

Rosamond Municipal Advisory Council



July 20, 2017

Meeting was called to order at 7:02 pm. There were approximately 70 in attendance.

Roll call of the Directors and Attendance: Greg Wood, Bill Parkman, Donna Morris, Justin Wright, and Gerald Morris were present. Director David Hernandez was excused.

Adopt Agenda: A motion was made by Bill Parkman to adopt the agenda and seconded by Gerald Morris. Vote was unanimous.

Approve Minutes: A motion was made by Donna Morris to adopt the Minutes and seconded by Bill Parkman. An error was noted in the Minutes and it was agreed to make correction. Vote was unanimous.

Guest Speaker(s):

- A. The presentation by the Kern County Sheriff's Crime Prevention Unit advised that the CPU is an outreach program to the residents of Kern County in an effort to educate and inform the community on how to stay safe and improve one's quality of life. The speaker advised that there were special presentations available for any organization in the County on topics ranging from: Anti-Bullying (30 minutes) (K-5th Grade), Crime Prevention Unit (20-30 minutes) (Teen-Adult), Crime Scenes and Fingerprints (45 minutes) (Ages 6-Adult), Crime Prevention Through Environmental Design (CPTED) (45 minutes) (Adult), Domestic Violence/Teen Dating Violence (45 minutes) (Teen-Adult), Drug Awareness for Parents (60 minutes) (Adults), Hug-A-Tree Program (30 minutes) (Ages 5-12), Human Trafficking (45-60 minutes) (College/Adults), Identity Theft (30 minutes) (Adults), Internet Safety for Parents, Teachers & School Staff (45 minutes) (Adults), Internet Safety for Teens and Pre-Teens (45 minutes) (6th through 12th Grades), Neighborhood Watch (60-90 minutes) (Adults), Personal Safety (30 minutes) (Adults), Share the Road: Bike and Pedestrian Safety (30 minutes) (All Ages), Sheriff's Activities League (20 minutes) (All Ages), Stranger Danger (30 minutes) (Grades K-4th Grade), Senior Scams and Frauds (45 minutes) (Adults), and Water Safety (45 minutes) (Adults).
- B. Lorelei Oviatt (Planning and Natural Resources Department) and Ryan Alsop (County Administrative Officer) attended the meeting and spoke at length about issues facing the County including adequate law enforcement for Southeast Kern County, the Cannabis Land Use and Medical/Legal Marijuana controls and regulation and the budgets thereto. Additional information will be forthcoming over the next few months.
- C. Ed Buclatin from Edwards Air Force Base provided a presentation on the upcoming 75th Anniversary of Supersonic Flight. It is scheduled for October 13th.

Community Leader Reports:

- A. Kern County Supervisor's representative, Joshua Foster. No Report.
- B. Kern County Fire Department – Absent.
- C. Kern County Sheriff's Office (Sgt. Anton). Sgt Anton provided statistics noting that there were 593 calls for service in the Rosamond area with 20 arrests. He noted that he has 13 deputies in the Southeast Kern area of responsibility. Sgt Anton also advised that the new substation on 35th Street West is still being readied for use.
- D. California Highway Patrol (Lt John Williams). Lt Williams noted that his office patrols 980 square miles in southeast/east Kern with 32 officers assigned. There were 26 DUI in June with 445 calls for service. He added that they provide backup support to the Deputies in Southeast Kern as the need arises.
- E. Rosamond Community Watch (Paul and Gail Wingfield): A gang map has been developed and is available to the public..
- F. Rosamond Community Services District: Olaf Landsgaard advised that RMAC representation at the BofS meetings would be appreciated. He noted that the Strategic Planning Process would begin September 8th.
- G. Rosamond Foundation: No report.
- H. Rosamond Youth Football and Cheer: No representative in attendance. John Joyce advised that they would be attending next month's meeting with news regarding youth programs.
- I. Rosamond Chamber of Commerce (Terry Landsdiel): An update on the Event Center.

- J. Southern Kern Unified School District (SKUSD): No representative in attendance, however, John Joyce informed the Council that the School District's budget for 2017/2018 will be \$40 million. The grand opening of the new elementary school is August 5th.
- K. Antelope Valley Citizens for Responsible Use of Water: No representative in attendance.
- L. Edwards Air Force Base: No additional presentation beyond that provided by the guest speaker.
- M. Others – None

Community Announcements: None.

Public Comment Period: Due to the lengthy and somewhat heated discussion regarding lack of law enforcement, legality of medical marijuana businesses, the future legalization of marijuana, an in-depth recap is not possible. In view of potential action by the County, the RMAC has tabled action on this matter until this additional information is received.

Business Meeting:

- A. **Planning Committee (D. Morris, Parkman, Wood):** No Report.
- B. **Safety Committee (G. Morris, Wood, Wright):** No Report.
- C. **Public Health and Community Welfare Committee (Hernandez, D. Morris, G. Morris):** No Report.
- D. **Public Works Committee (Parkman, Wood, Wright):** No Report.
- E. **Public Relations Committee (Hernandez, G. Morris, D. Morris):** No Report.

Old Business:

- A. **Vote on providing opportunity for people to fill their community service in Rosamond through the RMAC.** Tabled.
- B. **Review of letter to Congressman McCarthy in regard to marijuana dispensaries.** Letter has been tabled until receipt of additional information from Kern County.

New Business:

- A. **Discuss and discuss:** Invoice for membership renewal to the Rosamond Chamber of Commerce. Tabled.
- B. **Adopt Resolution 7-2017-01, A Resolution of the Board of Directors Consolidating Election with the Statewide General Elections.** Roll Call Vote: Motion by Director Wright, Seconded by Gerald Morris. Vote – Wright (Y), G. Morris (Y), D. Hernandez (Absent), D. Morris (Y), B. Parkman (Y), G. Wood (Y) – Ayes (5) Nays (0).
- C. **Adopt Resolution 7-2017-02, To determine if the cost of the candidate statements are born by the Candidate or by the District.** Resolution was tabled pending clarification on whether this applies to statements by all candidates or to incumbents only.
- D. **Adopt Resolution 7-2017-03, Adopt Tie Breaking Procedures.** Director Wright made the motion which was seconded by Director Parkman. Roll Call Vote: Ayes (5), Nays (0). A proposal to make the Tie Breaking Procedure a coin toss was motioned by Director D. Morris and seconded by Director G. Morris. Roll Call Vote Ayes (5), Nays (0).

Director Agenda Referrals:

- A. **Items for New Business** – Director Parkman informed the Council that the California High Speed Rail Authority will provide an update briefing at next month's meeting.

Director's Comments: None.

Adjournment: A motion to adjourn was made by Donna Morris and seconded by Bill Parkman. The vote to adjourn was unanimous. The meeting adjourned at 8:56 pm.