

SUMMARY OF PROCEEDINGS

BOARD OF SUPERVISORS STANDING COMMITTEE – LEGISLATIVE PROGRAM
COUNTY ADMINISTRATIVE CENTER – 5th FLOOR CAO LARGE CONFERENCE ROOM
1115 TRUXTUN AVE.
BAKERSFIELD, CA 93301

All agenda item supporting documentation is available for public review in the County Administrative Office, 1115 Truxtun Ave., 5th Floor, Bakersfield, 93301 during regular business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, following the posting of the agenda. Any supporting documentation that relates to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location.

April 13, 2026, from 2:00 to 3:30 p.m.

Join from a PC, Mac, iPad, iPhone or Android device:

Please click the URL to join: [Microsoft Teams](#)

Meeting ID: 254 377 660 413 17

Passcode: v7u3Do2e

Or join by Phone:

+1 831-296-3421

Phone conference ID: 954 461 748#

Remote participation options are provided as a convenience only. In the event of technical difficulties, the meeting will continue in person uninterrupted

1. CALL TO ORDER

2. ROLL CALL: PHILLIP PETERS AND JEFF FLORES PRESENT

3. PUBLIC COMMENT

This portion of the meeting is reserved for persons desiring to address Committee Members on any matter not on this agenda, but under the jurisdiction of the Committee. Committee Members may respond briefly to statements made or questions posed. They may ask a question for clarification, make a referral to staff for factual information or request staff to report back to the Committee at a later meeting. Also, the Committee may take action to direct staff to place a matter of business on a future agenda. SPEAKERS ARE LIMITED TO TWO MINUTES. PLEASE STATE AND SPELL YOUR NAME BEFORE MAKING YOUR PRESENTATION: **NO PUBLIC COMMENT MADE**

4. **Approve minutes from the March 9, 2026, meeting – APPROVED – SUPERVISOR FLORES FIRST; SUPERVISOR PETERS SECOND**
5. **Update on Federal issues of interest to the County; direct staff to act as necessary – RECEIVED AND FILED; SPENCER STREET REPRESENTING TOWNSEND PUBLIC AFFAIRS GAVE PRESENTATION ON CURRENT EVENTS; SUPERVISOR FLORES GAVE DIRECTION ON VETERAN CLINIC IN BAKERSFIELD**
6. **Update on State issues of interest to the County; direct staff to act as necessary – RECEIVED AND FILED; PAUL YODER REPRESENTING SYASL GAVE PRESENTATION ON CURRENT EVENTS; NO DIRECTION PROVIDED**
7. **AB 2022 (Gonzalez), Disabled veteran homeowners exemption – RECEIVED AND FILED; MEMBERS MOVED TO SUPPORT IF AMENDED – SUPERVISOR FLORES FIRST; SUPERVISOR PETERS SECOND – CHARLES SCHINN HEARD**
8. **AB 2214 (Jackson), Proposed Community Reinvestment Account under the Local Agency Investment Fund (LAIF) – RECEIVED AND FILED; MEMBERS MOVED TO OPPOSE – SUPERVISOR FLORES FIRST; SUPERVISOR PETERS SECOND – JORDAN KAUFMAN REPRESENTING KERN COUNTY TREASURER & TAX COLLECTOR HEARD**
9. **SB 948 (Arreguin), Firearms safety certificates – RECEIVED AND FILED; MEMBERS MOVED TO MONITOR – SUPERVISOR FLORES FIRST; SUPERVISOR PETERS SECOND – DENNIS MCLAIN AND CHARLES SCHINN HEARD**
10. **SB 88, Increased regulations on school transportation – RECEIVED AND FILED; NO DIRECTION PROVIDED – DENNIS MCLAIN AND CHARLES SCHINN HEARD**
11. **AB 1421 (Wilson), Road usage charge technical advisory committee – RECEIVED AND FILED; MEMBERS MOVED TO OPPOSE – SUPERVISOR PETERS FIRST; SUPERVISOR FLORES SECOND – DENNIS MCLAIN AND CHARLES SCHINN HEARD**
12. **AB 2445 (Hoover), State Capitol Annex and other public infrastructure projects – RECEIVED AND FILED; MEMBERS MOVED TO SUPPORT IF AMENDED – SUPERVISOR PETERS FIRST; SUPERVISOR FLORES SECOND – CHARLES SCHINN AND DENNIS MCLAIN HEARD**
13. **AB 2342 (Hoover), Gubernatorial authority to reverse parole decisions – RECEIVED AND FILED; MEMBERS MOVED TO MONITOR – SUPERVISOR FLORES FIRST; SUPERVISOR PETERS SECOND – CHARLES SCHINN HEARD**

14. Direction for new committee business at future meetings – DISCUSSED; NO NEW DIRECTION PROVIDED

15. ADJOURNMENT – ADJOURNED TO NEXT MEETING 7/13/2026 – 2:00 PM

**Americans with Disabilities Act
(Government Code Section 54954.2)**

Disabled individuals who need special assistance to attend or participate in a meeting of the Board of Supervisors Standing Committee may request assistance at the County Administrative Office, Fifth Floor, 1115 Truxtun Avenue, Bakersfield, California or by calling (661) 868-3198. Every effort will be made to reasonably accommodate individuals with disabilities by making meeting material available in alternative formats. Requests for assistance should be made five (5) working days in advance of a meeting whenever possible.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item within the 12 months prior to the final decision; and for 12 months following the date of the final decision, members of the Board of Supervisors shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, their agent, or any financially interested participant. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member in the last 12 months, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.