 |                             |               |
|                                                                    |                                                |  |            |  | Filing Fee: \$0.00 |                                 | Fees Paid (1) & (2): \$0.00 |               |
|                                                                    |                                                |  |            |  |                    |                                 | \$0.00                      |               |
| Requirements Status -----                                          |                                                |  |            |  |                    |                                 |                             |               |
| Sigs In Lieu Issued                                                |                                                |  |            |  |                    | Sigs In Lieu Filed              |                             |               |
| Declaration of Intent Issued                                       |                                                |  |            |  |                    | Declaration of Intent Filed     |                             |               |
| Nomination Papers Filed                                            |                                                |  | 07/16/2026 |  |                    | Declaration of Candidacy Issued |                             |               |
| Candidate Statement Issued                                         |                                                |  | 07/16/2026 |  |                    | Candidate Statement Filed       |                             |               |

| Contest/District                                                                  |                          | Distict ID/Name                                    |  | Vote For                              | Num Cands                      | Num Qualified                      | Status        |
|-----------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|--|---------------------------------------|--------------------------------|------------------------------------|---------------|
| NONPARTISAN DISTRICT KERN COUNTY WATER AGENCY Director, Division 5                |                          |                                                    |  |                                       |                                |                                    |               |
| 8245 Kern County Water Agency, Director, Division 5                               |                          |                                                    |  | 1                                     | 1                              | 1                                  | NOT ON BALLOT |
| Shared with: (none)                                                               |                          |                                                    |  |                                       |                                |                                    |               |
| NONPARTISAN DISTRICT NORTH OF RIVER MUNICIPAL WATER DISTRICT Director, Division 2 |                          |                                                    |  |                                       |                                |                                    |               |
| 8252 NOR Municipal Water, Director, Division 2                                    |                          | UWAT03-2 North of the River Municipal Water Distri |  | 1                                     | 1                              | 1                                  | NOT ON BALLOT |
| Shared with: (none)                                                               |                          |                                                    |  |                                       |                                |                                    |               |
| Incumbent(s):                                                                     | Jude David Hupp          | Elected                                            |  |                                       |                                |                                    |               |
| Candidate(s):                                                                     | Jude D. Hupp             |                                                    |  |                                       |                                |                                    |               |
|                                                                                   | Incumbent                |                                                    |  |                                       |                                |                                    |               |
|                                                                                   |                          |                                                    |  | Filing Fee: \$0.00                    |                                | Fees Paid (1) & (2): \$0.00 \$0.00 |               |
| Requirements Status -----                                                         |                          |                                                    |  |                                       |                                |                                    |               |
| Sigs In Lieu Issued                                                               |                          | Sigs In Lieu Filed                                 |  | Filing Fee Paid                       |                                |                                    |               |
| Declaration of Intent Issued                                                      |                          | Declaration of Intent Filed                        |  | Nomination Papers Issued              |                                |                                    |               |
| Nomination Papers Filed                                                           |                          | Declaration of Candidacy Issued                    |  | 07/27/2026                            | Declaration of Candidacy Filed |                                    | 07/27/2026    |
| Candidate Statement Issued                                                        |                          | Candidate Statement Filed                          |  | Code of Fair Campaign Practices Filed |                                | 07/27/2026                         |               |
| NONPARTISAN DISTRICT NORTH OF RIVER MUNICIPAL WATER DISTRICT Director, Division 4 |                          |                                                    |  |                                       |                                |                                    |               |
| 8254 NOR Municipal Water, Director, Division 4                                    |                          | UWAT03-4 North of the River Municipal Water Distri |  | 1                                     | 1                              | 1                                  | ON BALLOT     |
| Shared with: (none)                                                               |                          |                                                    |  |                                       |                                |                                    |               |
| Incumbent(s):                                                                     | Joseph Kuntz             | Appointed to Vacancy                               |  |                                       |                                |                                    |               |
| Candidate(s):                                                                     | Joseph Kuntz             |                                                    |  |                                       |                                |                                    |               |
|                                                                                   | Administrator            |                                                    |  |                                       |                                |                                    |               |
|                                                                                   |                          |                                                    |  | Filing Fee: \$0.00                    |                                | Fees Paid (1) & (2): \$0.00 \$0.00 |               |
| Requirements Status -----                                                         |                          |                                                    |  |                                       |                                |                                    |               |
| Sigs In Lieu Issued                                                               |                          | Sigs In Lieu Filed                                 |  | Filing Fee Paid                       |                                |                                    |               |
| Declaration of Intent Issued                                                      |                          | Declaration of Intent Filed                        |  | Nomination Papers Issued              |                                |                                    |               |
| Nomination Papers Filed                                                           |                          | Declaration of Candidacy Issued                    |  | Declaration of Candidacy Filed        |                                |                                    |               |
| Candidate Statement Issued                                                        |                          | Candidate Statement Filed                          |  | Code of Fair Campaign Practices Filed |                                |                                    |               |
| NONPARTISAN DISTRICT BUTTONWILLOW COUNTY WATER DISTRICT Director                  |                          |                                                    |  |                                       |                                |                                    |               |
| * 8258 Buttonwillow County Water, Director                                        |                          | UWAT04 Buttonwillow County Water District          |  | 2                                     | 1                              | 1                                  | NOT ON BALLOT |
| Shared with: (none)                                                               |                          |                                                    |  |                                       |                                |                                    |               |
| Incumbent(s):                                                                     | Merced Ramos Moreno      | Appointed in Lieu                                  |  |                                       |                                |                                    |               |
|                                                                                   | Samuel Jacob Ghilarducci | Elected                                            |  |                                       |                                |                                    |               |

| Contest/District                                                 | Distict ID/Name                     |                                 | Vote For                    | Num Cands                                        | Num Qualified                                    | Status        |
|------------------------------------------------------------------|-------------------------------------|---------------------------------|-----------------------------|--------------------------------------------------|--------------------------------------------------|---------------|
| NONPARTISAN DISTRICT BUTTONWILLOW COUNTY WATER DISTRICT Director |                                     |                                 |                             |                                                  |                                                  |               |
| 8258                                                             | Buttonwillow County Water, Director |                                 | 2                           | 1                                                | 1                                                | NOT ON BALLOT |
| Shared with: (none)                                              |                                     |                                 |                             |                                                  |                                                  |               |
| Candidate(s):                                                    | Samuel Ghilarducci                  |                                 |                             |                                                  |                                                  |               |
|                                                                  | Incumbent                           |                                 |                             |                                                  |                                                  |               |
|                                                                  |                                     |                                 | Filing Fee: \$0.00          |                                                  | Fees Paid (1) & (2): \$0.00 \$0.00               |               |
| Requirements Status -----                                        |                                     |                                 |                             |                                                  |                                                  |               |
| Sigs In Lieu Issued                                              |                                     | Sigs In Lieu Filed              |                             | Filing Fee Paid                                  |                                                  |               |
| Declaration of Intent Issued                                     |                                     | Declaration of Intent Filed     |                             | Nomination Papers Issued                         |                                                  |               |
| Nomination Papers Filed                                          |                                     | Declaration of Candidacy Issued |                             | Declaration of Candidacy Filed                   |                                                  | 08/07/2026    |
| Candidate Statement Issued                                       |                                     | 08/07/2026                      | Candidate Statement Filed   |                                                  | Code of Fair Campaign Practices Filed 08/07/2026 |               |
| NONPARTISAN DISTRICT GREENFIELD COUNTY WATER DISTRICT Director   |                                     |                                 |                             |                                                  |                                                  |               |
| 8261                                                             | Greenfield County Water, Director   |                                 | 2                           | 2                                                | 2                                                | NOT ON BALLOT |
| UWAT05 Greenfield County Water District                          |                                     |                                 |                             |                                                  |                                                  |               |
| Shared with: (none)                                              |                                     |                                 |                             |                                                  |                                                  |               |
| Incumbent(s):                                                    | Jeremy Joseph Keeling               |                                 | Appointed to Vacancy        |                                                  |                                                  |               |
|                                                                  | Daniel Jose Ibarra                  |                                 | Elected                     |                                                  |                                                  |               |
| Candidate(s):                                                    | Jeremy Keeling                      |                                 |                             |                                                  |                                                  |               |
|                                                                  | Appointed Incumbent                 |                                 |                             |                                                  |                                                  |               |
|                                                                  |                                     |                                 | Filing Fee: \$0.00          |                                                  | Fees Paid (1) & (2): \$0.00 \$0.00               |               |
| Requirements Status -----                                        |                                     |                                 |                             |                                                  |                                                  |               |
| Sigs In Lieu Issued                                              |                                     | Sigs In Lieu Filed              |                             | Filing Fee Paid                                  |                                                  |               |
| Declaration of Intent Issued                                     |                                     | 07/27/2026                      | Declaration of Intent Filed |                                                  | Nomination Papers Issued                         |               |
| Nomination Papers Filed                                          |                                     | Declaration of Candidacy Issued |                             | Declaration of Candidacy Filed                   |                                                  | 07/27/2026    |
| Candidate Statement Issued                                       |                                     | Candidate Statement Filed       |                             | Code of Fair Campaign Practices Filed 07/27/2026 |                                                  |               |
| Daniel J. Ibarra                                                 |                                     |                                 |                             |                                                  |                                                  |               |
|                                                                  | Incumbent                           |                                 |                             |                                                  |                                                  |               |
|                                                                  |                                     |                                 | Filing Fee: \$0.00          |                                                  | Fees Paid (1) & (2): \$0.00 \$0.00               |               |
| Requirements Status -----                                        |                                     |                                 |                             |                                                  |                                                  |               |
| Sigs In Lieu Issued                                              |                                     | Sigs In Lieu Filed              |                             | Filing Fee Paid                                  |                                                  |               |
| Declaration of Intent Issued                                     |                                     | Declaration of Intent Filed     |                             | Nomination Papers Issued                         |                                                  |               |
| Nomination Papers Filed                                          |                                     | Declaration of Candidacy Issued |                             | Declaration of Candidacy Filed                   |                                                  | 07/28/2026    |
| Candidate Statement Issued                                       |                                     | Candidate Statement Filed       |                             | Code of Fair Campaign Practices Filed 07/28/2026 |                                                  |               |

| Contest/District                                                 | Distict ID/Name                   |                                 | Vote For                 | Num Cands                             | Num Qualified | Status                    |
|------------------------------------------------------------------|-----------------------------------|---------------------------------|--------------------------|---------------------------------------|---------------|---------------------------|
| NONPARTISAN DISTRICT GREENFIELD COUNTY WATER DISTRICT Director   |                                   |                                 |                          |                                       |               |                           |
| 8261                                                             | Greenfield County Water, Director |                                 | 2                        | 2                                     | 2             | NOT ON BALLOT             |
| Shared with: (none)                                              |                                   |                                 |                          |                                       |               |                           |
| NONPARTISAN DISTRICT INDIAN WELLS VALLEY WATER DISTRICT Director |                                   |                                 |                          |                                       |               |                           |
| 8266                                                             | Indian Wells Vly Water, Director  |                                 | 2                        | 4                                     | 4             | ON BALLOT                 |
| Shared with: Kern San Bernardino                                 |                                   |                                 |                          |                                       |               |                           |
| Incumbent(s):                                                    | David C H Saint Amand             | Elected                         |                          |                                       |               |                           |
|                                                                  | Stanley Gene Rajtora              | Elected                         |                          |                                       |               |                           |
| Candidate(s):                                                    | David C H Saint Amand             |                                 |                          |                                       |               |                           |
|                                                                  | Incumbent                         |                                 |                          |                                       |               |                           |
|                                                                  |                                   |                                 | Filing Fee: \$0.00       | Fees Paid (1) & (2): \$0.00           | \$0.00        | Qualified Date: 7/17/2026 |
|                                                                  |                                   |                                 |                          |                                       |               | User Codes:               |
|                                                                  |                                   |                                 |                          |                                       |               | Cand ID: 1                |
| Requirements Status -----                                        |                                   |                                 |                          |                                       |               |                           |
| Sigs In Lieu Issued                                              |                                   | Sigs In Lieu Filed              | Filing Fee Paid          |                                       |               |                           |
| Declaration of Intent Issued                                     |                                   | Declaration of Intent Filed     | Nomination Papers Issued |                                       |               |                           |
| Nomination Papers Filed                                          |                                   | Declaration of Candidacy Issued | 07/14/2026               | Declaration of Candidacy Filed        | 07/14/2026    |                           |
| Candidate Statement Issued                                       |                                   | Candidate Statement Filed       | 07/14/2026               | Code of Fair Campaign Practices Filed | 07/14/2026    |                           |
| L. Scott Hayman                                                  |                                   |                                 |                          |                                       |               |                           |
| Chiropractor                                                     |                                   |                                 |                          |                                       |               |                           |
|                                                                  |                                   |                                 | Filing Fee: \$0.00       | Fees Paid (1) & (2): \$0.00           | \$0.00        | Qualified Date: 7/22/2026 |
|                                                                  |                                   |                                 |                          |                                       |               | User Codes:               |
|                                                                  |                                   |                                 |                          |                                       |               | Cand ID: 2                |
| Requirements Status -----                                        |                                   |                                 |                          |                                       |               |                           |
| Sigs In Lieu Issued                                              |                                   | Sigs In Lieu Filed              | Filing Fee Paid          |                                       |               |                           |
| Declaration of Intent Issued                                     |                                   | Declaration of Intent Filed     | Nomination Papers Issued |                                       |               |                           |
| Nomination Papers Filed                                          |                                   | Declaration of Candidacy Issued | 07/17/2026               | Declaration of Candidacy Filed        | 07/17/2026    |                           |
| Candidate Statement Issued                                       |                                   | Candidate Statement Filed       |                          | Code of Fair Campaign Practices Filed | 07/17/2026    |                           |
| Stan Rajtora                                                     |                                   |                                 |                          |                                       |               |                           |
| Incumbent                                                        |                                   |                                 |                          |                                       |               |                           |
|                                                                  |                                   |                                 | Filing Fee: \$0.00       | Fees Paid (1) & (2): \$0.00           | \$0.00        | Qualified Date: 7/29/2026 |
|                                                                  |                                   |                                 |                          |                                       |               | User Codes:               |
|                                                                  |                                   |                                 |                          |                                       |               | Cand ID: 3                |
| Requirements Status -----                                        |                                   |                                 |                          |                                       |               |                           |
| Sigs In Lieu Issued                                              |                                   | Sigs In Lieu Filed              | Filing Fee Paid          |                                       |               |                           |
| Declaration of Intent Issued                                     |                                   | Declaration of Intent Filed     | Nomination Papers Issued |                                       |               |                           |
| Nomination Papers Filed                                          |                                   | Declaration of Candidacy Issued | 07/29/2026               | Declaration of Candidacy Filed        | 07/29/2026    |                           |
| Candidate Statement Issued                                       |                                   | Candidate Statement Filed       |                          | Code of Fair Campaign Practices Filed | 07/29/2026    |                           |

| Contest/District                                                     |  |  | Distict ID/Name                      |  | Vote For                    | Num Cands | Num Qualified                         | Status        |
|----------------------------------------------------------------------|--|--|--------------------------------------|--|-----------------------------|-----------|---------------------------------------|---------------|
| NONPARTISAN DISTRICT INDIAN WELLS VALLEY WATER DISTRICT Director     |  |  |                                      |  |                             |           |                                       |               |
| 8266 Indian Wells Vly Water, Director                                |  |  |                                      |  | 2                           | 4         | 4                                     | ON BALLOT     |
| Shared with: Kern                                                    |  |  | San Bernardino                       |  |                             |           |                                       |               |
| Teresa Dampier                                                       |  |  |                                      |  |                             |           |                                       |               |
| Small Business Owner                                                 |  |  |                                      |  |                             |           |                                       |               |
|                                                                      |  |  |                                      |  |                             |           | Qualified Date: 8/3/2026              |               |
|                                                                      |  |  |                                      |  |                             |           | User Codes:                           |               |
|                                                                      |  |  |                                      |  |                             |           | Cand ID: 4                            |               |
|                                                                      |  |  | Filing Fee: \$0.00                   |  | Fees Paid (1) & (2): \$0.00 |           | \$0.00                                |               |
| Requirements Status -----                                            |  |  |                                      |  |                             |           |                                       |               |
| Sigs In Lieu Issued                                                  |  |  | Sigs In Lieu Filed                   |  | Filing Fee Paid             |           |                                       |               |
| Declaration of Intent Issued                                         |  |  | Declaration of Intent Filed          |  | Nomination Papers Issued    |           |                                       |               |
| Nomination Papers Filed                                              |  |  | Declaration of Candidacy Issued      |  | 08/03/2026                  |           | Declaration of Candidacy Filed        |               |
| Candidate Statement Issued                                           |  |  | 08/03/2026                           |  | Candidate Statement Filed   |           | 08/03/2026                            |               |
|                                                                      |  |  |                                      |  |                             |           | Code of Fair Campaign Practices Filed |               |
|                                                                      |  |  |                                      |  |                             |           | 08/03/2026                            |               |
| NONPARTISAN DISTRICT LEBEC COUNTY WATER DISTRICT Director-Short Term |  |  |                                      |  |                             |           |                                       |               |
| * 8273 Lebec County Water, Director-Short Term                       |  |  | UWAT07 Lebec County Water District   |  | 2                           | 1         | 1                                     | ON BALLOT     |
| Shared with: (none)                                                  |  |  |                                      |  |                             |           |                                       |               |
| Incumbent(s):                                                        |  |  | Brett L Marr Tucker                  |  | Appointed to Vacancy        |           |                                       |               |
|                                                                      |  |  | Kimberly Lorena Castro               |  | Vacated                     |           |                                       |               |
| Candidate(s):                                                        |  |  | Kimberly Castro                      |  |                             |           |                                       |               |
| Appointed Incumbent                                                  |  |  |                                      |  |                             |           |                                       |               |
|                                                                      |  |  |                                      |  |                             |           | Qualified Date: 8/4/2026              |               |
|                                                                      |  |  |                                      |  |                             |           | User Codes:                           |               |
|                                                                      |  |  |                                      |  |                             |           | Cand ID: 1                            |               |
|                                                                      |  |  | Filing Fee: \$0.00                   |  | Fees Paid (1) & (2): \$0.00 |           | \$0.00                                |               |
| Requirements Status -----                                            |  |  |                                      |  |                             |           |                                       |               |
| Sigs In Lieu Issued                                                  |  |  | Sigs In Lieu Filed                   |  | Filing Fee Paid             |           |                                       |               |
| Declaration of Intent Issued                                         |  |  | Declaration of Intent Filed          |  | Nomination Papers Issued    |           |                                       |               |
| Nomination Papers Filed                                              |  |  | Declaration of Candidacy Issued      |  | 08/04/2026                  |           | Declaration of Candidacy Filed        |               |
| Candidate Statement Issued                                           |  |  | 08/04/2026                           |  | Candidate Statement Filed   |           | 08/04/2026                            |               |
|                                                                      |  |  |                                      |  |                             |           | Code of Fair Campaign Practices Filed |               |
|                                                                      |  |  |                                      |  |                             |           | 08/04/2026                            |               |
| NONPARTISAN DISTRICT METTLER COUNTY WATER DISTRICT Director          |  |  |                                      |  |                             |           |                                       |               |
| 8276 Mettler County Water, Director                                  |  |  | UWAT08 Mettler County Water District |  | 3                           | 3         | 3                                     | NOT ON BALLOT |
| Shared with: (none)                                                  |  |  |                                      |  |                             |           |                                       |               |
| Incumbent(s):                                                        |  |  | Francisco Javier Martinez            |  | Elected                     |           |                                       |               |
|                                                                      |  |  | Yolanda Christina Reynolds           |  | Appointed to Vacancy        |           |                                       |               |
|                                                                      |  |  | Margarita Martinez                   |  | Elected                     |           |                                       |               |

| Contest/District                                            |  |  | Distict ID/Name                     |                           | Vote For                              | Num Cands                             | Num Qualified                         | Status                   |
|-------------------------------------------------------------|--|--|-------------------------------------|---------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------------|
| NONPARTISAN DISTRICT METTLER COUNTY WATER DISTRICT Director |  |  |                                     |                           |                                       |                                       |                                       |                          |
| 8276 Mettler County Water, Director                         |  |  |                                     |                           | 3                                     | 3                                     | 3                                     | NOT ON BALLOT            |
| Shared with: (none)                                         |  |  |                                     |                           |                                       |                                       |                                       |                          |
| Candidate(s): Francisco Javier Martinez                     |  |  |                                     |                           |                                       |                                       |                                       |                          |
| Incumbent                                                   |  |  |                                     |                           |                                       |                                       |                                       |                          |
|                                                             |  |  | Filing Fee: \$0.00                  |                           | Fees Paid (1) & (2): \$0.00           |                                       | \$0.00                                | Qualified Date: 8/3/2026 |
|                                                             |  |  |                                     |                           |                                       |                                       |                                       | User Codes:              |
|                                                             |  |  |                                     |                           |                                       |                                       |                                       | Cand ID: 1               |
| Requirements Status -----                                   |  |  |                                     |                           |                                       |                                       |                                       |                          |
| Sigs In Lieu Issued                                         |  |  | Sigs In Lieu Filed                  |                           | Filing Fee Paid                       |                                       |                                       |                          |
| Declaration of Intent Issued                                |  |  | Declaration of Intent Filed         |                           | Nomination Papers Issued              |                                       |                                       |                          |
| Nomination Papers Filed                                     |  |  | Declaration of Candidacy Issued     |                           | 08/03/2026                            | Declaration of Candidacy Filed        |                                       | 08/03/2026               |
| Candidate Statement Issued                                  |  |  | 08/03/2026                          | Candidate Statement Filed |                                       | Code of Fair Campaign Practices Filed |                                       | 08/03/2026               |
| Yolanda Reynolds                                            |  |  |                                     |                           |                                       |                                       |                                       |                          |
| Appointed Incumbent                                         |  |  |                                     |                           |                                       |                                       |                                       |                          |
|                                                             |  |  | Filing Fee: \$0.00                  |                           | Fees Paid (1) & (2): \$0.00           |                                       | \$0.00                                | Qualified Date: 8/4/2026 |
|                                                             |  |  |                                     |                           |                                       |                                       |                                       | User Codes:              |
|                                                             |  |  |                                     |                           |                                       |                                       |                                       | Cand ID: 2               |
| Requirements Status -----                                   |  |  |                                     |                           |                                       |                                       |                                       |                          |
| Sigs In Lieu Issued                                         |  |  | Sigs In Lieu Filed                  |                           | Filing Fee Paid                       |                                       |                                       |                          |
| Declaration of Intent Issued                                |  |  | Declaration of Intent Filed         |                           | Nomination Papers Issued              |                                       |                                       |                          |
| Nomination Papers Filed                                     |  |  | Declaration of Candidacy Issued     |                           | 08/04/2026                            | Declaration of Candidacy Filed        |                                       | 08/04/2026               |
| Candidate Statement Issued                                  |  |  | 08/04/2026                          | Candidate Statement Filed |                                       | 08/04/2026                            | Code of Fair Campaign Practices Filed |                          |
| Margarita Martinez                                          |  |  |                                     |                           |                                       |                                       |                                       |                          |
| Incumbent                                                   |  |  |                                     |                           |                                       |                                       |                                       |                          |
|                                                             |  |  | Filing Fee: \$0.00                  |                           | Fees Paid (1) & (2): \$0.00           |                                       | \$0.00                                | Qualified Date: 8/7/2026 |
|                                                             |  |  |                                     |                           |                                       |                                       |                                       | User Codes:              |
|                                                             |  |  |                                     |                           |                                       |                                       |                                       | Cand ID: 3               |
| Requirements Status -----                                   |  |  |                                     |                           |                                       |                                       |                                       |                          |
| Sigs In Lieu Issued                                         |  |  | Sigs In Lieu Filed                  |                           | Filing Fee Paid                       |                                       |                                       |                          |
| Declaration of Intent Issued                                |  |  | Declaration of Intent Filed         |                           | Nomination Papers Issued              |                                       |                                       |                          |
| Nomination Papers Filed                                     |  |  | Declaration of Candidacy Issued     |                           | 08/07/2026                            | Declaration of Candidacy Filed        |                                       | 08/07/2026               |
| Candidate Statement Issued                                  |  |  | Candidate Statement Filed           |                           | Code of Fair Campaign Practices Filed |                                       | 08/07/2026                            |                          |
| NONPARTISAN DISTRICT NORTH EDWARDS WATER DISTRICT Director  |  |  |                                     |                           |                                       |                                       |                                       |                          |
| * 8281 North Edwards Water, Director                        |  |  | UWAT09 North Edwards Water District |                           | 3                                     | 0                                     | 0                                     | NOT ON BALLOT            |
| Shared with: (none)                                         |  |  |                                     |                           |                                       |                                       |                                       |                          |
| Incumbent(s): Susan Galloway                                |  |  | Vacated                             |                           |                                       |                                       |                                       |                          |
| Shelley Lynne Thurman                                       |  |  | Vacated                             |                           |                                       |                                       |                                       |                          |
| Vacant                                                      |  |  | Vacated                             |                           |                                       |                                       |                                       |                          |

| Contest/District                                                                   | Distict ID/Name                                |                                 | Vote For                                       | Num Cands                   | Num Qualified                         | Status                                |               |
|------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|------------------------------------------------|-----------------------------|---------------------------------------|---------------------------------------|---------------|
| NONPARTISAN DISTRICT RAND COMMUNITIES WATER DISTRICT Director                      |                                                |                                 |                                                |                             |                                       |                                       |               |
| * 8284                                                                             | Rand Communities Water, Director               |                                 | UWAT10 Rand Communities Water District         | 3                           | 2                                     | 2                                     | ON BALLOT     |
| Shared with:                                                                       |                                                | Kern                            | San Bernardino                                 |                             |                                       |                                       |               |
| Incumbent(s):                                                                      | Ghulam Din                                     |                                 | Elected                                        |                             |                                       |                                       |               |
|                                                                                    | Robert Gregory Frazier                         |                                 | Appointed to Vacancy                           |                             |                                       |                                       |               |
|                                                                                    | Robert Lewis Baum                              |                                 | Appointed in Lieu                              |                             |                                       |                                       |               |
| Candidate(s):                                                                      | De Verne "De" Wallace                          |                                 |                                                |                             |                                       |                                       |               |
|                                                                                    | Appointed Incumbent                            |                                 |                                                |                             |                                       |                                       |               |
|                                                                                    |                                                |                                 | Filing Fee: \$0.00                             | Fees Paid (1) & (2): \$0.00 | \$0.00                                | Qualified Date: 7/17/2026             |               |
|                                                                                    |                                                |                                 |                                                |                             | User Codes:                           | Cand ID: 1                            |               |
| Requirements Status -----                                                          |                                                |                                 |                                                |                             |                                       |                                       |               |
| Sigs In Lieu Issued                                                                |                                                | Sigs In Lieu Filed              |                                                | Filing Fee Paid             |                                       |                                       |               |
| Declaration of Intent Issued                                                       |                                                | Declaration of Intent Filed     |                                                | Nomination Papers Issued    |                                       |                                       |               |
| Nomination Papers Filed                                                            |                                                | Declaration of Candidacy Issued |                                                | 07/13/2026                  | Declaration of Candidacy Filed        |                                       | 07/13/2026    |
| Candidate Statement Issued                                                         |                                                | 07/13/2026                      | Candidate Statement Filed                      |                             | Code of Fair Campaign Practices Filed |                                       | 07/13/2026    |
| R. Greg Frazier                                                                    |                                                |                                 |                                                |                             |                                       |                                       |               |
| Appointed Incumbent                                                                |                                                |                                 |                                                |                             |                                       | Qualified Date: 7/22/2026             |               |
|                                                                                    |                                                |                                 | Filing Fee: \$0.00                             | Fees Paid (1) & (2): \$0.00 | \$0.00                                | User Codes:                           | Cand ID: 2    |
| Requirements Status -----                                                          |                                                |                                 |                                                |                             |                                       |                                       |               |
| Sigs In Lieu Issued                                                                |                                                | Sigs In Lieu Filed              |                                                | Filing Fee Paid             |                                       |                                       |               |
| Declaration of Intent Issued                                                       |                                                | Declaration of Intent Filed     |                                                | Nomination Papers Issued    |                                       |                                       |               |
| Nomination Papers Filed                                                            |                                                | Declaration of Candidacy Issued |                                                | 07/21/2026                  | Declaration of Candidacy Filed        |                                       |               |
| Candidate Statement Issued                                                         |                                                | 07/21/2026                      | Candidate Statement Filed                      |                             | 07/21/2026                            | Code of Fair Campaign Practices Filed | 07/21/2026    |
| NONPARTISAN DISTRICT TEHACHAPI-CUMMINGS COUNTY WATER DISTRICT Director, Division 1 |                                                |                                 |                                                |                             |                                       |                                       |               |
| * 8291                                                                             | Tehachapi-Cummings Water, Director, Division 1 |                                 | UWAT11-1 Tehachapi Cummings County Water Distr | 1                           | 0                                     | 0                                     | NOT ON BALLOT |
| Shared with:                                                                       |                                                | (none)                          |                                                |                             |                                       |                                       |               |
| Incumbent(s):                                                                      | Vacant                                         |                                 | Vacated                                        |                             |                                       |                                       |               |
|                                                                                    |                                                |                                 |                                                |                             |                                       |                                       |               |
| NONPARTISAN DISTRICT TEHACHAPI-CUMMINGS COUNTY WATER DISTRICT Director, Division 3 |                                                |                                 |                                                |                             |                                       |                                       |               |
| 8293                                                                               | Tehachapi-Cummings Water, Director, Division 3 |                                 | UWAT11-3 Tehachapi Cummings County Water Distr | 1                           | 1                                     | 1                                     | NOT ON BALLOT |
| Shared with:                                                                       |                                                | (none)                          |                                                |                             |                                       |                                       |               |
| Incumbent(s):                                                                      | John Marin Ables                               |                                 | Appointed in Lieu                              |                             |                                       |                                       |               |
|                                                                                    |                                                |                                 |                                                |                             |                                       |                                       |               |

| Contest/District                                                                   | Distict ID/Name                                |                                 | Vote For                                      | Num Cands                             | Num Qualified                                    | Status        |               |
|------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|--------------------------------------------------|---------------|---------------|
| NONPARTISAN DISTRICT TEHACHAPI-CUMMINGS COUNTY WATER DISTRICT Director, Division 3 |                                                |                                 |                                               |                                       |                                                  |               |               |
| 8293                                                                               | Tehachapi-Cummings Water, Director, Division 3 |                                 | 1                                             | 1                                     | 1                                                | NOT ON BALLOT |               |
| Shared with: (none)                                                                |                                                |                                 |                                               |                                       |                                                  |               |               |
| Candidate(s):                                                                      | John M. Ables                                  |                                 |                                               |                                       |                                                  |               |               |
|                                                                                    | Incumbent                                      |                                 |                                               |                                       |                                                  |               |               |
|                                                                                    |                                                |                                 | Filing Fee: \$0.00                            |                                       | Fees Paid (1) & (2): \$0.00 \$0.00               |               |               |
| Requirements Status -----                                                          |                                                |                                 |                                               |                                       |                                                  |               |               |
| Sigs In Lieu Issued                                                                |                                                | Sigs In Lieu Filed              |                                               | Filing Fee Paid                       |                                                  |               |               |
| Declaration of Intent Issued                                                       |                                                | Declaration of Intent Filed     |                                               | Nomination Papers Issued              |                                                  |               |               |
| Nomination Papers Filed                                                            |                                                | Declaration of Candidacy Issued |                                               | 07/27/2026                            | Declaration of Candidacy Filed 07/27/2026        |               |               |
| Candidate Statement Issued                                                         |                                                | Candidate Statement Filed       |                                               | Code of Fair Campaign Practices Filed |                                                  |               |               |
| NONPARTISAN DISTRICT TEHACHAPI-CUMMINGS COUNTY WATER DISTRICT Director, Division 5 |                                                |                                 |                                               |                                       |                                                  |               |               |
| 8295                                                                               | Tehachapi-Cummings Water, Director, Division 5 |                                 | UWAT11-5 Tehachapi Cummings County Water Dist | 1                                     | 1                                                | 1             | NOT ON BALLOT |
| Shared with: (none)                                                                |                                                |                                 |                                               |                                       |                                                  |               |               |
| Incumbent(s):                                                                      | Robert William Schultz                         |                                 | Elected                                       |                                       |                                                  |               |               |
| Candidate(s):                                                                      | Robert W. Schultz                              |                                 |                                               |                                       |                                                  |               |               |
|                                                                                    | Incumbent                                      |                                 |                                               |                                       |                                                  |               |               |
|                                                                                    |                                                |                                 | Filing Fee: \$0.00                            |                                       | Fees Paid (1) & (2): \$0.00 \$0.00               |               |               |
| Requirements Status -----                                                          |                                                |                                 |                                               |                                       |                                                  |               |               |
| Sigs In Lieu Issued                                                                |                                                | Sigs In Lieu Filed              |                                               | Filing Fee Paid                       |                                                  |               |               |
| Declaration of Intent Issued                                                       |                                                | 08/05/2026                      | Declaration of Intent Filed                   | 08/05/2026                            | Nomination Papers Issued                         |               |               |
| Nomination Papers Filed                                                            |                                                |                                 | Declaration of Candidacy Issued               | 08/05/2026                            | Declaration of Candidacy Filed 08/05/2026        |               |               |
| Candidate Statement Issued                                                         |                                                | 08/05/2026                      | Candidate Statement Filed                     | 08/05/2026                            | Code of Fair Campaign Practices Filed 08/05/2026 |               |               |
| NONPARTISAN DISTRICT WEST KERN WATER DISTRICT Director                             |                                                |                                 |                                               |                                       |                                                  |               |               |
| 8298                                                                               | West Kern Water, Director                      |                                 | UWAT12 West Kern Water District               | 2                                     | 3                                                | 3             | ON BALLOT     |
| Shared with: Kern San Luis Obispo                                                  |                                                |                                 |                                               |                                       |                                                  |               |               |
| Incumbent(s):                                                                      | Barry Michael Jameson                          |                                 | Elected                                       |                                       |                                                  |               |               |
|                                                                                    | Scott Douglas Niblett                          |                                 | Elected                                       |                                       |                                                  |               |               |
| Candidate(s):                                                                      | Scott Niblett                                  |                                 |                                               |                                       |                                                  |               |               |
|                                                                                    | Incumbent                                      |                                 |                                               |                                       |                                                  |               |               |
|                                                                                    |                                                |                                 | Filing Fee: \$0.00                            |                                       | Fees Paid (1) & (2): \$0.00 \$0.00               |               |               |
| Qualified Date: 7/28/2026                                                          |                                                |                                 |                                               |                                       |                                                  |               |               |
| User Codes:                                                                        |                                                |                                 |                                               |                                       |                                                  |               |               |
| Cand ID: 1                                                                         |                                                |                                 |                                               |                                       |                                                  |               |               |

| Contest/District                                       | Distict ID/Name |                                 |  |                                       | Vote For | Num Cands | Num Qualified | Status    |
|--------------------------------------------------------|-----------------|---------------------------------|--|---------------------------------------|----------|-----------|---------------|-----------|
| NONPARTISAN DISTRICT WEST KERN WATER DISTRICT Director |                 |                                 |  |                                       |          |           |               |           |
| 8298 West Kern Water, Director                         |                 |                                 |  |                                       | 2        | 3         | 3             | ON BALLOT |
| Shared with: Kern San Luis Obispo                      |                 |                                 |  |                                       |          |           |               |           |
| Requirements Status -----                              |                 |                                 |  |                                       |          |           |               |           |
| Sigs In Lieu Issued                                    |                 | Sigs In Lieu Filed              |  | Filing Fee Paid                       |          |           |               |           |
| Declaration of Intent Issued                           |                 | Declaration of Intent Filed     |  | Nomination Papers Issued              |          |           |               |           |
| Nomination Papers Filed                                |                 | Declaration of Candidacy Issued |  | Declaration of Candidacy Filed        |          |           |               |           |
| Candidate Statement Issued                             |                 | Candidate Statement Filed       |  | Code of Fair Campaign Practices Filed |          |           |               |           |
| Barry M. Jameson                                       |                 |                                 |  |                                       |          |           |               |           |
| Grounds Maintenance Lead                               |                 |                                 |  |                                       |          |           |               |           |
| Qualified Date: 7/31/2026                              |                 |                                 |  |                                       |          |           |               |           |
| User Codes:                                            |                 |                                 |  |                                       |          |           |               |           |
| Cand ID: 2                                             |                 |                                 |  |                                       |          |           |               |           |
| Filing Fee: \$0.00                                     |                 |                                 |  | Fees Paid (1) & (2): \$0.00           |          | \$0.00    |               |           |
| Requirements Status -----                              |                 |                                 |  |                                       |          |           |               |           |
| Sigs In Lieu Issued                                    |                 | Sigs In Lieu Filed              |  | Filing Fee Paid                       |          |           |               |           |
| Declaration of Intent Issued                           |                 | Declaration of Intent Filed     |  | Nomination Papers Issued              |          |           |               |           |
| Nomination Papers Filed                                |                 | Declaration of Candidacy Issued |  | Declaration of Candidacy Filed        |          |           |               |           |
| Candidate Statement Issued                             |                 | Candidate Statement Filed       |  | Code of Fair Campaign Practices Filed |          |           |               |           |
| SHERI BLACK                                            |                 |                                 |  |                                       |          |           |               |           |
| Retired Academic Advisor                               |                 |                                 |  |                                       |          |           |               |           |
| Qualified Date: 8/4/2026                               |                 |                                 |  |                                       |          |           |               |           |
| User Codes:                                            |                 |                                 |  |                                       |          |           |               |           |
| Cand ID: 3                                             |                 |                                 |  |                                       |          |           |               |           |
| Filing Fee: \$0.00                                     |                 |                                 |  | Fees Paid (1) & (2): \$0.00           |          | \$0.00    |               |           |
| Requirements Status -----                              |                 |                                 |  |                                       |          |           |               |           |
| Sigs In Lieu Issued                                    |                 | Sigs In Lieu Filed              |  | Filing Fee Paid                       |          |           |               |           |
| Declaration of Intent Issued                           |                 | Declaration of Intent Filed     |  | Nomination Papers Issued              |          |           |               |           |
| Nomination Papers Filed                                |                 | Declaration of Candidacy Issued |  | Declaration of Candidacy Filed        |          |           |               |           |
| Candidate Statement Issued                             |                 | Candidate Statement Filed       |  | Code of Fair Campaign Practices Filed |          |           |               |           |
| Total Contests: 80                                     |                 |                                 |  |                                       |          |           |               |           |
| Total Candidates Filed: 125                            |                 |                                 |  |                                       |          |           |               |           |