# Contest/Candidate Proof List

## March 5 2024 Presidential Primary Election - 3/5/2024

***Contests: 1150 to 9536 - Contests On Ballot***
***Candidates: All Candidates***

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES SENATOR United States Senator | | | | |
| **1150 United States Senator** | | | | |
| ***0 Kern County** | **1** | **27** | **27** | **ON BALLOT** |

*Shared with:* (none)

Incumbent(s): Dianne Feinstein Elected

Candidate(s):

**DENICE GARY-PANDOL**, Republican

Retired Security Analyst

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $3,480.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 10/11/2023 | *Sigs In Lieu Filed* | 11/07/2023 | *Filing Fee Paid* | 11/13/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |
| NOM/SIL | 11/7/2023 | Petition-in-Lieu | (none recorded) |

**SEPI GILANI**, Democratic

Physician/Surgeon/Professor

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**HARMESH KUMAR**, Democratic

Psychologist/Social Entrepreneur

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES SENATOR United States Senator | | | | |
| **1150 United States Senator** | **1** | **27** | **27** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**DAVID PETERSON**, Democratic

Small Business Owner

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**DOUGLAS H. PIERCE**, Democratic

Missing Persons' Investigator

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**KATIE PORTER**, Democratic

U.S. Representative

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 6

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES SENATOR United States Senator | | | | |
| **1150 United States Senator** | **1** | **27** | **27** | **ON BALLOT** |

*Shared with:* (none)

**PERRY POUND**, Democratic

Small Business Owner

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 7

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**RAJI RAB**, Democratic

Aviator/Educator/Entrepreneur

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 8

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**JOHN ROSE**, Democratic

Office Manager

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 9

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**ADAM B. SCHIFF**, Democratic

United States Representative

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 10

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES SENATOR United States Senator | | | | |
| **1150 United States Senator** | **1** | **27** | **27** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**SHARLETA BASSETT**, Republican

Businesswoman/Mother/Farmer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 11

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**JAMES BRADLEY**, Republican

Chief Executive Officer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 12

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**STEVE GARVEY**, Republican

Professional Baseball Representative

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 13

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES SENATOR United States Senator | | | | |
| **1150 United States Senator** | **1** | **27** | **27** | **ON BALLOT** |

*Shared with:* (none)

**SARAH SUN LIEW**, Republican

Pastor/Nonprofit CEO

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 14

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**JAMES "JIM" MACAULEY**, Republican

Sales Associate

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 15

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**JONATHAN REISS**, Republican

No Ballot Designation

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 16

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**MARTIN VEPRAUSKAS**, Republican

Retired Operations Manager

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 17

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES SENATOR United States Senator | | | | |
| **1150 United States Senator** | **1** | **27** | **27** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**GAIL LIGHTFOOT**, Libertarian

Retired Registered Nurse

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 18

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**LAURA GARZA**, No Party Preference

Freight Railroad Worker

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 19

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**MAJOR SINGH**, No Party Preference

Software Engineer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 20

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES SENATOR United States Senator | | | | |
| **1150 United States Senator** | **1** | **27** | **27** | **ON BALLOT** |

*Shared with:* (none)

**DON J. GRUNDMANN**, No Party Preference

Doctor of Chiropractic

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 21

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**MARK RUZON**, No Party Preference

Software Engineer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 22

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**BARBARA LEE**, Democratic

Congresswoman/Mother

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 23

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**CHRISTINA PASCUCCI**, Democratic

No Ballot Designation

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 24

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **VOTER NOMINATED UNITED STATES SENATOR** United States Senator | | | | |
| **1150 United States Senator** | **1** | **27** | **27** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**ERIC EARLY**, Republican

Business Owner/Attorney

*Qualified Date:* **11/14/2023**
*User Codes:*
*Cand ID:* 25

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**STEFAN SIMCHOWITZ**, Republican

Art Dealer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 26

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**FORREST JONES**, American Independent

No Ballot Designation

*Qualified Date:* **11/28/2023**
*User Codes:*
*Cand ID:* 27

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

| | | | | |
|---|---|---|---|---|
| **VOTER NOMINATED UNITED STATES SENATOR** United States Senator (Partial/Unexpired Term) | | | | |
| **1155 United States Senator (Partial/Unexpired Term)** | | | | |
| ***0 Kern County** | **1** | **7** | **7** | **ON BALLOT** |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES SENATOR United States Senator (Partial/Unexpired Term) | | | | |
| **1155 United States Senator (Partial/Unexpired Term)** | | | | |
| ***0 Kern County** | **1** | **7** | **7** | **ON BALLOT** |

*Shared with:* (none)

Incumbent(s):

Candidate(s):

**SEPI GILANI**, Democratic

Physician/Surgeon/Professor

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**CHRISTINA PASCUCCI**, Democratic

No Ballot Designation

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**KATIE PORTER**, Democratic

U.S. Representative

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**ADAM B. SCHIFF**, Democratic

United States Representative

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **VOTER NOMINATED UNITED STATES SENATOR** United States Senator (Partial/Unexpired Term) | | | | |
| **1155 United States Senator (Partial/Unexpired Term)** | **1** | **7** | **7** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**ERIC EARLY**, Republican

Business Owner/Attorney

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**STEVE GARVEY**, Republican

Professional Baseball Representative

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 6

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**BARBARA LEE**, Democratic

Congresswoman/Mother

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 7

*Filing Fee:* $3,480.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

| | | | | |
|---|---|---|---|---|
| **VOTER NOMINATED UNITED STATES REPRESENTATIVE** 20th Congressional District | | | | |
| **1175 U.S. Representative, 20th Congressional District** | | | | |
| ***120 20th Congressional District** | **1** | **19** | **11** | **ON BALLOT** |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES REPRESENTATIVE 20th Congressional District | | | | |
| **1175 U.S. Representative, 20th Congressional District** | | | | |
| ***120 20th Congressional District** | **1** | **19** | **11** | **ON BALLOT** |

*Shared with:* Fresno Kern Kings Tulare

Incumbent(s): Vacant Vacated

Candidate(s): **SARAH JACQUELINE GOLDBERG**

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | |
|---|---|---|---|---|
| *Sigs In Lieu Issued* | 09/20/2023 | *Sigs In Lieu Filed* | 10/10/2023 | *Filing Fee Paid* |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| SIL | 9/26/2023 | Petition in Lieu | (none recorded) |
| SIL | 9/29/2023 | Supplemental Sigs | (none recorded) |
| NOM/SIL | 10/10/2023 | Supplemental Sigs | (none recorded) |
| NOM/SIL | 11/3/2023 | Supplemental Sigs | (none recorded) |

**ANDY MORALES**, Democratic

Private Security Guard

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 09/22/2023 | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/29/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/29/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

**JOE MURILLO**

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES REPRESENTATIVE 20th Congressional District | | | | |
| **1175 U.S. Representative, 20th Congressional District** | **1** | **19** | **11** | **ON BALLOT** |

*Shared with:* Fresno Kern Kings Tulare

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 10/05/2023 | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

## MOHAMMAD ARIF

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 10/13/2023 | *Sigs In Lieu Filed* | 11/06/2023 | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM/SIL | 11/6/2023 | Petition-in-Lieu | (none recorded) |

## KEVIN MCCARTHY

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status** ----------

| | | | | |
|---|---|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* | 11/13/2023 |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* | |

## **BEN DEWELL**, No Party Preference

Board Director/Scientist

*Qualified Date:* **11/20/2023**
*User Codes:*
*Cand ID:* 6

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status** ----------

| | | | | |
|---|---|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/13/2023 |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | 11/16/2023 | *Declaration of Candidacy Filed* | 11/20/2023 |
| *Candidate Statement Issued* | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/16/2023 |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES REPRESENTATIVE 20th Congressional District | | | | |
| **1175 U.S. Representative, 20th Congressional District** | **1** | **19** | **11** | **ON BALLOT** |

*Shared with:* Fresno Kern Kings Tulare

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/16/2023 | Nomination Sigs | (none recorded) |
| NOM | 11/20/2023 | Supplemental Noms | (none recorded) |

## **MARISA WOOD**, Democratic

Teacher

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 7

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/13/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |

## **DAVID JAMES FLUHART**

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 8

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/05/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/05/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

## **SATHYA J. KNECHLER**

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 9

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/08/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/08/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES REPRESENTATIVE 20th Congressional District | | | | |
| **1175 U.S. Representative, 20th Congressional District** | **1** | **19** | **11** | **ON BALLOT** |

*Shared with:* Fresno Kern Kings Tulare

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Supplemental Sigs | (none recorded) |

## **DAVID A. GIGLIO**, Republican

Small Business Owner

*Qualified Date:* **11/21/2023**
*User Codes:*
*Cand ID:* 10

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | 12/08/2023 | *Candidate Statement Filed* | 12/08/2023 | *Code of Fair Campaign Practices Filed* | |

## **VINCE FONG**, Republican

Central Valley Assemblymember

*Qualified Date:* **12/11/2023**
*User Codes:*
*Cand ID:* 11

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/11/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/11/2023 |
| *Nomination Papers Filed* | 12/11/2023 | *Declaration of Candidacy Issued* | 12/11/2023 | *Declaration of Candidacy Filed* | 12/11/2023 |
| *Candidate Statement Issued* | 12/11/2023 | *Candidate Statement Filed* | 12/11/2023 | *Code of Fair Campaign Practices Filed* | 12/11/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/11/2023 | Nomination Signature | (none recorded) |

## **KELLY KULIKOFF**, Republican

Mayor/Broker/Contractor

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 12

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/11/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/11/2023 |
| *Nomination Papers Filed* | 12/13/2023 | *Declaration of Candidacy Issued* | 12/13/2023 | *Declaration of Candidacy Filed* | 12/13/2023 |
| *Candidate Statement Issued* | 12/13/2023 | *Candidate Statement Filed* | 12/13/2023 | *Code of Fair Campaign Practices Filed* | 12/13/2023 |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES REPRESENTATIVE 20th Congressional District | | | | |
| **1175 U.S. Representative, 20th Congressional District** | **1** | **19** | **11** | **ON BALLOT** |

*Shared with:* Fresno Kern Kings Tulare

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/13/2023 | Nomination Sigs | (none recorded) |

**T.J. ESPOSITO**, No Party Preference

Businessman

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 13

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/12/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/12/2023 |
| *Nomination Papers Filed* | 12/13/2023 | *Declaration of Candidacy Issued* | 12/13/2023 | *Declaration of Candidacy Filed* | 12/13/2023 |
| *Candidate Statement Issued* | 12/13/2023 | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/13/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/13/2023 | Nomination Sigs | (none recorded) |

**STAN ELLIS**, Republican

Farmer/Businessman

*Qualified Date:* **12/13/2023**
*User Codes:*
*Cand ID:* 14

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/13/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/13/2023 |
| *Nomination Papers Filed* | 12/13/2023 | *Declaration of Candidacy Issued* | 12/13/2023 | *Declaration of Candidacy Filed* | 12/13/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/13/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/13/2023 | Nomination Sigs | (none recorded) |

**DAVID FLUHART**

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 15

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED UNITED STATES REPRESENTATIVE 20th Congressional District | | | | |
| **1175 U.S. Representative, 20th Congressional District** | **1** | **19** | **11** | **ON BALLOT** |

*Shared with:* Fresno Kern Kings Tulare

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/11/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/11/2023 |
| *Nomination Papers Filed* | 12/13/2023 | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/13/2023 | Nomination Sigs | (none recorded) |

**MIKE BOUDREAUX**, Republican

Tulare County Sheriff

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 16

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | 12/13/2023 | *Candidate Statement Filed* | 12/13/2023 | *Code of Fair Campaign Practices Filed* | |

**KYLE KIRKLAND**, Republican

Business Owner

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 17

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | 12/13/2023 | *Candidate Statement Filed* | 12/13/2023 | *Code of Fair Campaign Practices Filed* | |

**MATTHEW STOLL**, Republican

Small Business Owner

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 18

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **VOTER NOMINATED UNITED STATES REPRESENTATIVE 20th Congressional District** | | | | |
| **1175 U.S. Representative, 20th Congressional District** | **1** | **19** | **11** | **ON BALLOT** |

*Shared with:* Fresno Kern Kings Tulare

**NATHAN PAUL WILKINS**, Republican

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 19

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**VOTER NOMINATED UNITED STATES REPRESENTATIVE 22nd Congressional District**

**1185 U.S. Representative, 22nd Congressional District** ***122 22nd Congressional District** **1** **4** **4** **ON BALLOT**

*Shared with:* Kern Kings Tulare

Incumbent(s): David G Valadao Elected

Candidate(s): **CHRIS MATHYS**, Republican

Cattle Rancher/Businessman

*Qualified Date:* **11/14/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 09/20/2023 | *Sigs In Lieu Filed* | 10/02/2023 | *Filing Fee Paid* | 11/14/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | 11/14/2023 | *Declaration of Candidacy Filed* | 11/14/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/14/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM/SIL | 10/2/2023 | Petition in Lieu | (none recorded) |

**MELISSA HURTADO**, Democratic

State Senator

*Qualified Date:* **12/4/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **VOTER NOMINATED UNITED STATES REPRESENTATIVE 22nd Congressional District** | | | | |
| **1185 U.S. Representative, 22nd Congressional District** | **1** | **4** | **4** | **ON BALLOT** |

*Shared with:* Kern Kings Tulare

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 10/31/2023 | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/13/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | 12/01/2023 | *Declaration of Candidacy Issued* | 12/04/2023 | *Declaration of Candidacy Filed* | 12/04/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/04/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/1/2023 | Nomination Sigs | (none recorded) |

**RUDY SALAS**, Democratic

College Teacher

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $1,740.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/17/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/17/2023 |
| *Nomination Papers Filed* | 12/01/2023 | *Declaration of Candidacy Issued* | 12/05/2023 | *Declaration of Candidacy Filed* | 12/05/2023 |
| *Candidate Statement Issued* | 12/05/2023 | *Candidate Statement Filed* | 12/05/2023 | *Code of Fair Campaign Practices Filed* | 12/05/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/1/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |

**DAVID G. VALADAO**, Republican

Farmer/Congressman

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | 11/21/2023 | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**VOTER NOMINATED UNITED STATES REPRESENTATIVE 23rd Congressional District**

**1195 U.S. Representative, 23rd Congressional District**

***123 23rd Congressional District** **1** **2** **2** **ON BALLOT**

*Shared with:* Kern Los Angeles San Bernardino

Incumbent(s): Jay Obernolte Elected

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **VOTER NOMINATED UNITED STATES REPRESENTATIVE 23rd Congressional District** | | | | |
| **1195 U.S. Representative, 23rd Congressional District** | **1** | **2** | **2** | **ON BALLOT** |

*Shared with:* Kern Los Angeles San Bernardino

Candidate(s): **JAY OBERNOLTE**, Republican

Congressman/Business Owner

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | |
|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | 12/08/2023 | *Candidate Statement Filed* | 12/08/2023 | *Code of Fair Campaign Practices Filed* |

**DEREK MARSHALL**, Democratic

Community Organizer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $1,740.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | |
|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* |

**VOTER NOMINATED MEMBER OF THE STATE ASSEMBLY 32nd District**

**1265 Member of the State Assembly, 32nd District** — ***332 32nd Assembly District** — **1** **4** **1** **ON BALLOT**

*Shared with:* Kern Tulare

Incumbent(s): Vincent Karchi Fong Elected

Candidate(s): **VINCE FONG**, Republican

Central Valley Assemblymember

*Qualified Date:* **11/29/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $1,226.94 *Fees Paid (1) & (2):* $1,226.94 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/13/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | 11/28/2023 | *Declaration of Candidacy Issued* | 11/29/2023 | *Declaration of Candidacy Filed* | 11/29/2023 |
| *Candidate Statement Issued* | 11/29/2023 | *Candidate Statement Filed* | 11/29/2023 | *Code of Fair Campaign Practices Filed* | 11/29/2023 |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| VOTER NOMINATED MEMBER OF THE STATE ASSEMBLY 32nd District | | | | |
| **1265 Member of the State Assembly, 32nd District** | **1** | **4** | **1** | **ON BALLOT** |

*Shared with:* Kern Tulare

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/28/2023 | Nomination Sigs | (none recorded) |

### Ken Weir (Write-in)

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $1,226.94 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | |
|---|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* | 01/19/2024 |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* | |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 1/19/2024 | Nomination Sigs | (none recorded) |

### Ian David Smith (Write-in)

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $1,226.94 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | |
|---|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* | 01/11/2024 |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* | |

### Ben Dewell (Write-in)

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $1,226.94 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | |
|---|---|---|---|---|
| *Sigs In Lieu Issued* | 01/19/2024 | *Sigs In Lieu Filed* | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | *Nomination Papers Issued* | 01/19/2024 |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* | |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **VOTER NOMINATED MEMBER OF THE STATE ASSEMBLY 32nd District** | | | | |
| **1265 Member of the State Assembly, 32nd District** | **1** | **4** | **1** | **ON BALLOT** |
| *Shared with:* Kern Tulare | | | | |
| **VOTER NOMINATED MEMBER OF THE STATE ASSEMBLY 34th District** | | | | |
| **1275 Member of the State Assembly, 34th District** | **1** | **2** | **2** | **ON BALLOT** |
| ***334 34th Assembly District** | | | | |
| *Shared with:* Kern Los Angeles San Bernardino | | | | |

Incumbent(s): Tom Lackey Elected

Candidate(s): **RICARDO ORTEGA**, Democratic

Los Angeles County Commissioner

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $1,226.94 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | |
|---|---|---|---|
| *Sigs In Lieu Issued* | 09/14/2023 | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

**TOM LACKEY**, Republican

Assemblyman

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $1,226.94 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

| | | | | |
|---|---|---|---|---|
| **VOTER NOMINATED MEMBER OF THE STATE ASSEMBLY 35th District** | | | | |
| **1285 Member of the State Assembly, 35th District** | **1** | **2** | **2** | **ON BALLOT** |
| ***335 35th Assembly District** | | | | |
| *Shared with:* (none) | | | | |

Incumbent(s): Jasmeet Kaur Bains Elected

Candidate(s): **JASMEET BAINS**, Democratic

Family Doctor/Assemblymember

*Qualified Date:* **12/4/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $1,226.94 *Fees Paid (1) & (2):* $1,226.94 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **VOTER NOMINATED MEMBER OF THE STATE ASSEMBLY** 35th District | | | | |
| **1285 Member of the State Assembly, 35th District** | **1** | **2** | **2** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/13/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | 11/30/2023 | *Declaration of Candidacy Issued* | 12/04/2023 | *Declaration of Candidacy Filed* | 12/04/2023 |
| *Candidate Statement Issued* | 12/04/2023 | *Candidate Statement Filed* | 12/04/2023 | *Code of Fair Campaign Practices Filed* | 12/04/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/30/2023 | Nomination Sigs | (none recorded) |

**ROBERT ROSAS**, Republican

Electrical Technician/Businessman

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $1,226.94 *Fees Paid (1) & (2):* $1,226.94 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/30/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/30/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| SIL | 12/8/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |

**NONPARTISAN JUDICIAL** Judge of the Superior Court

**2028 Judge, Superior Court, Office #28**

***0 Kern County** **1** **1** **1** **ON BALLOT**

*Shared with:* (none)

Incumbent(s): Colette M. Humphrey Elected

Candidate(s): **COLE MCKNIGHT**

Deputy District Attorney

*Qualified Date:* **11/14/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $2,321.74 *Fees Paid (1) & (2):* $2,321.74 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 09/15/2023 | *Sigs In Lieu Filed* | 10/30/2023 | *Filing Fee Paid* | 11/14/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | 11/14/2023 | *Declaration of Candidacy Filed* | 11/14/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/14/2023 |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| NONPARTISAN JUDICIAL Judge of the Superior Court | | | | |
| **2028 Judge, Superior Court, Office #28** | **1** | **1** | **1** | **ON BALLOT** |

*Shared with:* (none)

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM/SIL | 10/30/2023 | Petition-in-Lieu | (none recorded) |

| | | | | | |
|---|---|---|---|---|---|
| NONPARTISAN JUDICIAL Judge of the Superior Court | | | | | |
| **2034 Judge, Superior Court, Office #34** | | | | | |
| ***0 Kern County** | **1** | **3** | **2** | **ON BALLOT** | |

*Shared with:* (none)

Incumbent(s): Kenneth G. Pritchard Elected

Candidate(s):

### TRACEY B GALLAGHER

Deputy Public Defender

*Qualified Date:* **11/20/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $2,321.74 *Fees Paid (1) & (2):* $2,321.74 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/20/2024 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/14/2023 |
| *Nomination Papers Filed* | 11/20/2023 | *Declaration of Candidacy Issued* | 11/20/2023 | *Declaration of Candidacy Filed* | 11/20/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/14/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/20/2023 | Nomination Paper | (none recorded) |

### LANCE SCOTT GARVER

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $2,321.74 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | |
|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* |

### WILLIAM J SCHLAERTH

Supervising District Attorney

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $2,321.74 *Fees Paid (1) & (2):* $2,321.74 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| NONPARTISAN JUDICIAL Judge of the Superior Court | | | | |
| **2034 Judge, Superior Court, Office #34** | **1** | **3** | **2** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/13/2023 |
| *Declaration of Intent Issued* | 11/13/2023 | *Declaration of Intent Filed* | 12/04/2023 | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | 12/04/2023 | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | 12/07/2023 | *Candidate Statement Filed* | 12/07/2023 | *Code of Fair Campaign Practices Filed* | 12/04/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |

NONPARTISAN JUDICIAL Judge of the Superior Court

**2036 Judge, Superior Court, Office #36** ***0 Kern County** **1** **2** **2** **ON BALLOT**

*Shared with:* (none)

Incumbent(s): Stephen Schuett Elected

Candidate(s): **DON GRIFFITH**

Kern County Superior Court Commissioner

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $2,321.74 *Fees Paid (1) & (2):* $2,321.74 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 09/15/2023 | *Sigs In Lieu Filed* | 10/18/2023 | *Filing Fee Paid* | 12/05/2023 |
| *Declaration of Intent Issued* | 12/05/2023 | *Declaration of Intent Filed* | 12/05/2023 | *Nomination Papers Issued* | |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 11/28/2023 | *Declaration of Candidacy Filed* | 12/05/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| SIL | 10/30/2023 | Supplemental Sigs | (none recorded) |
| NOM/SIL | 10/18/2023 | Petition-in-Lieu | (none recorded) |
| NOM/SIL | 11/1/2023 | Supplemental Sigs | (none recorded) |
| NOM/SIL | 11/3/2023 | Supplemental Sigs | (none recorded) |

**NICK LACKIE**

Prosecutor

*Qualified Date:* **11/15/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $2,321.74 *Fees Paid (1) & (2):* $2,321.74 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| NONPARTISAN JUDICIAL Judge of the Superior Court | | | | |
| **2036 Judge, Superior Court, Office #36** | **1** | **2** | **2** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 10/20/2023 | *Sigs In Lieu Filed* | 11/03/2023 | *Filing Fee Paid* | 11/15/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | 11/15/2023 | *Declaration of Candidacy Issued* | 11/15/2023 | *Declaration of Candidacy Filed* | 11/15/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | 11/28/2023 | *Code of Fair Campaign Practices Filed* | 11/15/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/15/2023 | Nomination Sigs | (none recorded) |
| NOM/SIL | 11/3/2023 | Petition-in-Lieu | (none recorded) |

NONPARTISAN COUNTY Supervisor, 1st District

**6001 Supervisor, 1st District**

***401 1st Supervisorial District** | **1** | **3** | **3** | **ON BALLOT**

*Shared with:* (none)

Incumbent(s): Phillip Peters Elected

Candidate(s): **PHILLIP PETERS**

Incumbent

*Qualified Date:* **12/1/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/01/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/13/2023 |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | 12/01/2023 | *Declaration of Candidacy Filed* | 12/01/2023 |
| *Candidate Statement Issued* | 12/01/2023 | *Candidate Statement Filed* | 12/01/2023 | *Code of Fair Campaign Practices Filed* | 12/01/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/29/2023 | Nomination Sigs | (none recorded) |

**DAVID J FLUHART**

Farmer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/01/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/01/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **NONPARTISAN COUNTY Supervisor, 1st District** | | | | |
| **6001 Supervisor, 1st District** | **1** | **3** | **3** | **ON BALLOT** |

*Shared with:* (none)

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

**MARY LITTLE**

Legal Videographer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/08/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/04/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | 12/08/2023 | *Candidate Statement Filed* | 12/08/2023 | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **NONPARTISAN COUNTY Supervisor, 4th District** | | | | |
| **6004 Supervisor, 4th District** | | | | |
| ***404 4th Supervisorial District** | **1** | **4** | **4** | **ON BALLOT** |

*Shared with:* (none)

Incumbent(s): David Ray Couch Elected

Candidate(s): **VERONICA CRUZ VASQUEZ**

Social Worker

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | 09/27/2023 | *Sigs In Lieu Filed* | 11/08/2023 | *Filing Fee Paid* | 12/07/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/07/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | 12/07/2023 | *Candidate Statement Filed* | 12/07/2023 | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM/SIL | 11/8/2023 | Petition-in-Lieu | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| NONPARTISAN COUNTY Supervisor, 4th District | | | | |
| **6004 Supervisor, 4th District** | **1** | **4** | **4** | **ON BALLOT** |

*Shared with:* (none)

## DAVID COUCH

Supervisor, District 4

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/06/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/14/2023 |
| *Nomination Papers Filed* | 11/21/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | 12/06/2023 | *Candidate Statement Filed* | 12/06/2023 | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/21/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/5/2023 | Supplemental Noms | (none recorded) |
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

## SALVADOR SOLORIO-RUIZ

Councilmember of Delano

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/21/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/21/2023 |
| *Nomination Papers Filed* | 11/22/2023 | *Declaration of Candidacy Issued* | 12/05/2023 | *Declaration of Candidacy Filed* | 12/05/2023 |
| *Candidate Statement Issued* | 12/05/2023 | *Candidate Statement Filed* | 12/05/2023 | *Code of Fair Campaign Practices Filed* | 12/05/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/22/2023 | Nomination Sigs | (none recorded) |
| NOM | 11/22/2023 | Supplemental Sigs | (none recorded) |

## ALEX GARCIA

Businessman/Vice-Mayor

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **NONPARTISAN COUNTY Supervisor, 4th District** | | | | |
| **6004 Supervisor, 4th District** | **1** | **4** | **4** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/07/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/27/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

**NONPARTISAN COUNTY Supervisor, 5th District**

**6005 Supervisor, 5th District** — ***405 5th Supervisorial District** — **1** | **4** | **4** | **ON BALLOT**

*Shared with:* (none)

Incumbent(s): Leticia Raquel Perez — Elected

Candidate(s):

### LETICIA PEREZ

County Supervisor

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/05/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/22/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/05/2023 | *Declaration of Candidacy Filed* | 12/05/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/05/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

### DAVID ABBASI

Businessman/Entrepreneur/Coordinator

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 11/22/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/22/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | 12/07/2023 | *Candidate Statement Filed* | 12/07/2023 | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **NONPARTISAN COUNTY Supervisor, 5th District** | | | | |
| **6005 Supervisor, 5th District** | **1** | **4** | **4** | **ON BALLOT** |

*Shared with:* (none)

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

### DARREN AMOS

Paramedic/Teacher/Businessowner

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/06/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/06/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |

### KIMBERLY R. SALAS

Assemblymember's District Director

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $1,104.25 *Fees Paid (1) & (2):* $1,104.25 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | 12/05/2023 |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/05/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | 12/06/2023 | *Candidate Statement Filed* | 12/06/2023 | *Code of Fair Campaign Practices Filed* | |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

| | | | | | |
|---|---|---|---|---|---|
| **NONPARTISAN CITY CITY OF BAKERSFIELD Mayor** | | | | | |
| **7008 City of Bakersfield, Mayor** | ***502 City of Bakersfield** | **1** | **2** | **2** | **ON BALLOT** |

*Shared with:* (none)

Incumbent(s): Karen Ka Lian Goh Elected

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **NONPARTISAN CITY CITY OF BAKERSFIELD Mayor** | | | | |
| **7008 City of Bakersfield, Mayor** | **1** | **2** | **2** | **ON BALLOT** |

*Shared with:* (none)

Candidate(s): **GREGORY TATUM**

Pastor

*Qualified Date:* **11/21/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/14/2023 |
| *Nomination Papers Filed* | 11/17/2023 | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/17/2023 | Nomination Sigs | (none recorded) |

**KAREN GOH**

Mayor of Bakersfield

*Qualified Date:* **11/30/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/14/2023 |
| *Nomination Papers Filed* | 11/17/2023 | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/29/2023 | Nomination Sigs | (none recorded) |

| | | | | | |
|---|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE Member, County Central Committee 3rd Supervisorial District** | | | | | |
| **9504 Democratic Central Comm, 3rd DistrictDEM** | ***403 3rd Supervisorial District** | **5** | **9** | **9** | **ON BALLOT** |

*Shared with:* (none)

| Incumbent(s): | |
|---|---|
| Anna Vera Laven | Elected |
| Robin J Fernandez | Elected |
| Jerry Fernandez | Elected |
| Robin Walters | Elected |
| Denise L Norris | Elected |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 3rd Supervisorial District | | | | |
| **9504 Democratic Central Comm, 3rd DistrictDEM** | **5** | **9** | **9** | **ON BALLOT** |

*Shared with:* (none)

Candidate(s): **ROBIN FERNANDEZ**

Incumbent

*Qualified Date:* **11/15/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 10/24/2023 |
| *Nomination Papers Filed* | 11/06/2023 | *Declaration of Candidacy Issued* | 11/13/2023 | *Declaration of Candidacy Filed* | 11/15/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/13/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/6/2023 | Nomination Papers | (none recorded) |

**JERRY FERNANDEZ**

Incumbent

*Qualified Date:* **11/13/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 10/25/2023 |
| *Nomination Papers Filed* | 11/06/2023 | *Declaration of Candidacy Issued* | 11/13/2023 | *Declaration of Candidacy Filed* | 11/13/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/13/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/7/2023 | Nomination Papers | (none recorded) |

**RUNA LEMMINN**

Self-employed

*Qualified Date:* **11/29/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/07/2023 |
| *Nomination Papers Filed* | 11/22/2023 | *Declaration of Candidacy Issued* | 11/29/2023 | *Declaration of Candidacy Filed* | 11/29/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 3rd Supervisorial District | | | | |
| **9504 Democratic Central Comm, 3rd DistrictDEM** | **5** | **9** | **9** | **ON BALLOT** |

*Shared with:* (none)

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/22/2023 | Nomination Sigs | (none recorded) |

### NOE ANTONIO GARCIA

Civic Engagement Director

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/08/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

### ARMANDO GARCIA

Union Organizer

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/09/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

### NEEL SANNAPPA

TV Political Analyst

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 6

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 3rd Supervisorial District | | | | |
| **9504 Democratic Central Comm, 3rd DistrictDEM** | **5** | **9** | **9** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/01/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Signature | (none recorded) |

## MEGAN RUSSELL

Union Organizer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 7

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/05/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Signature | (none recorded) |

## AJAIB SINGH GILL

Deputy Public Defender

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 8

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/06/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| SIL | 12/8/2023 | Nomination Sigs | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE** Member, County Central Committee 3rd Supervisorial District | | | | |
| **9504 Democratic Central Comm, 3rd DistrictDEM** | **5** | **9** | **9** | **ON BALLOT** |

*Shared with:* (none)

**JUAN HERNANDEZ GARCIA**

Assembly Field Representative

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 9

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/07/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| SIL | 12/8/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

**PARTISAN COUNTY COMMITTEE** Member, County Central Committee 4th Supervisorial District

**9506 Democratic Central Comm, 4th DistrictDEM** ***404 4th Supervisorial District** **4** **5** **5** **ON BALLOT**

*Shared with:* (none)

Incumbent(s):

| | |
|---|---|
| Salvador Solorio-Ruiz | Elected |
| Ricardo Perez | Elected |
| Veronica Vasquez | Elected |
| Nicole Villaruz | Elected |

Candidate(s):

**FLOR OLVERA**

No Ballot Designation

*Qualified Date:* **11/29/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/03/2023 |
| *Nomination Papers Filed* | 11/28/2023 | *Declaration of Candidacy Issued* | 11/29/2023 | *Declaration of Candidacy Filed* | 11/29/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/29/2023 |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 4th Supervisorial District | | | | |
| **9506 Democratic Central Comm, 4th DistrictDEM** | **4** | **5** | **5** | **ON BALLOT** |

*Shared with:* (none)

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/28/2023 | Nomination Sigs | (none recorded) |
| NOM | 11/29/2023 | Nomination Sigs | (none recorded) |

## ALEXIS ORTIZ

No Ballot Designation

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/22/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

## ARNOLD W. MORRISON

Educator

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | 12/07/2023 | *Declaration of Intent Filed* | 12/07/2023 | *Nomination Papers Issued* | 11/27/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

## SUZANNE VILLARUZ

Credentialed School Nurse

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE Member, County Central Committee 4th Supervisorial District** | | | | |
| **9506 Democratic Central Comm, 4th DistrictDEM** | **4** | **5** | **5** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/27/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

**CLARIBEL GUTIERREZ**

Assemblywoman Field Representative

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/07/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

**PARTISAN COUNTY COMMITTEE Member, County Central Committee 5th Supervisorial District**

**9508 Democratic Central Comm, 5th DistrictDEM** ***405 5th Supervisorial District** **4** **5** **5** **ON BALLOT**

*Shared with:* (none)

Incumbent(s):

| | |
|---|---|
| Eric Gabriel Arias | Elected |
| Priscilla Sanchez-Olivares | Elected |
| Kathryn Margaret Irwin | Elected |

Candidate(s):

**MANUEL RAMIREZ**

Mentoring Specialist

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 5th Supervisorial District | | | | |
| **9508 Democratic Central Comm, 5th DistrictDEM** | **4** | **5** | **5** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/02/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/05/2023 | *Declaration of Candidacy Filed* | 12/05/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/05/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

## KATHRYN IRWIN

Appointed Incumbent

*Qualified Date:* **12/4/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/07/2023 |
| *Nomination Papers Filed* | 12/04/2023 | *Declaration of Candidacy Issued* | 12/04/2023 | *Declaration of Candidacy Filed* | 12/04/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |

## ASHLEY DE LA ROSA

Education Policy Director

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/08/2023 |
| *Nomination Papers Filed* | 12/04/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE Member, County Central Committee 5th Supervisorial District** | | | | |
| **9508 Democratic Central Comm, 5th DistrictDEM** | **4** | **5** | **5** | **ON BALLOT** |

*Shared with:* (none)

### CHRISTIAN ROMO

No Ballot Designation

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/22/2023 |
| *Nomination Papers Filed* | 12/04/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

### DAVID ABBASI

Businessman/Entrepreneur/Coordinator

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/22/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

| | | | | | |
|---|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE Member, County Central Committee 1st Supervisorial District** | | | | | |
| **9510 Republican Central Comm, 1st DistrictREP** | ***401 1st Supervisorial District** | **8** | **15** | **13** | **ON BALLOT** |

*Shared with:* (none)

| | | |
|---|---|---|
| Incumbent(s): | Tom Edmonds | Elected |
| | Patrick Richard Bowers | Elected |
| | Allan J Fakler | Elected |
| | Jack Justin Lavers | Elected |
| | Laurel Kay Sheffield | Elected |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 1st Supervisorial District | | | | |
| **9510 Republican Central Comm, 1st DistrictREP** | | | | |
| ***401 1st Supervisorial District** | **8** | **15** | **13** | **ON BALLOT** |

*Shared with:* (none)

Incumbent(s):
- Catherine Mary Abernathy — Elected
- Dick Taylor — Elected
- La Donna Jean Dodge — Elected

Candidate(s):

## IAN PAYNE

Energy Logistics Specialist

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/16/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

## PATRICK BOWERS

Incumbent

*Qualified Date:* **12/4/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/16/2023 |
| *Nomination Papers Filed* | 12/04/2023 | *Declaration of Candidacy Issued* | 12/04/2023 | *Declaration of Candidacy Filed* | 12/04/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/04/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |

## LA DONNA DODGE

Incumbent

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 1st Supervisorial District | | | | |
| **9510 Republican Central Comm, 1st DistrictREP** | **8** | **15** | **13** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/16/2023 |
| *Nomination Papers Filed* | 12/01/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/1/2023 | Nomination Sigs | (none recorded) |

## TOM EDMONDS

Incumbent

*Qualified Date:* **11/28/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/16/2023 |
| *Nomination Papers Filed* | 11/27/2023 | *Declaration of Candidacy Issued* | 11/28/2023 | *Declaration of Candidacy Filed* | 11/28/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/28/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/27/2023 | Nomination Sigs | (none recorded) |

## CATHY ABERNATHY

Incumbent

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/17/2023 |
| *Nomination Papers Filed* | 12/01/2023 | *Declaration of Candidacy Issued* | 12/05/2023 | *Declaration of Candidacy Filed* | 12/05/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/05/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/1/2023 | Nomination Sigs | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 1st Supervisorial District | | | | |
| **9510 Republican Central Comm, 1st DistrictREP** | **8** | **15** | **13** | **ON BALLOT** |

*Shared with:* (none)

## JACK LAVERS

Incumbent

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 6

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/29/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/05/2023 | *Declaration of Candidacy Filed* | 12/05/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/05/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

## LAUREL SHEFFIELD

Incumbent

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 7

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/20/2023 |
| *Nomination Papers Filed* | 11/27/2023 | *Declaration of Candidacy Issued* | 12/05/2023 | *Declaration of Candidacy Filed* | 12/05/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/05/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/27/2023 | Nomination Sigs | (none recorded) |

## NATALIE GRACE FEINBERG

Educator/Delegate/Lay-Counselor

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 8

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/22/2023 |
| *Nomination Papers Filed* | 12/04/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 1st Supervisorial District | | | | |
| **9510 Republican Central Comm, 1st DistrictREP** | **8** | **15** | **13** | **ON BALLOT** |

*Shared with:* (none)

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |

## JES SANDERS

Retired Business Owner

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 9

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/27/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

## DICK TAYLOR

No Ballot Designation

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 10

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/01/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

## LINDA WILLIS

Business Owner

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 11

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 1st Supervisorial District | | | | |
| **9510 Republican Central Comm, 1st DistrictREP** | **8** | **15** | **13** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/01/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

## CHERISSE ZELESKY

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 12

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/04/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| SIL | 12/8/2023 | Nomination Sigs | (none recorded) |

## JOSEPH CHESNEY

Business Owner

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 13

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/07/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Supplemental Sigs | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE Member, County Central Committee 1st Supervisorial District** | | | | |
| **9510 Republican Central Comm, 1st DistrictREP** | **8** | **15** | **13** | **ON BALLOT** |

*Shared with:* (none)

### GIRISH PATEL MD

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 14

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | |
|---|---|---|---|
| *Sigs In Lieu Issued* | *Sigs In Lieu Filed* | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | *Declaration of Intent Filed* | *Nomination Papers Issued* | 12/07/2023 |
| *Nomination Papers Filed* | *Declaration of Candidacy Issued* | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | *Candidate Statement Filed* | *Code of Fair Campaign Practices Filed* | |

### ALLAN FAKLER

Incumbent

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 15

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/08/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| SIL | 12/8/2023 | Nomination SIgs | (none recorded) |
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Supplemental Noms | (none recorded) |

| | | | | | | |
|---|---|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE Member, County Central Committee 2nd Supervisorial District** | | | | | | |
| **9512 Republican Central Comm, 2nd DistrictREP** | ***402 2nd Supervisorial District** | **5** | **10** | **8** | **ON BALLOT** |

*Shared with:* (none)

| | | |
|---|---|---|
| Incumbent(s): | Zack Scrivner | Elected |
| | Dave Charles Noerr | Elected |
| | Lynn Dee Wyman | Elected |
| | Lydia Chaney | Elected |
| | Timothy James Collins | Elected |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 2nd Supervisorial District | | | | |
| **9512 Republican Central Comm, 2nd DistrictREP** | **5** | **10** | **8** | **ON BALLOT** |

*Shared with:* (none)

Candidate(s): **ZACK SCRIVNER**

Kern County Supervisor

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/16/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |

**LYDIA Y CHANEY**

Incumbent

*Qualified Date:* **12/5/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/16/2023 |
| *Nomination Papers Filed* | 12/04/2023 | *Declaration of Candidacy Issued* | 12/05/2023 | *Declaration of Candidacy Filed* | 12/05/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/16/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |

**TIM COLLINS**

Appointed Incumbent

*Qualified Date:* **11/29/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/20/2023 |
| *Nomination Papers Filed* | 11/27/2023 | *Declaration of Candidacy Issued* | 11/29/2023 | *Declaration of Candidacy Filed* | 11/29/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 11/29/2023 |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 2nd Supervisorial District | | | | |
| **9512 Republican Central Comm, 2nd DistrictREP** | **5** | **10** | **8** | **ON BALLOT** |

*Shared with:* (none)

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/27/2023 | Nomination Sigs | (none recorded) |

## CONNOR S HARRIS

Customer Service Manager

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/28/2023 |
| *Nomination Papers Filed* | 12/04/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/4/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

## LORI CISNEROS

Educator/Farmer

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status**

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/28/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History**

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

## DANA LEE CHRISTENSEN

Retired Composite Fabricator

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 6

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 2nd Supervisorial District | | | | |
| **9512 Republican Central Comm, 2nd DistrictREP** | **5** | **10** | **8** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/28/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

## DALE CISNEROS

Realtor

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 7

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/28/2023 |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

## LAURA LYNNE WYATT

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 8

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/04/2023 |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

## DAVE NOERR

No Ballot Designation

*Qualified Date:*
*User Codes:*
*Cand ID:* 9

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE Member, County Central Committee 2nd Supervisorial District** | | | | |
| **9512 Republican Central Comm, 2nd DistrictREP** | **5** | **10** | **8** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/05/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | | *Declaration of Candidacy Filed* | |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

**GEORGE HARMER**

Businessman

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 10

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/07/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

**PARTISAN COUNTY COMMITTEE Member, County Central Committee 3rd Supervisorial District**

**9514 Republican Central Comm, 3rd DistrictREP** ***403 3rd Supervisorial District** **5** **8** **8** **ON BALLOT**

*Shared with:* (none)

Incumbent(s):

| | |
|---|---|
| Matthew Gregory Martin | Elected |
| Clayton Campbell | Elected |
| Kenton A Weir Jr | Elected |
| Zack Bashirtash | Elected |
| Jacquie Sullivan | Elected |

Candidate(s):

**CLAYTON CAMPBELL**

Incumbent

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 3rd Supervisorial District | | | | |
| **9514 Republican Central Comm, 3rd DistrictREP** | **5** | **8** | **8** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/15/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

## MATTHEW MARTIN

Incumbent

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/16/2023 |
| *Nomination Papers Filed* | | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/6/2023 | Supplemental Sigs | (none recorded) |

## KEN WEIR

Incumbent

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/20/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 3rd Supervisorial District | | | | |
| **9514 Republican Central Comm, 3rd DistrictREP** | **5** | **8** | **8** | **ON BALLOT** |

*Shared with:* (none)

## OTILIA CURIEL

Bilingual Receptionist

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/27/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Nomination Signature | (none recorded) |

## GREG PERRONE

Chief Financial Officer

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/28/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Supplemental Noms | (none recorded) |

## JACQUIE SULLIVAN

Incumbent

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 6

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 3rd Supervisorial District | | | | |
| **9514 Republican Central Comm, 3rd DistrictREP** | **5** | **8** | **8** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/28/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/6/2023 | Supplemental Sigs | (none recorded) |

### ZACHARY BASHIRTASH

Incumbent

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 7

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/29/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

### PAULA MAXWELL

Retired-bookkeeper

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 8

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/04/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

PARTISAN COUNTY COMMITTEE Member, County Central Committee 4th Supervisorial District

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 4th Supervisorial District | | | | |
| **9516 Republican Central Comm, 4th DistrictREP** | | | | |
| ***404 4th Supervisorial District** | **3** | **5** | **5** | **ON BALLOT** |

*Shared with:* (none)

Incumbent(s): Fred Starrh II — Elected

Pete Espinoza — Elected

Candidate(s):

## FRED STARRH

Incumbent

*Qualified Date:* **12/1/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/17/2023 |
| *Nomination Papers Filed* | 11/30/2023 | *Declaration of Candidacy Issued* | 12/01/2023 | *Declaration of Candidacy Filed* | 12/01/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/01/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 11/30/2023 | Nomination Sigs | (none recorded) |

## MARK MCKENZIE

Construction Consultant

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/07/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

## VINCE MAIOCCO

College Baseball Coach

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE Member, County Central Committee 4th Supervisorial District** | | | | |
| **9516 Republican Central Comm, 4th DistrictREP** | **3** | **5** | **5** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/28/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

### PETE ESPINOZA

No Ballot Designation

*Qualified Date:* **12/6/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/28/2023 |
| *Nomination Papers Filed* | 12/05/2023 | *Declaration of Candidacy Issued* | 12/06/2023 | *Declaration of Candidacy Filed* | 12/06/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/06/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/5/2023 | Nomination Sigs | (none recorded) |

### SAUL AYON

Appointed Incumbent

*Qualified Date:* **12/7/2023**
*User Codes:*
*Cand ID:* 5

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/30/2023 |
| *Nomination Papers Filed* | 12/06/2023 | *Declaration of Candidacy Issued* | 12/07/2023 | *Declaration of Candidacy Filed* | 12/07/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/07/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |

| | | | | |
|---|---|---|---|---|
| **PARTISAN COUNTY COMMITTEE Member, County Central Committee 5th Supervisorial District** | | | | |
| **9518 Republican Central Comm, 5th DistrictREP** | | | | |
| ***405 5th Supervisorial District** | **2** | **4** | **4** | **ON BALLOT** |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 5th Supervisorial District | | | | |
| **9518 Republican Central Comm, 5th DistrictREP** | | | | |
| ***405 5th Supervisorial District** | **2** | **4** | **4** | **ON BALLOT** |

*Shared with:* (none)

Incumbent(s): Alberto Llamas Elected

Candidate(s):

## ALBERTO LLAMAS

Incumbent

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 1

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/17/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/6/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |

## DARREN AMOS

Paramedic

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 2

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 11/28/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

## BILL LEVER

Retired CPA

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 3

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|---|---|---|---|---|
| PARTISAN COUNTY COMMITTEE Member, County Central Committee 5th Supervisorial District | | | | |
| **9518 Republican Central Comm, 5th DistrictREP** | **2** | **4** | **4** | **ON BALLOT** |

*Shared with:* (none)

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/01/2023 |
| *Nomination Papers Filed* | 12/07/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | 12/08/2023 |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/7/2023 | Nomination Sigs | (none recorded) |

## JAIME ESQUIVEL

Vocational Test Administrator

*Qualified Date:* **12/8/2023**
*User Codes:*
*Cand ID:* 4

*Filing Fee:* $0.00 *Fees Paid (1) & (2):* $0.00 $0.00

**Requirements Status** ----------

| | | | | | |
|---|---|---|---|---|---|
| *Sigs In Lieu Issued* | | *Sigs In Lieu Filed* | | *Filing Fee Paid* | |
| *Declaration of Intent Issued* | | *Declaration of Intent Filed* | | *Nomination Papers Issued* | 12/07/2023 |
| *Nomination Papers Filed* | 12/08/2023 | *Declaration of Candidacy Issued* | 12/08/2023 | *Declaration of Candidacy Filed* | 12/08/2023 |
| *Candidate Statement Issued* | | *Candidate Statement Filed* | | *Code of Fair Campaign Practices Filed* | |

**Filing History** ----------

| *Filing Type* | *Date* | *Description* | *Payment Method* |
|---|---|---|---|
| NOM | 12/8/2023 | Nomination Sigs | (none recorded) |

***Total Contests:*** **23**
***Total Candidates Filed:*** **147**