

GREATER BAKERSFIELD SEPARATION OF GRADE DISTRICT
1518 Mill Rock Way, Suite 100, Bakersfield, CA 93311

DATE: March 10, 2025

COMMISSION AGENDA FOR REGULAR MEETING

President	Steven M. Ruettgers	Assistant Secretary	Barry G. Hibbard
Vice President	Jeremy T. Tobias	Assistant Secretary	Robert G. Kuhs
Secretary	Jeevan Muhar	Assistant Secretary	Ben LeBeau
Assistant Secretary	Jake Wood	Assistant Secretary	Sheila K. Plane
		Assistant Secretary	Vivian Bravo

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request that the District (1) make agendas available in appropriate alternative formats, and (2) provide a disability-related modification or accommodation, including auxiliary aids or services, to participate in any public meeting of the Commission. A request for modification or accommodation shall be made in person, by telephone, (661) 327-1969, or facsimile (661) 327-1993, or written correspondence to the District's Consulting Engineer at the District's office at least seven days before the public meeting for which the modification or accommodation is requested.

- I Call to Order – **5:00 P.M. at 1518 Mill Rock Way, Suite 100, Bakersfield, CA 93311**
- II Public Statements & Comments:
- III Committee Assignments by President -
- IV Minutes - Meeting(s): January 13, 2025
- V Report of Attorney of District:
- VI Report of District Engineer:
 - 1. Project Funding Sources
 - 2. Federal-State Partnership (FSP) Intercity Rail Grant Application for Bundled Renfro/BNSF – Cherry/BNSF project –
 - 3. High Speed Rail Impacts/Santa Fe Way Corridor/Edison Highway Corridor
 - 4. Renfro – Jenkins – BNSF
 - 5. Specific Plan Line
 - A. Kratzmeyer – BNSF
 - 6. Morning Drive @ UPRR
 - 7. Baker/Truxtun/Beale @ BNSF & UPRR
 - 8. Baker Street @ UPRR
 - 9. Rosedale Highway @ Landco Branch SJVRR
 - 10. Cherry Ave & Los Angeles St/Beech Ave @ BNSF
 - 11. Video counting by City Count for PUC Nominations in NTE amount of \$10,000 – Approve Counts
- VII Financial Reports:
 - 1. Accounts Payable
 - A. General Fund – Approve payment of invoices
- VIII Committee Reports:
 - 1. Right of Way (Wood, Tobias)
 - 2. Advance Planning (_____, Muhar)
 - 3. Budget (Ruettgers, Tobias)
 - 4. Regulatory & Audit (Ruettgers, Muhar)
 - 5. Government Relations (_____, Wood)
- IX Correspondence:
 - 1. Letter from Kathleen Krause dated February 11, 2025, congratulating Jake Wood of another four-year appointment to the GBSOGD – Receive and File
 - 2. 2024 Government Compensation in California Report dated February 14, 2025 – Direct staff to respond by April, 30, 2025
 - 3. Registry of Public Agencies (Formerly Statement of Public Fact) letter from Kern County Clerk/Elections, received February 24, 2025 – Direct staff to respond, as necessary
- X Adjournment: