

GREATER BAKERSFIELD SEPARATION OF GRADE DISTRICT
1800 30th Street, Suite 260, Bakersfield, CA 93301

DATE: November 11, 2024

COMMISSION AGENDA FOR REGULAR MEETING

President		Assistant Secretary	Jeevan Muhar
Vice President	Steven M. Ruettgers	Assistant Secretary	Robert G. Kuhs
Secretary	Jeremy T. Tobias	Assistant Secretary	Sheila K. Plane
Assistant Secretary	Jake Wood		

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request that the District (1) make agendas available in appropriate alternative formats, and (2) provide a disability-related modification or accommodation, including auxiliary aids or services, to participate in any public meeting of the Commission. A request for modification or accommodation shall be made in person, by telephone, (661) 327-1969, or facsimile (661) 327-1993, or written correspondence to the District's Consulting Engineer at the District's office at least seven days before the public meeting for which the modification or accommodation is requested.

- I Call to Order – **5:00 P.M. at 1800 30th Street, Suite 260, Bakersfield, CA 93301**
- II Public Statements & Comments:
- III Minutes - Meeting(s): September 9, 2024
- IV Report of Attorney of District:
 - 1. Letter of resignation from Mark J. Smith – Receive and file
 - 2. Letter to Kathleen Krause, Clerk of the Board of Supervisors, advising of vacancy and recommending Barry G. Hibbard as commissioner – Approve letter and submittal of same
- V Report of District Engineer:
 - 1. Project Funding Sources
 - 2. Rail Crossing Elimination Grant Application for Bundled Renfro/BNSF – Cherry BNSF project – Progress Report No. 2
 - 3. High Speed Rail Impacts/Santa Fe Way Corridor/Edison Highway Corridor
 - 4. Renfro – Jenkins – BNSF
 - 5. Specific Plan Line
 - A. Kratzmeyer – BNSF
 - 6. Morning Drive @ UPRR
 - 7. Baker/Truxtun/Beale @ BNSF & UPRR
 - 8. Baker Street @ UPRR
 - 9. Rosedale Highway @ Landco Branch SJVRR
 - 10. Cherry Ave & Los Angeles St/Beech Ave @ BNSF
- VI Financial Reports:
 - 1. Accounts Payable
 - A. General Fund
- VII Committee Reports:
 - 1. Right of Way (Wood, Tobias)
 - 2. Advance Planning (_____, Muhar)
 - 3. Budget (Ruettgers, Tobias)
 - 4. Regulatory & Audit (Ruettgers, Muhar)
 - 5. Government Relations (_____, Wood)
- VIII Correspondence:
- IX Adjournment: