

**GREATER BAKERSFIELD SEPARATION OF GRADE DISTRICT
1518 Mill Rock Way, Suite 100, Bakersfield, CA 93311**

DATE: May 11, 2026

COMMISSION AGENDA FOR REGULAR MEETING

President	Steven M. Ruettgers	Assistant Secretary	Robert G. Kuhs
Vice President	Jeremy T. Tobias	Assistant Secretary	Ben LeBeau
Secretary	Jeevan Muhar	Assistant Secretary	Sheila K. Plane
Assistant Secretary	Jake Wood	Assistant Secretary	Vivian Bravo
Assistant Secretary	Barry G. Hibbard		

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request that the District (1) make agendas available in appropriate alternative formats, and (2) provide a disability-related modification or accommodation, including auxiliary aids or services, to participate in any public meeting of the Commission. A request for modification or accommodation shall be made in person, by telephone, (661) 616-5900, or written correspondence to the District's Consulting Engineer at the District's office at least seven days before the public meeting for which the modification or accommodation is requested.

- I Call to Order – 5:00 P.M. at 1518 Mill Rock Way, Suite 100, Bakersfield, CA 93311
- II Public Statements & Comments
- III Minutes - Meeting(s): March 9, 2026
- IV Report of Attorney of District:
 - 1. Whether Commissioners are required to receive sexual harassment training pursuant to Cal Government Code §53237.1
 - 2. Ethics and Fiscal & Financial training
- V Report of District Engineer:
 - 1. Project Funding Sources
 - 2. Intercity Federal State Partnership (FSP) Grant Program
 - A. Cherry Ave/BNSF grant application (submitted February 6, 2026)
 - 3. CRISI and Rail Crossing Elimination Grant Programs 2026
 - a. NOFOs released – Applications in process
 - b. Lead and supporting Agencies and District's role
 - c. Letters of Support (Pending) – (Authorize signature when released)
 - 4. High Speed Rail Impacts/Santa Fe Way Corridor/Edison Highway Corridor
 - 5. Renfro @ BNSF
 - 6. Kratzmeyer - Olive @ BNSF
 - 7. Morning Drive @ UPRR
 - 8. Baker/E. Truxtun/Beale @ BNSF
 - 9. Baker Street @ UPRR
 - 10. Rosedale Highway @ Landco Branch SJVRR
 - 11. Cherry Ave & Los Angeles St/Beech Ave @ BNSF
 - 12. Nominations – CPUC Letter with Priority List dated 5-7-26 for FY 2026-2027, 2027-2028
- VI Financial Reports:
 - 1. Accounts Payable
 - A. General Fund
- VII Administrative Matters:
 - 1. Electronic Record Keeping/Document Back-up & Disposal – Virtual Workshop re: Records Management presented by CSDA – Staff Update
 - 2. District Mission, Function & Continuity – Staff Update
- VIII Review of FYE June 30, 2025 Audit Report by Daniells Phillips Vaughan & Bock
 - 1. Presentation to Commissioners (Letter from Auditor dated 5-6-26, including Representation Letter dated 5-5-26 and final Audit Report)
 - 2. Discussion
 - 3. Action concerning FYE June 30, 2025 Audit

- IX Standing Committee Reports:
1. Right of Way (Hibbard, Muhar)
 2. Advance Planning (Ruetters, Tobias)
 3. Budget (Hibbard, Wood)
 4. Regulatory & Audit (Ruetters, Muhar)
 5. Government Relations (Tobias, Wood)
- X Correspondence:
1. SDRMA 2026-2027 Property/Liability Contribution Estimate dated 3-3-26 – Receive & File
 2. California Secretary of State Registry of Public Agencies dated 3-24-26 – Receive & File
 3. Letter from LeBeau-Thelen to Daniells Phillips Vaughan & Bock re Material pending or threatened litigation, claims, and assessments against the District for Audit Ending June 30, 2025, dated 4-2-26 – Receive & File
 4. Kern County Cities and Special Districts' Share of Property Tax Administration Cost for 25-26, received 4-15-26 – Receive & File
- XI Commissioner Comments
- XII Adjournment